

THE EIGHTEENTH SUNDAY AFTER PENTECOST  
IN THE SEASON OF CREATION  
SEPTEMBER 22, 2024  
11:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES

IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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*Cover: Season of Creation design for 2024*

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## THE SEASON OF CREATION

The celebration of this Season began in 1989 when Ecumenical Patriarch Dimitrios I established September 1 as a Day of Prayer for Creation for the Orthodox Church. The World Council of Churches extended the celebration to October 4th, the Feast Day of St. Francis of Assisi.

The yearly themes, logos, and other resources are provided by the ecumenical organization to which we belong as members of the Anglican Communion. The Rt. Rev. Marc Andrus, former Bishop of California, represents the Episcopal Church on the steering committee.

The theme for 2024 is *To Hope and Act with Creation*.

In the letter of Paul the apostle to the Romans, the biblical image pictures the Earth as a Mother, groaning as in childbirth (Rom 8:22). Francis of Assisi understood this when he referred to the Earth as our sister and our mother in his *Canticle of Creatures*. The times we live in show that we are not relating to the Earth as a gift from our Creator, but rather as a resource to be used.

And yet, there is hope and the expectation for a better future. To hope in a biblical context does not mean to stand still and quiet, but rather groaning, crying, and actively striving for new life amidst the struggles. Just as in childbirth, we go through a period of intense pain, but new life springs forth. I

“For Creation waits with eager longing for the revealing of the children of God, groaning as it suffers together the pains of labor, and not only Creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.”

*(selection from Romans 8:19-25)*

# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Antiphon III*

Marcel Dupré  
(1886-1971)

*Please be seated*

**A WORD OF WELCOME**

**A PRAYER FOR BIRTHDAYS AND MILESTONES**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Please stand as able*

**HYMN**

*Praise to the Lord, the almighty*

Lobe de Herren

*Descant*

4 Praise the Al - might - y! In won - der my spir - it is soar - ing! All that has

1 Praise to the Lord, the Al - might - y the God of cre - a - tion! My heart is  
2 Praise the Al - might - y, o'er all life so won - drous - ly reign - ing, and, as on  
3 Praise the Al - might - y, who pros - pers your work and de - fends you; see from the  
4 Praise the Al - might - y! In won - der my spir - it is soar - ing! All that has

life and breath, come now with prais - es out - pour - ing. Let the a - men sound

long - ing to of - fer up sweet ad - o - ra - tion. Mel - o - dy make;  
wings of an ea - gle, up - lift - ing, sus - tain - ing. Have you not seen?  
heav - ens the show - ers of mer - cy God sends you. Pon - der a - new  
life and breath, come now with prais - es out - pour - ing Let the a - men

— from God's peo - ple a - gain, glad - ly for - ev - er a - dor - ing!

dul - ci - mer, harp, now a - wake. Sound forth your praise, ev - ery na - tion.  
All that is need - ful has been sent by God's gra - cious or - dain - ing.  
what the Al - might - y can do; in - fi - nite Love here be - friends you.  
sound from God's peo - ple a - gain, glad - ly for - ev - er a - dor - ing.

Text: Joachim Neander, 1650-1680; tr. composite  
Music: LOBE DEN HERREN, Erneueren Gesangbuch, Part II, Stralsund, 1665  
Text © 2000 Augsburg Fortress

## THE GREETING

*Presider* This is the day that God has made.

*People* Let us rejoice and be glad in it.

## SONG OF PRAISE

1. Let all cre - a - tion bless the Lord, till  
3. O let all peo - ple ev - ery - where, lift  
heav'n with praise is ring - ing. Sun, moon, and stars, peal  
up a hymn of glo - ry; let all who know God's  
out a chord, stir up the an - gels' sing - ing.  
stead - fast care tell our sal - va - tion's sto - ry.  
Sing, wind and rain! Sing, snow and sleet! Make  
No tongue be si - lent; sing your part, you  
mu - sic, day, night, cold and heat: ex - alt the God who  
hum - ble souls and meek of heart: ex - alt the God who  
made you.  
made you.

Words: Carl P. Daw, Jr. (b. 1944); © 1989 Hope Publishing Company., Carol Stream, IL 60188. All rights reserved.  
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Music: *Whitehead*, William Bradely Roberts (b. 1947); © 1992 William Bradley Roberts

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray together.

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

*Please be seated*

### THE LESSON

James 3:13-4:3, 7-8a (Common English Bible)

*Lector* A reading from the book of James.

Are any of you wise and understanding? Show that your actions are good with a humble lifestyle that comes from wisdom. However, if you have bitter jealousy and selfish ambition in your heart, then stop bragging and living in ways that deny the truth. This is not the wisdom that comes down from above. Instead, it is from the earth, natural and demonic. Wherever there is jealousy and selfish ambition, there is disorder and everything that is evil. What of the wisdom from above? First, it is pure, and then peaceful, gentle, obedient, filled with mercy and good actions, fair, and genuine. Those who make peace sow the seeds of justice by their peaceful acts.

What is the source of conflict among you? What is the source of your disputes? Don't they come from your cravings that are at war in your own lives? You long for something you don't have, so you commit murder. You are jealous for something you can't get, so you struggle and fight. You don't have because you don't ask. You ask and don't have because you ask with evil intentions, to waste it on your own cravings.

Therefore, submit to God. Resist the devil, and he will run away from you. Come near to God, and he will come near to you.

Hear what the Spirit is saying to creation.

*People* Thanks be to God.

*Please stand as able*

## THE PSALM

Psalm 1

*The choir or cantor sings the first verse. All join in the remaining verses.*



- 1 Happy are they who have not walked in the counsel of the / **wicked**, \*  
nor lingered in the way of sinners,  
nor sat in the / **seats of the scornful!**
- 2 Their delight is in the law of the / **Lord**, \*  
and they meditate on God's / **law day and night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not / **wither**; \*  
everything they / **do shall prosper.**
- 4 It is not so with the / **wicked**; \*  
they are like chaff which the / **wind blows away.**
- 5 Therefore the wicked shall not stand upright when / **judgment comes**, \*  
nor the sinner in the council / **of the righteous.**
- 6 For the Lord knows the way of the / **righteous**, \*  
but the way of the / **wicked is doomed.**

*Please remain standing*

## THE GOSPEL

Mark 9:30-37 (Common English Bible)

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

From there Jesus and his followers went through Galilee, but he didn't want anyone to know it. This was because he was teaching his disciples, "The Human One will be delivered into human hands. They will kill him. Three days after he is killed he will rise up." But they didn't understand this kind of talk, and they were afraid to ask him.



They entered Capernaum. When they had come into a house, he asked them, “What were you arguing about during the journey?” They didn’t respond, since on the way they had been debating with each other about who was the greatest. He sat down, called the Twelve, and said to them, “Whoever wants to be first must be least of all and the servant of all.” Jesus reached for a little child, placed him among the Twelve, and embraced him. Then he said, “Whoever welcomes one of these children in my name welcomes me; and whoever welcomes me isn’t actually welcoming me but rather the one who sent me.”

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated*

## **THE SERMON**

*Please observe a moment of quiet reflection*

*Please stand as able*

## **THE AFFIRMATION OF FAITH**

Colossians 1:15-20

*Please say together*

**Jesus Christ is the image of the invisible God,  
the firstborn of all creation.**

**For in him all things in heaven and on earth were created:  
things visible and invisible,  
whether thrones or dominions or rulers or powers;  
all things have been created through Christ and for Christ.**

**Christ himself is before all things,  
and in him all things hold together.**

**And he is the head of the body, the church;  
he is the beginning, the firstborn from among the dead,  
so that he might come to have first place in everything.**

**For in him all the fullness of God was pleased to dwell,  
and through him God was pleased  
to reconcile to himself all things,  
whether on earth or in heaven,  
by making peace through the blood of the cross. Amen.**

*Please remain standing*

## **THE PRAYERS OF THE PEOPLE**

*The Deacon or Priest says*

Caring God, we thank you for your gifts in creation:

*The Leader and People pray responsively.*

Leader: for our world,

People: **the heavens tell of your glory;**

for our land, its beauty and its resources,

**for the rich heritage we enjoy.**

We pray for those who make decisions about the resources of the earth,

**that we may steward your gifts responsibly;**

for those who work on the land and sea, in city and in industry,

**that all may enjoy the fruits of their labors and marvel at your creation;**

for artists, scientists and visionaries,

**that through their work creation may be renewed.**

We pray: for all who are deprived of fullness of life, especially those on our prayer list,

**for prisoners, refugees, and those who are suffering or sick;**

for those in politics, medical science, social and relief work, and for your Church,

**for all who seek to bring life to others.**

We thank you that you have called us to celebrate your creation.

**Give us reverence for life in your world.**

We thank you for your redeeming love;

**may your word and sacrament strengthen us to love as you love us.**

God, Creator, bring us new life.

**Jesus, Redeemer, renew us.**

Holy Spirit, Sustainer, strengthen and guide us.

*The Presider says*

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen.**

*The Presider says*

Let us confess our sins to God.

## THE CONFESSION

*All* Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Please stand as able*

## THE PEACE

*The Presider says*

Peace with yourself.  
Peace with Creation.  
Peace with one another.  
The peace of Christ be always with you.

*People* **And also with you.**

*Please greet each other with a sign of peace*

# THE HOLY COMMUNION

## THE OFFERTORY

*The Presider says the Offertory Sentence*

O God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

## OFFERTORY ANTHEM

*The Best of Rooms*

Randall Thompson  
(1899-1984)

Christ, He requires still, wheresoe'er He comes,  
To feed, or lodge, to have the best of rooms:  
Give Him the choice; grant Him the nobler part  
Of all the House: the best of all's the heart.  
*(Robert Herrick (1591-1674))*

*Please stand as able*

## THE GREAT THANKSGIVING

Prayer C, Expansive Language

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to our Creator.

*People* **It is right to offer thanks and praise.**

*The Presider continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*All* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All*      **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

Ho - ly, — ho - ly, ho - ly — Lord, God of  
pow-er and might. — Heav'n and earth are full of your glo - ry. Ho -  
san - na in the — high - est. — Blessed is the one — who  
comes in the name of the Lord. Ho - san-na in the high - est. —

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*  
© 1995 William Bradley Roberts

### *The Presider continues*

And so, Creator God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All*        **We celebrate his death and resurrection, as we await the day of his coming.**

*Then the Presider continues*

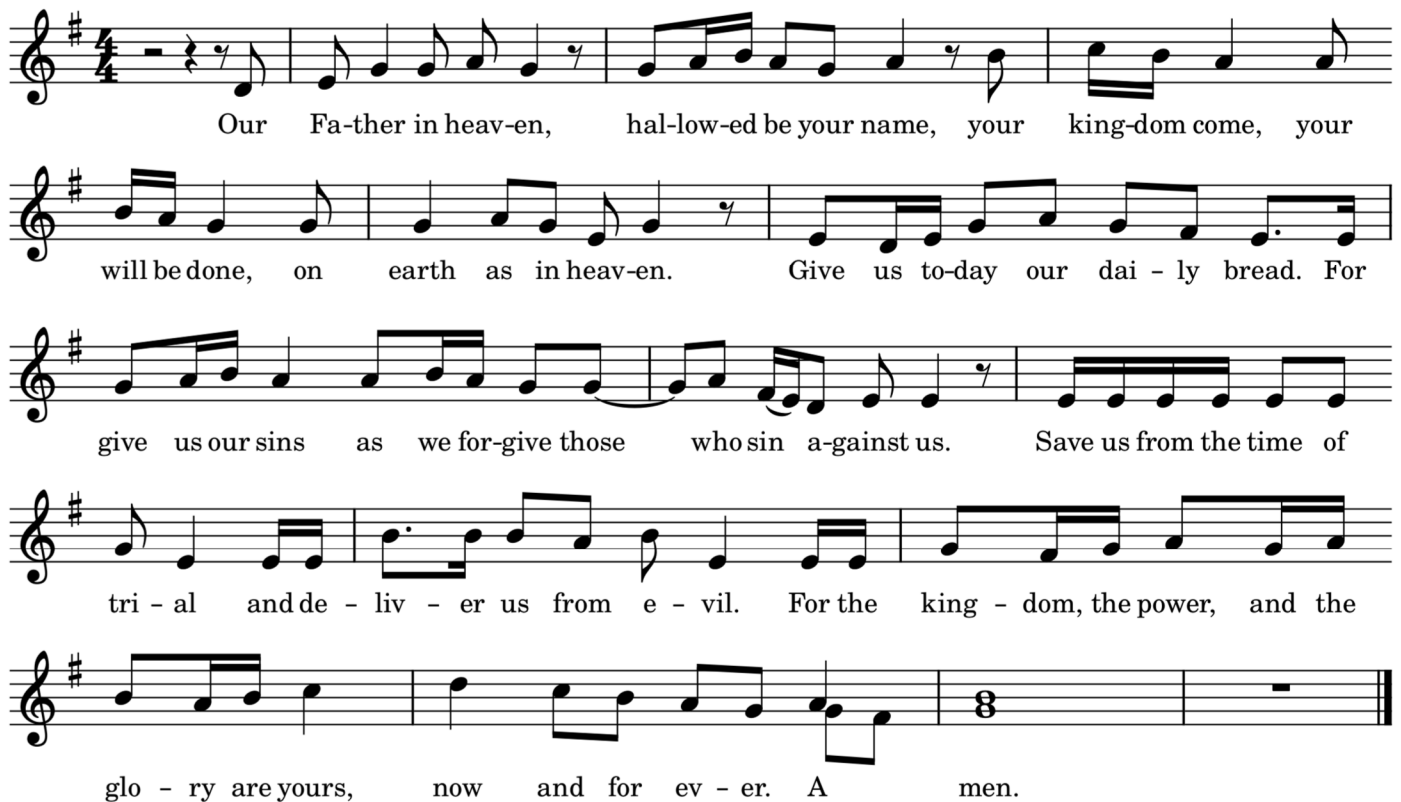
Lord God of our Ancestors; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All*        **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

## THE LORD'S PRAYER

*Presider* As Christ teaches us, we pray.



Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come, your  
will be done, on earth as in heav-en. Give us to-day our dai - ly bread. For  
give us our sins as we for-give those who sin a-against us. Save us from the time of  
tri - al and de - liv - er us from e - vil. For the king - dom, the power, and the  
glo - ry are yours, now and for ev - er. A men.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* This is the Living Bread, given for all Creation.

*All* All who eat this Bread share in the Body of Christ.

## FRACTION ANTHEM

*Be known to us, Lord Jesus*

Gary James

*Choir first, then All:*



Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

## THE INVITATION

*The Presider says*

The gifts of God for the People of God.

*All are welcome to share in Holy Communion.*

*Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth.*

*If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

# COMMUNION MOTET

*Seek to Serve*

Lloyd Pfautsch  
(1921-2003)

May I live in the world as one who always seeks to serve.  
May I live as one who knows the love of God.  
Lord, teach me how to live and how to serve.  
With my ears may I hear.  
With my eyes may I see.  
With my lips may I speak.  
May your Word be heard through me.  
Thus as I live each day may love sustain the will to serve. Amen.

## TAIZÉ

With you, O Lord, is life in all its full - ness, and  
in your light we shall see true light. With you, O Lord, is  
life in all its full-ness, and in your light we shall see true light.



1 One small child Je - sus called, set in the mid-dle of the  
 2 Up - side down, down-side up, go our per-cep-tions of  
 3 "Take my hand, un - der - stand- this is the mod-el for the

grown-ups' cir - cle: "Wel - come him, Wel - come her, and  
 who's the great - est: "Take my word, trust my word as  
 king - dom peo - ple. Blessed are you, all of you who

then you are wel - com - ing me."  
 read - i - ly as this small child."  
 come to me like this small child."

Words: Shirley Erena Murray © 2000 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music: Rusty Edwards © 2000 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*Please stand as able*

## **SENDING OUT OF EUCHARISTIC VISITORS**

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

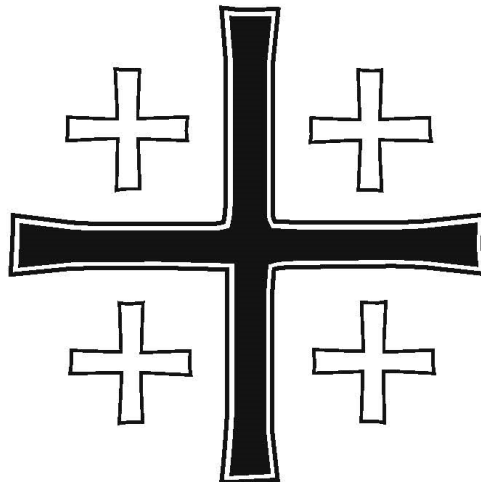
## **PRAYER AFTER COMMUNION**

*Presider* Let us pray.

*All* Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us and transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

## **THE BLESSING**

*The presider blesses the people.*



Please remain standing

## HYMN 482

*Lord of all hopefulness*

Slane



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*.

## THE DISMISSAL

*The Deacon dismisses the people, saying*

Let us go forth into all Creation, rejoicing in the power of the Spirit.

*People* Thanks be to God.

## POSTLUDE

*Allegro* from Concerto in B minor (after Vivaldi)

Johann Gottfried Walther (1684-1749)

## ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Organist	James Walker
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Henry Welch
Lector	Margaret Lillie
Prayer Leader	Aurelius Lillie
Eucharistic Ministers	Lynda Moses, Matt Haines
Livestream Tech	Steve Walton
Ushers	Karen Oglesby, Barb Mason
Bread Baker	Charlene Sabin
Altar Guild	Stephanie English, Richard Hartman
	Josh English, Jeanne Pace
Coffee Hosts	Bill Curtin, Lynn Baker

## VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy
	Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves
	Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem
	Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl
	Cheryl Braginsky, Barbara Mason,
	Karen Oglesby, Lynda Moses (Alternate)

## STAFF

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