

THE FEAST OF  
ST. MICHAEL & ALL ANGELS  
SEPTEMBER 29, 2024  
9:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES

IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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*Cover: St. Michael's Victory over the Devil, bronze sculpture at Coventry Cathedral, photo by Scott Painter, 2015*

*Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.*



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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Toccata per l'elevazione*

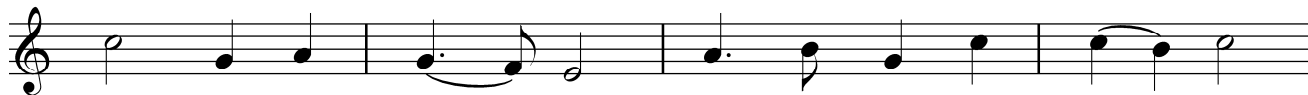
Girolamo Frescobaldi  
(1583-1643)

*Please stand as able*

HYMN 282

*Christ, the fair glory*

*Caelites plaudant*



1 Christ, the fair glo - ry of the ho - ly an - gels,  
2 Send thine arch - an - gel Mi - chael to our suc - cor;  
3 Send thine arch - an - gel Ga - bri - el, the might - y;  
4 Send from the hea - vens Ra - phael thine arch - an - gel,  
5 May the blest mo - ther of our God and Sa - vior,  
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all  
2 peace - ma - ker bless - ed, may he ban - ish  
3 her - ald of hea - ven, may he, from us  
4 health - bring - er bless - ed, aid - ing ev - ery  
5 may the ce - les - tial com - pa - ny of  
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy  
2 from us striv - ing and hat - red, so that for the  
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the  
4 suf - ferer, that, in thy ser - vice, he may wise - ly  
5 an - gels, may the as - sem - bly of the saints in  
6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.  
2 peace - ful all things may pros - per.  
3 tem - ples where thou art wor - shipped.  
4 guide us, heal - ing and bless - ing.  
5 hea - ven help us to praise thee.  
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958). Harmonization, Copyright © Oxford University Press. Used by permission.

## THE GREETING

*Presider* This is the day that God has made.

*People* Let us rejoice and be glad in it.

## SONG OF PRAISE

*O all ye works of God*



1. O all ye works of God \_\_\_\_\_ now come to thank him and a -  
2. O sun and moon and stars \_\_\_\_\_ of heav'n your end - less praise out -  
3. O heat and cold, O night \_\_\_\_\_ and day, O storms and thun - der's  
4. O earth and sea, O all \_\_\_\_\_ that live in wa - ter or on  
5. O let God's peo - ple bless \_\_\_\_\_ the Lord like right - eous souls of



dore; O an - gels sing and bless the Lord and praise God  
pour; O chang - ing sea - sons, bless the Lord and praise God  
roar, O fields and for - ests, bless the Lord and praise God  
shore, O let all peo - ple bless the Lord and praise God  
yore; let those of ho - ly hum - ble heart come praise God



ev - er - more.  
ev - er - more.  
ev - er - more.  
ev - er - more.

ev - er - more.

Text: F. Bland Tucker (1885-1984); Music: Thaddeus P. Cavanaugh (b. 1955)

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## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray together.

Everlasting God, who has ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

*Please be seated*

## THE FIRST READING

Genesis 28:10-17

*Lector* A reading from the book of Genesis.

*Jacob dreams of a ladder reaching to heaven with angels ascending and descending on it, and God appears to reaffirm the covenant with Jacob and his descendants.*

Hear what the Spirit is saying to creation.

*People* **Thanks be to God.**

*Please remain seated*

## THE PSALM

Psalm 103:1-2, 17-22

Anglican Chant setting by David Hurd (b. 1950)

*Choir first, then All:*



*Please remain seated*

## THE SECOND READING

Revelation 12:7-12

*Lector* A reading from the Revelation of John.

*The revelator sees a battle in heaven where Michael and the angels defeat the dragon (Satan) and his forces, resulting in Satan being cast down to earth, followed by a proclamation of salvation and the coming of God's reign.*

Hear what the Spirit is saying to creation.

*People* Thanks be to God.

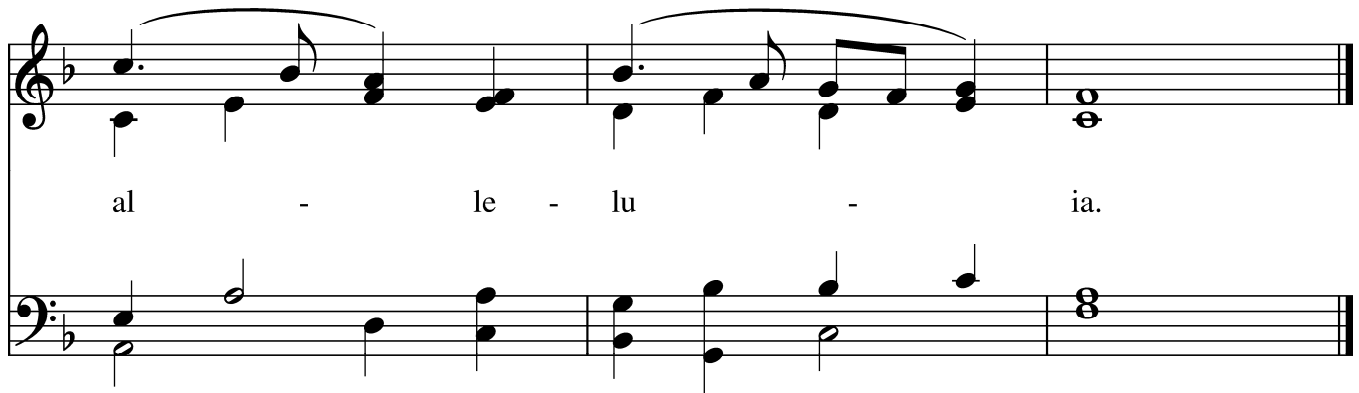
*Please stand as able*

**SEQUENCE HYMN** *Sing alleluia forth in duteous praise (vv. 1-3, 5, 7)*

Piepkorn

1. Sing al - le - lu - ia forth in du - teous praise,  
2. Ye pow'rs who stand be - fore the e - ter - nal Light,  
3. Then let the ho - ly ci - ty raise the strain,  
4. Ye who have fought and joined the star - ry throng,

ye ci - ti - zens of heav'n, O sweet - ly raise an end - less  
let all your choirs re - ech - o to the height an end - less  
and with glad songs re - sound - ing wake a - gain an end - less  
ye vic - tors, now take up the e - ter - nal song, an end - less



5. Your songs of triumph shall forever ring,  
the hymns which tell the honor of your King,  
an endless alleluia.

6. Such song is rest and food and deep delight  
to saints forgiven; let them all unite  
in endless alleluia.

7. Almighty Christ, to thee our voices sing  
all laud forevermore; to thee we bring  
an endless alleluia.

Words: Latin, 5th-8th cent.; ver. Hymnal 1940. Music: Piepkorn, Robert Buckley Farlee (b. 1950).

*Please stand as able*

## **THE GOSPEL**

**John 1:47-51**

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

*Jesus acknowledges Nathanael as a person of integrity and reveals supernatural knowledge of Nathanael's actions, leading Nathanael to declare Jesus as the Son of God; Jesus promises Nathanael that he will witness even greater things, including a vision of heaven open and angels ascending and descending on the Son of Man.*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated*

## **THE SERMON**

*Please observe a moment of quiet reflection*

*Please stand as able*

## **THE NICENE CREED**

*Please say together*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no  
end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing*

## **THE PRAYERS OF THE PEOPLE**

*The Deacon or Priest says*

Caring God, we thank you for your gifts in creation:

*The Leader and People pray responsively*

Leader: for our world,

People: the heavens tell of your glory;

for our land, its beauty and its resources,

for the rich heritage we enjoy.

We pray for those who make decisions about the resources of the earth,  
that we may steward your gifts responsibly;

for those who work on the land and sea, in city and in industry,

that all may enjoy the fruits of their labors and marvel at your creation;

for artists, scientists and visionaries,

that through their work creation may be renewed.



We pray: for all who are deprived of fullness of life, especially those on our prayer list,  
**for prisoners, refugees, and those who are suffering or sick;**  
for those in politics, medical science, social and relief work, and for your Church,  
**for all who seek to bring life to others.**

We thank you that you have called us to celebrate your creation.  
**Give us reverence for life in your world.**

We thank you for your redeeming love;  
**may your word and sacrament strengthen us to love as you love us.**

God, Creator, bring us new life.

**Jesus, Redeemer, renew us.**

Holy Spirit, Sustainer, strengthen and guide us.

*The Presider says*

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen.**

*The Presider says*

Let us confess our sins to God..

## **THE CONFESSION**

*All*        **Holy and merciful God, we confess that we have failed to honor you  
by rightly claiming our kinship with all your creatures.  
We have walked heavily on your earth,  
overused and wasted its resources,  
taken for granted its beauty and abundance,  
and treated its inhabitants unjustly,  
holding future generations hostage to our greed.  
Have mercy on us and forgive us our sin.  
Renew in us the resolve to keep and conserve your earth  
as you desire and intend,  
with grateful and compassionate hearts,  
through your Son, our Savior Jesus Christ. Amen.**

*Presider*   **Almighty God have mercy on you, forgive you all your sins through the grace of Jesus  
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.**

## **A COMMISSIONING OF EUCHARISTIC VISITORS**

*The candidates for this ministry move forward with their sponsor(s).*

*Sponsor* I present to you these persons who have been chosen and licensed as Eucharistic Visitors to administer the Holy Communion in this congregation to those who otherwise cannot share in the Sacrament on Sunday mornings.

*Please say together*

**The bread which we break is a sharing in the Body of Christ.**

**The cup of blessing which we bless is a sharing in the Blood of Christ.**

*Presider* As often as you eat this bread and drink this cup:

*People* **We proclaim the Lord's death until he comes**

*The Presider says*

Let us pray.

*People* **Grant, O God, that those who are sick or infirm, in sharing of Holy Communion by the ministry of Lay Eucharistic Visitors, may live in love and holiness according to your commandment, and at the last come to the joy of your heavenly feast with all your saints in light, through Jesus Christ our Savior. Amen.**

*The Presider says*

In the Name of God and of this congregation, I commission you as Eucharistic Visitors and pledge to you our prayers and encouragement. Receive this pin as a symbol of your ministry in this parish.

*Please stand as able*

### **THE PEACE**

*The Presider says*

Peace with yourself.

Peace with Creation.

Peace with one another.

The peace of Christ be always with you.

*People* **And also with you.**

*Please greet each other with a sign of peace*

*Please be seated*

### **A WORD OF WELCOME**

### **A PRAYER FOR BIRTHDAYS AND MILESTONES**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

## THE OFFERTORY

*The Presider says the Offertory Sentence*

O God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

**OFFERTORY ANTHEM**     *At the round earth's imagined corners*

Williametta Spencer  
(b. 1927)

At the round earth's imagin'd corners, blow  
Your trumpets, Angels, and arise, arise  
From death, you numberlesse infinities  
Of soules, and to your scattered bodies goe,  
All whom the flood did, and fire shall o'erthrow,  
All whom warre, dearth, age, agues, tyrannies,  
Despaire, law, chance, hath slaine, and you whose eyes,  
Shall behold God and never taste death's woe.  
But let them sleepe, Lord, and mee mourne a space,  
For, if above all these, my sinnes abound,  
'Tis late to aske aboundance of Thy grace.  
When wee are there; here on this lowly ground.  
Teach mee how to repent; for that's as good  
As if Thou had'st seal'd my pardon, with Thy blood.

*Holy Sonnets VII, John Donne (1572-1631)*

*Please stand as able*

**THE GREAT THANKSGIVING**     Prayer C, Expansive Language

*Presider*    God be with you.

*People*     **And also with you.**

*Presider*    Lift up your hearts.

*People*     **We lift them up to God.**

*Presider*    Let us give thanks to our Creator.

*People*     **It is right to offer thanks and praise.**

*The Presider continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*All*         **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All* Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All* By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

The Hymnal 1982, S-129t

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Presider continues*

And so, Creator God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

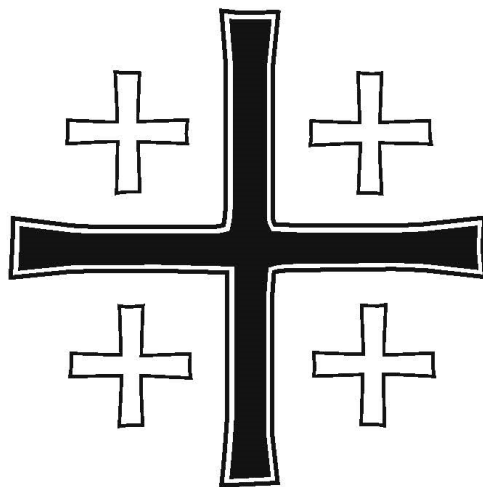
*All*        **We celebrate his death and resurrection, as we await the day of his coming.**

*Then the Presider continues*

Lord God of our Ancestors; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All*        **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

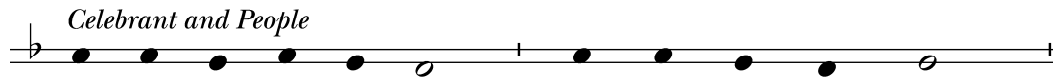


# THE LORD'S PRAYER

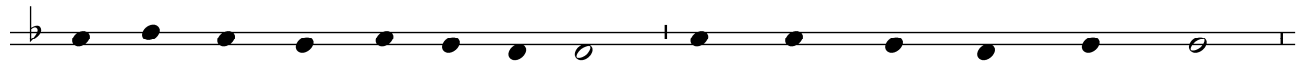
The Hymnal 1982, S-148



As our Sa - vior Christ has taught us, we now pray,



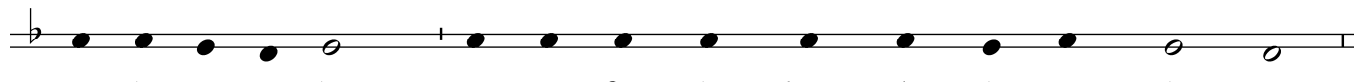
Our Fa - ther in hea - ven, hal - lowed be your Name,



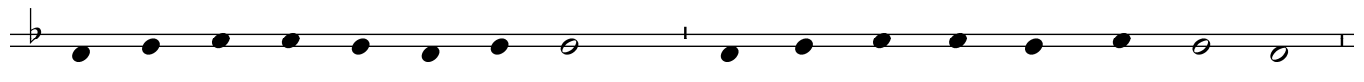
your king - dom come, your will be done, on earth as in hea - ven.



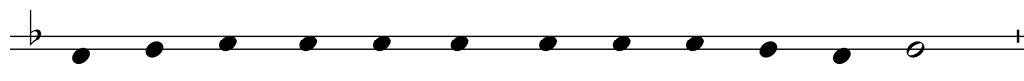
Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* This is the Living Bread, given for all Creation.

*All* All who eat this Bread share in the Body of Christ.

## FRACTION ANTHEM

The Hymnal 1982, S-171



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Verses:*

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**  
One body are we, alleluia, for though many we share one bread. **Refrain**

## THE INVITATION

*The Presider says*

The gifts of God for the People of God.

*All are welcome to share in Holy Communion.*

*Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth.*

*If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

## COMMUNION MOTET

*My eyes for beauty pine*

Herbert Howells  
(1892-1983)

My eyes for beauty pine,  
My soul for Goddes grace;  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
from all the stars above:  
'Tis named when God's name is said,  
'Tis love, 'tis heavenly love.

And every gentle heart  
that burns with true desire,  
Is lit from eyes that mirror part  
of that celestial fire.

*Robert Bridges (1844-1930)*

**TAIZÉ***With you, O Lord*

With you, O Lord, is life in all its full - ness, and

in your light we shall see true light. With you, O Lord, is

life in all its full-ness, and in your light we shall see true light.

**HYMN 324***Let all mortal flesh keep silence*

Picardy

1 Let all mo - rtal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

*Please stand as able*

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us and transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

## THE BLESSING

*The presider blesses the people.*

*Please remain standing*

**HYMN 625**

*Ye holy angels bright*

Darwall's 148th

*Descant*

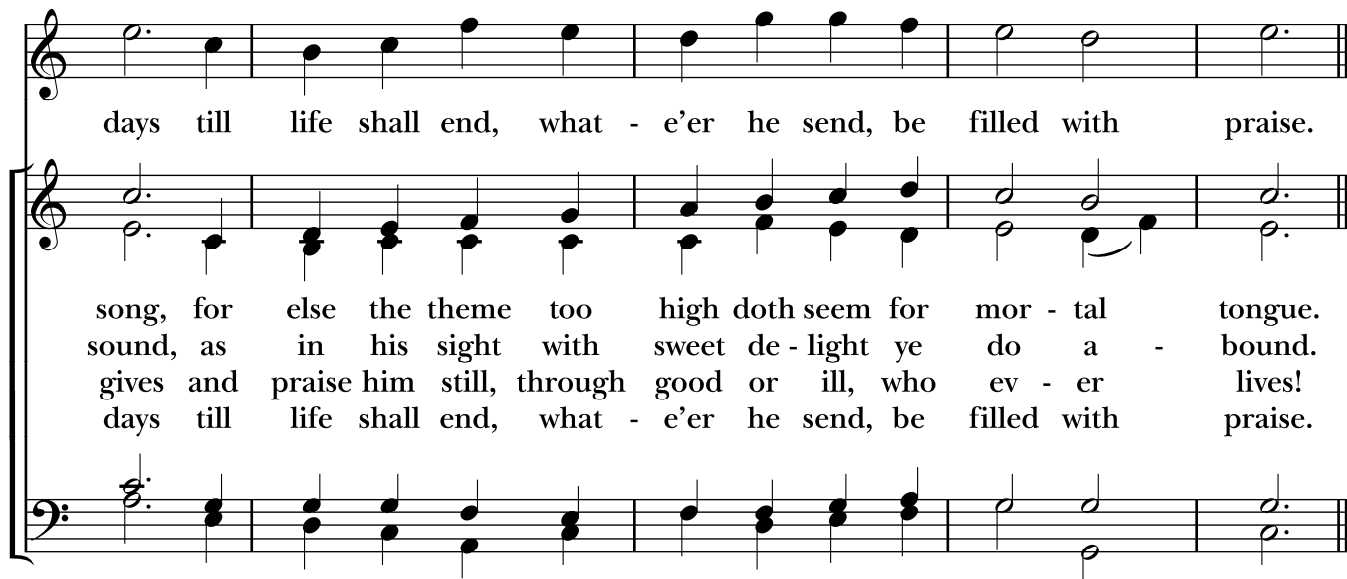
4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy

The musical score consists of two systems. The first system includes a descant for the vocal line and a four-part vocal harmony. The second system continues the vocal line and the four-part harmony. The lyrics are printed below the vocal line and above the harmony line.



days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

## THE DISMISSAL

*The Deacon or priest dismisses the people, saying*

Let us go forth into all Creation, rejoicing in the power of the Spirit.

*People* Thanks be to God.

## POSTLUDE

*Toccatina*

Ramón Noble  
(1925-99)

## ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Deacon	The Rev. Marla McGarry-Lawrence
Organist	James Walker
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Benjamin Lighthart-Faletta
First Lector	Elizabeth Rouffy
Second Lector	Leslie Kowash
Prayer Leader	Jan Clark
Eucharistic Ministers	Becky Tooley, Jim Robbins
Livestream Tech	Sundance Henry, Joplin Henry
Ushers	Julie Romberg, Sarah Rowley, Garry Neil
Bread Baker	Gary Davis
Altar Guild	Barb Mason, Sundance Henry, Debra Portugal, Kelly Zander
Eucharistic Visitor	Sue Harper to June Gravengaard
Coffee Hour Hosts	Lynn Baker, Brooke Walter
Coffee Hour Sponsors	Kitchen & Closet Ministry

## VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

## STAFF

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