

THE FEAST OF ST. MICHAEL & ALL ANGELS
SEPTEMBER 29, 2024
11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Statue of St. Michael the Archangel over Mexico City, photo by Scott Painter, 2024

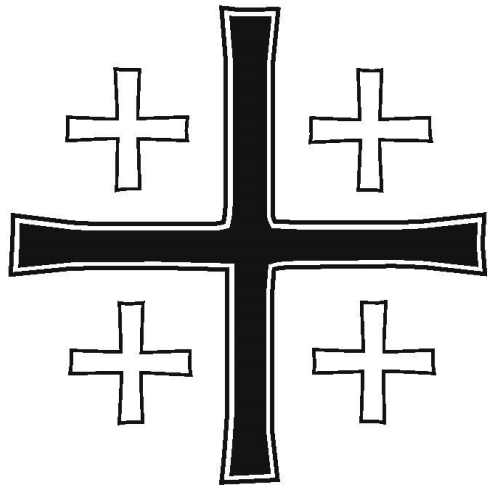
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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Toccata per l'elevazione

Girolamo Frescobaldi
(1583-1643)

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

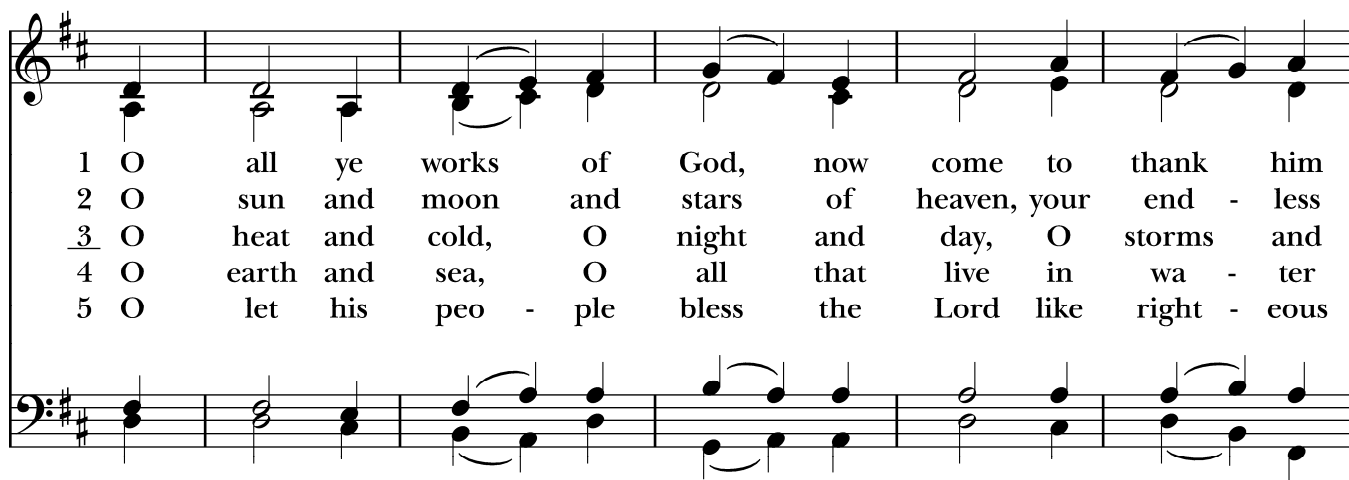
O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand as able

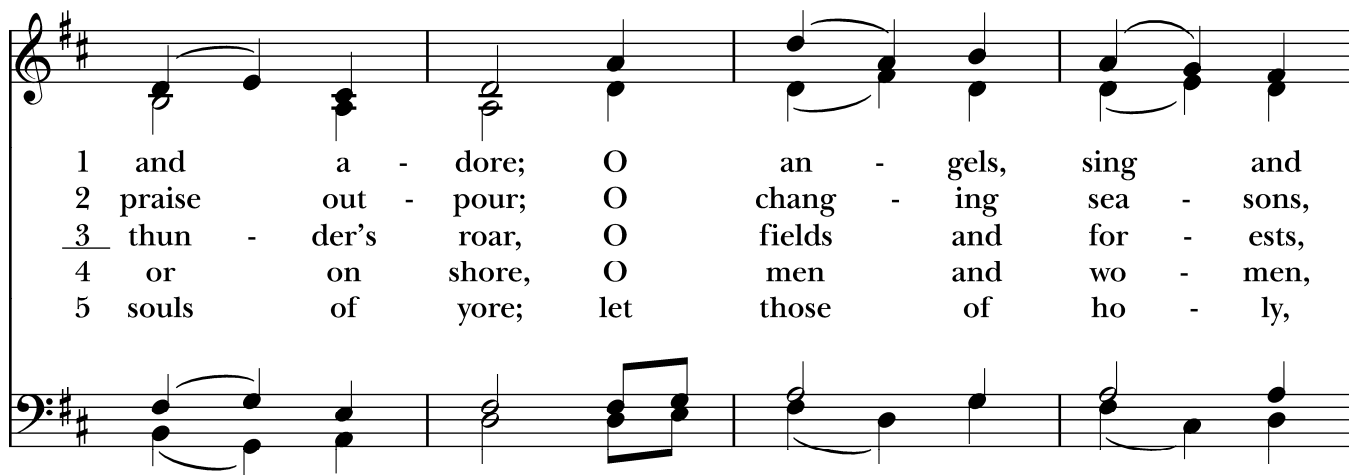
HYMN 428

O all ye works of God

Irish



1 O all ye works of God, now come to thank him
2 O sun and moon and stars of heaven, your end - less
3 O heat and cold, O night and day, O storms and
4 O earth and sea, O all that live in wa - ter
5 O let his peo - ple bless the Lord like right - eous



1 and a - dore; O an - gels, sing and
2 praise out - pour; O chang - ing sea - sons,
3 thun - der's roar, O fields and for - ests,
4 or on shore, O men and wo - men,
5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

Words: F. Bland Tucker (1895-1984), rev.; para. of *A Song of Creation*. Copyright © The Church Pension Fund. Music: *Irish*, melody from *Hymns and Sacred Poems*, 1749; harm. *The English Hymnal*, 1906.

THE GREETING

Presider This is the day that God has made.

People Let us rejoice and be glad in it.

SONG OF PRAISE

1. Let all cre - a - tion bless the Lord, till
 3. O let all peo - ple ev - ery - where, lift
 heav'n with praise is ring - ing. Sun, moon, and stars, peal
 up a hymn of glo - ry; let all who know God's
 out a chord, stir up the an - gels' sing - ing.
 stead - fast care tell our sal - va - tion's sto - ry.
 Sing, wind and rain! Sing, snow and sleet! Make
 No tongue be si - lent; sing your part, you

... continued on the next page

mu - sic, day, night, cold and heat: ex - alt the God who
 hum - ble souls and meek of heart: ex - alt the God who
 made you.
 made you.

Words: Carl P. Daw, Jr. (b. 1944); © 1989 Hope Publishing Company., Carol Stream, IL 60188. All rights reserved.
 Used by permission.
 Music: *Whitehead*, William Bradely Roberts (b. 1947); © 1992 William Bradley Roberts

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray together.

Everlasting God, who has ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE LESSON

Genesis 28:10-17 (Common English Bible)

Lector A reading from the book of Genesis.

Jacob left Beer-sheba and set out for Haran. He reached a certain place and spent the night there. When the sun had set, he took one of the stones at that place and put it near his head. Then he lay down there. He dreamed and saw a raised staircase, its foundation on earth and its top touching the sky, and God's messengers were ascending and descending on it. Suddenly the Lord was standing on it and saying, "I am the Lord, the God of your father Abraham and the God of Isaac.

I will give you and your descendants the land on which you are lying. Your descendants will become like the dust of the earth; you will spread out to the west, east, north, and south. Every family of earth will be blessed because of you and your descendants. I am with you now, I will protect you everywhere you go, and I will bring you back to this land. I will not leave you until I have done everything that I have promised you.”

When Jacob woke from his sleep, he thought to himself, The Lord is definitely in this place, but I didn't know it. He was terrified and thought, This sacred place is awesome. It's none other than God's house and the entrance to heaven.

Hear what the Spirit is saying to creation.

People **Thanks be to God.**

Please stand as able

THE PSALM

Psalm 103:1-2, 17-22

The choir or cantor sings the first verse. All join in the remaining verses.



- 1 *Bless the Lord, / O my soul, **
 and all that is within me, / **ble**s**s God's holy Name.**
- 2 *Bless the LORD, / O my soul, **
 and forget not all the ben-/-efits of the Lord.
- 17 But the merciful goodness of the LORD endures
 for ever on those who / **fe**a**r God, ***
- and the righteousness of the Lord on / **chil**d**ren's children;**
- 18 On those who keep the / **co**v**enant ***
- and remember the command-/-ments and do them.
- 19 The LORD has set up a throne in / **he**a**ven, ***
- and the sovereignty of the Lord has dom-/-in**ion over all.**
- 20 Bless the LORD, you holy angels,
 you mighty ones who do God's / **bid**d**ing, ***
- and hearken to the / **voic**e** of God's word.**
- 21 Bless the LORD, all you / **hol**y** hosts, ***
- you holy mini-/-sters who do God's will.
- 22 Bless the LORD, all you works of God,
 in all places of God's dom-/-in**ion; ***
- bless / **th**e** LORD, O my soul.**

Please remain standing

THE GOSPEL

John 1:47-51 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus saw Nathanael coming toward him and said about him, "Here is a genuine Israelite in whom there is no deceit."

Nathanael asked him, "How do you know me?"

Jesus answered, "Before Philip called you, I saw you under the fig tree."

Nathanael replied, "Rabbi, you are God's Son. You are the king of Israel."

Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these! I assure you that you will see heaven open and God's angels going up to heaven and down to earth on the Human One."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection

Please stand as able

THE AFFIRMATION OF FAITH Colossians 1:15-20

Please say together

**Jesus Christ is the image of the invisible God,
the firstborn of all creation.**

**For in him all things in heaven and on earth were created:
things visible and invisible,
whether thrones or dominions or rulers or powers;
all things have been created through Christ and for Christ.**

**Christ himself is before all things,
and in him all things hold together.**

**And he is the head of the body, the church;
he is the beginning, the firstborn from among the dead,
so that he might come to have first place in everything.**

**For in him all the fullness of God was pleased to dwell,
and through him God was pleased
to reconcile to himself all things,
whether on earth or in heaven,
by making peace through the blood of the cross. Amen.**

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Caring God, we thank you for your gifts in creation:

The Leader and People pray responsively.

Leader: for our world,

People: **the heavens tell of your glory;**

for our land, its beauty and its resources,

for the rich heritage we enjoy.

We pray for those who make decisions about the resources of the earth,
that we may steward your gifts responsibly;

for those who work on the land and sea, in city and in industry,

that all may enjoy the fruits of their labors and marvel at your creation;

for artists, scientists and visionaries,

that through their work creation may be renewed.

We pray: for all who are deprived of fullness of life, especially those on our prayer list,
for prisoners, refugees, and those who are suffering or sick;

for those in politics, medical science, social and relief work, and for your Church,

for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.

Give us reverence for life in your world.

We thank you for your redeeming love;

may your word and sacrament strengthen us to love as you love us.

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sustainer, strengthen and guide us.

The Presider says

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen.**

The Presider says

Let us confess our sins to God.

THE CONFESSION

All Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able

THE PEACE

The Presider says

Peace with yourself.

Peace with Creation.

Peace with one another.

The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

O God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY ANTHEM

O Jesus, lifespring of the soul

Medieval chant hymn
arr. B. Fairbanks

O Jesus, lifespring of the soul,
The Father's power, and glory bright!
Thee with the angels we extol;
From Thee they draw their life and light.
Thy thousand thousand hosts are spread
Embattled o'er the azure sky;
But Michael bears Thy standard dread,
And lifts the mighty Cross on high.
Grant us with Michael still, O Lord,
Against the Prince of Pride to strive;
So may a crown be our delight,
Before the Lamb's pure throne of light.
To God the Father glory be,
And to his sole-begotten Son;
The same, O Holy Ghost, to Thee,
While everlasting ages run.

Please stand as able

THE GREAT THANKSGIVING

Prayer C, Expansive Language

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Ho - ly, — ho - ly, ho - ly — Lord, God of
pow-er and might. — Heav'n and earth are full of your glo - ry. Ho -
san - na in the — high - est. — Blessed is the one — who
comes in the name of the Lord. Ho - san-na in the high - est. —

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*
© 1995 William Bradley Roberts

The Presider continues

And so, Creator God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

Then the Presider continues

Lord God of our Ancestors; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.



Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come, your
will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For
give us our sins as we for-give those who sin a-gainst us. Save us from the time of
tri-al and de-liv-er us from e-vil. For the king-dom, the power, and the
glo-ry are yours, now and for ev-er. A men.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider This is the Living Bread, given for all Creation.

All All who eat this Bread share in the Body of Christ.

FRACTION ANTHEM

Be known to us, Lord Jesus

Gary James

Choir first, then All:



Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

THE INVITATION

The Presider says

The gifts of God for the People of God.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

HYMN

Bless the Lord, O my soul

Lift Every Voice and Sing II, #65

Bless the Lord, O my soul: and all that is with-

in me, Bless His ho - ly name.

He has done great things, He has done great things,

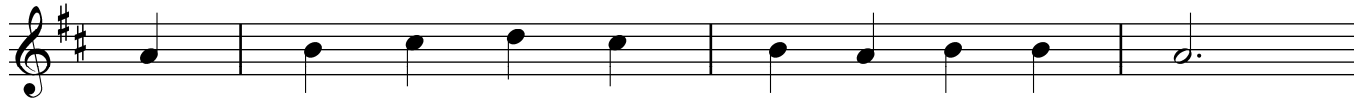
He has done great things, Bless His ho - ly Name!

D.C.

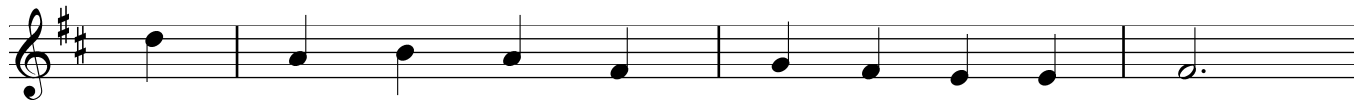
Words: Psalm 103:1
Music: Andrae Crouch (b. 1942)
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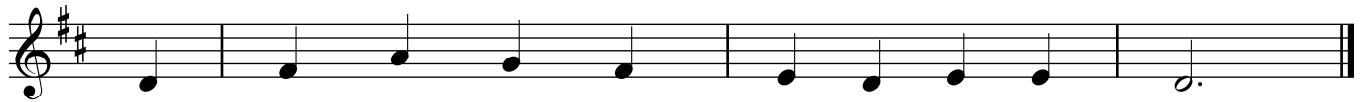
1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us and transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

THE BLESSING

The presider blesses the people.

Please remain standing

HYMN 625

Ye holy angels bright

Darwall's 148th

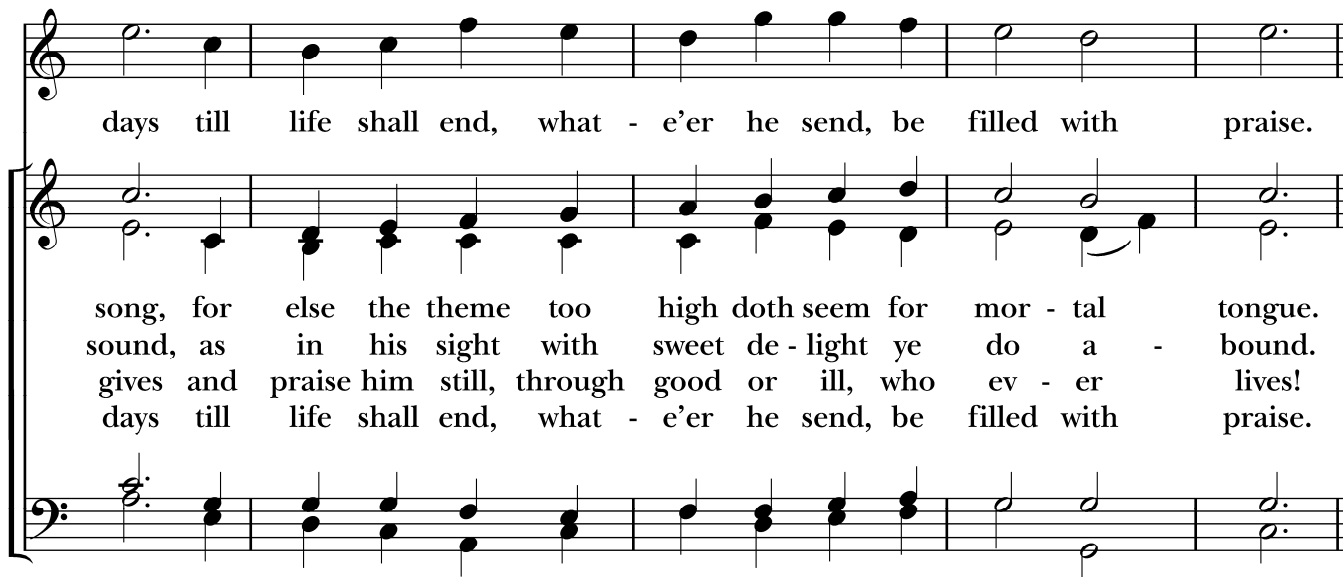
Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy



days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

The Deacon dismisses the people, saying

Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Toccata

Ramón Noble
(1925-99)

ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Organist	James Walker
Choir	Saints & Singers
Choir Director	Brian Fairbanks
Crucifer	Henry Welch
Lector	Andrea Lampman-Barnett
Prayer Leader	Jeanne Pace
Eucharistic Ministers	Lenia Salas, Lynda Moses
Livestream Tech	Steve Walton
Ushers	Amy Valentine, John Davis
Bread Baker	Gary Davis
Altar Guild	Barb Mason, Sundance Henry, Debra Portugal, Kelly Zander
Coffee Hour Hosts	Lynn Baker, Brooke Walter
Coffee Hour Sponsor	Kitchen & Closet Ministry

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

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Gloria Orellana, Associate for Administration glorio@stmaa.org x317	Manuel Luna, Sunday Sexton



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