

THE SEVENTEENTH SUNDAY AFTER PENTECOST  
IN THE SEASON OF CREATION  
SEPTEMBER 15, 2024  
11:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES

IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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*Cover: Season of Creation design for 2024*

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## THE SEASON OF CREATION

The celebration of this Season began in 1989 when Ecumenical Patriarch Dimitrios I established September 1 as a Day of Prayer for Creation for the Orthodox Church. The World Council of Churches extended the celebration to October 4th, the Feast Day of St. Francis of Assisi.

The yearly themes, logos, and other resources are provided by the ecumenical organization to which we belong as members of the Anglican Communion. The Rt. Rev. Marc Andrus, former Bishop of California, represents the Episcopal Church on the steering committee.

The theme for 2024 is *To Hope and Act with Creation*.

In the letter of Paul the apostle to the Romans, the biblical image pictures the Earth as a Mother, groaning as in childbirth (Rom 8:22). Francis of Assisi understood this when he referred to the Earth as our sister and our mother in his *Canticle of Creatures*. The times we live in show that we are not relating to the Earth as a gift from our Creator, but rather as a resource to be used.

And yet, there is hope and the expectation for a better future. To hope in a biblical context does not mean to stand still and quiet, but rather groaning, crying, and actively striving for new life amidst the struggles. Just as in childbirth, we go through a period of intense pain, but new life springs forth. I

“For Creation waits with eager longing for the revealing of the children of God, groaning as it suffers together the pains of labor, and not only Creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.”

(selection from Romans 8:19-25)

# THE COMMUNITY GATHERS FOR WORSHIP

**PRELUDE**

*Antiphon III*

Marcel Dupré  
(1886-1971)

*Please be seated*

## A WORD OF WELCOME

## A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand as able*

## HYMN 523

*Glorious things of thee are spoken*

Abbot's Leigh

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
ter - nal love, well sup - ply thy sons and daugh - ters  
fire ap - pear for a glo - ry and a cov - ering,  
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE GREETING

*Presider* This is the day that God has made.

*People* Let us rejoice and be glad in it.



## SONG OF PRAISE

1. Let \_\_\_ all cre - a - tion \_\_\_ bless \_\_\_ the \_\_\_ Lord, till \_\_\_  
3. O \_\_\_ let all \_\_\_ peo - ple \_\_\_ ev - ery - where, lift \_\_\_  
heav'n with praise is \_\_\_ ring - ing. Sun, moon, and \_\_\_ stars, peal  
up \_\_\_ a hymn of \_\_\_ glo - ry; let \_\_\_ all who know God's  
out \_\_\_ a \_\_\_ chord, stir \_\_\_ up \_\_\_ the an - gels' \_\_\_ sing - ing.  
stead - fast \_\_\_ care tell \_\_\_ our \_\_\_ sal - va - tion's sto - ry.  
Sing, wind \_\_\_ and \_\_\_ rain! Sing, snow \_\_\_ and \_\_\_ sleet! Make  
No tongue \_\_\_ be \_\_\_ si - lent; sing \_\_\_ your \_\_\_ part, you  
mu - sic, \_\_\_ day, night, cold \_\_\_ and \_\_\_ heat: ex - alt \_\_\_ the God \_\_\_ who \_\_\_  
hum - ble \_\_\_ souls and meek \_\_\_ of \_\_\_ heart: ex - alt \_\_\_ the God \_\_\_ who \_\_\_  
made you.  
made you.

Words: Carl P. Daw, Jr. (b. 1944); © 1989 Hope Publishing Company., Carol Stream, IL 60188. All rights reserved.  
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## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray together.

Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. Amen.

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

*Please be seated*

## **THE LESSON**

**James 3:1-12 (Common English Bible)**

*Lector* A reading from the book of James.

Not many of you should become teachers, because we know that we teachers will be judged more strictly. We all make mistakes often, but those who don't make mistakes with their words have reached full maturity. Like a bridled horse, they can control themselves entirely. When we bridle horses and put bits in their mouths to lead them wherever we want, we can control their whole bodies.

Consider ships: They are so large that strong winds are needed to drive them. But pilots direct their ships wherever they want with a little rudder. In the same way, even though the tongue is a small part of the body, it boasts wildly.

Think about this: A small flame can set a whole forest on fire. The tongue is a small flame of fire, a world of evil at work in us. It contaminates our entire lives. Because of it, the circle of life is set on fire. The tongue itself is set on fire by the flames of hell.

People can tame and already have tamed every kind of animal, bird, reptile, and fish. No one can tame the tongue, though. It is a restless evil, full of deadly poison. With it we both bless the Lord and Father and curse human beings made in God's likeness. Blessing and cursing come from the same mouth. My brothers and sisters, it just shouldn't be this way!

Both fresh water and salt water don't come from the same spring, do they? My brothers and sisters, can a fig tree produce olives? Can a grapevine produce figs? Of course not, and fresh water doesn't flow from a saltwater spring either.

Hear what the Spirit is saying to creation.

*People* **Thanks be to God.**

*Please stand as able*

## THE PSALM

Psalm 19:1-10

*The choir or cantor sings the first verse. All join in the remaining verses.*



- 1 The heavens declare the glory / **of God,** \*  
and the firmament / **shows God's handiwork.**
- 2 One day tells its tale to an-/-**other,** \*  
and one night imparts knowledge / **to another.**
- 3 Although they have no words or / **language,** \*  
and their / **voices are not heard,**
- 4 Their sound has gone out into / **all lands,** \*  
and their message to the / **ends of the world.**
- 5 In the deep has the Lord set a pavilion / **for the sun;** \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a cham-/-**pion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of / **it again;** \*  
nothing is hidden / **from its burning heat.**
- 7 The law of the LORD is perfect and re-/-**vives the soul;** \*  
the testimony of the LORD is sure and gives wisdom / **to the innocent.**
- 8 The statutes of the LORD are just and re-/-**joice the heart;** \*  
the commandment of the LORD is clear and gives / **light to the eyes.**
- 9 The fear of the LORD is clean and endures for / **ever;** \*  
the judgments of the LORD are true and righteous / **altogether.**
- 10 More to be desired are they than gold, more than / **much fine gold,** \*  
sweeter far than honey, than / **honey in the comb.**



*Please remain standing*

## **THE GOSPEL**

Mark 8:27-38 (Common English Bible)

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples went into the villages near Caesarea Philippi. On the way he asked his disciples, "Who do people say that I am?"

They told him, "Some say John the Baptist, others Elijah, and still others one of the prophets."

He asked them, "And what about you? Who do you say that I am?"

Peter answered, "You are the Christ." Jesus ordered them not to tell anyone about him.

Then Jesus began to teach his disciples: "The Human One must suffer many things and be rejected by the elders, chief priests, and the legal experts, and be killed, and then, after three days, rise from the dead." He said this plainly. But Peter took hold of Jesus and, scolding him, began to correct him. Jesus turned and looked at his disciples, then sternly corrected Peter: "Get behind me, Satan. You are not thinking God's thoughts but human thoughts."

After calling the crowd together with his disciples, Jesus said to them, "All who want to come after me must say no to themselves, take up their cross, and follow me. All who want to save their lives will lose them. But all who lose their lives because of me and because of the good news will save them. Why would people gain the whole world but lose their lives? What will people give in exchange for their lives? Whoever is ashamed of me and my words in this unfaithful and sinful generation, the Human One will be ashamed of that person when he comes in the Father's glory with the holy angels."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated*

## **THE SERMON**

*Please observe a moment of quiet reflection*

*Please stand as able*

## **THE AFFIRMATION OF FAITH**

Colossians 1:15-20

*Please say together*

**Jesus Christ is the image of the invisible God,  
the firstborn of all creation.**

**For in him all things in heaven and on earth were created:  
things visible and invisible,  
whether thrones or dominions or rulers or powers;  
all things have been created through Christ and for Christ.**

*... continued on the next page*

**Christ himself is before all things,  
and in him all things hold together.**

**And he is the head of the body, the church;  
he is the beginning, the firstborn from among the dead,  
so that he might come to have first place in everything.**

**For in him all the fullness of God was pleased to dwell,  
and through him God was pleased  
to reconcile to himself all things,  
whether on earth or in heaven,  
by making peace through the blood of the cross. Amen.**

*Please remain standing*

## **THE PRAYERS OF THE PEOPLE**

*The Deacon or Priest says*

Caring God, we thank you for your gifts in creation:

*The Leader and People pray responsively.*

Leader: for our world,

People: the heavens tell of your glory;

for our land, its beauty and its resources,

**for the rich heritage we enjoy.**

We pray for those who make decisions about the resources of the earth,  
**that we may steward your gifts responsibly;**

for those who work on the land and sea, in city and in industry,

**that all may enjoy the fruits of their labors and marvel at your creation;**

for artists, scientists and visionaries,

**that through their work creation may be renewed.**

We pray: for all who are deprived of fullness of life, especially those on our prayer list,  
**for prisoners, refugees, and those who are suffering or sick;**

for those in politics, medical science, social and relief work, and for your Church,

**for all who seek to bring life to others.**

We thank you that you have called us to celebrate your creation.

**Give us reverence for life in your world.**

We thank you for your redeeming love;

**may your word and sacrament strengthen us to love as you love us.**

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sustainer, strengthen and guide us.

*The Presider says*

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen.**

*The Presider says*

Let us confess our sins to God.

## **THE CONFESSION**

*All* Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able*

## **THE PEACE**

*The Presider says*

Peace with yourself.  
Peace with Creation.  
Peace with one another.  
The peace of Christ be always with you.

*People* **And also with you.**

*Please greet each other with a sign of peace*

# THE HOLY COMMUNION

## THE OFFERTORY

*The Presider says the Offertory Sentence*

O God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

## OFFERTORY ANTHEM

*Tu es Petrus*

*Giovanni P. da Palestrina  
(1525-94)*

Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam,  
et portae inferi non praevallebunt adversus eam:  
et tibi dabo claves regni caelorum.

*You are Peter, and upon this Rock I will build my Church,  
and the gates of hell shall not overcome it:  
and I will give you the keys to the kingdom of heaven.*

*(Based on Matthew 16:18)*

*Please stand as able*

## THE GREAT THANKSGIVING

Prayer C, Expansive Language

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to our Creator.

*People* **It is right to offer thanks and praise.**

*The Presider continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*All* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

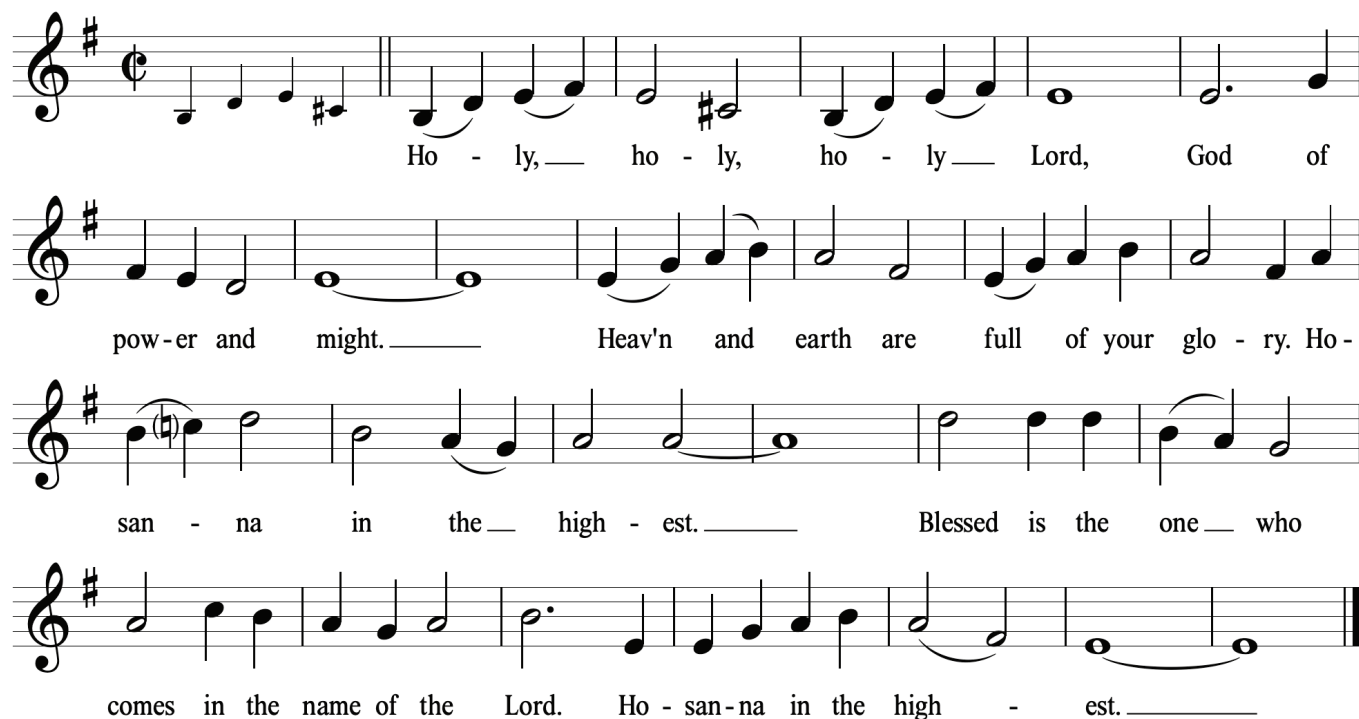
*All* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All* By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*  
© 1995 William Bradley Roberts

### *The Presider continues*

And so, Creator God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All* We celebrate his death and resurrection, as we await the day of his coming.

*Then the Presider continues*

Lord God of our Ancestors; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All* Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

## THE LORD'S PRAYER

*Presider* As Christ teaches us, we pray.



Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come, your  
will be done, on earth as in heav-en. Give us to-day our dai - ly bread. For  
give us our sins as we for-give those who sin a-gainst us. Save us from the time of  
tri - al and de - liv - er us from e - vil. For the king - dom, the power, and the  
glo - ry are yours, now and for ev - er. A men.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* This is the Living Bread, given for all Creation.

*All* All who eat this Bread share in the Body of Christ.

## FRACTION ANTHEM

*Be known to us, Lord Jesus*

Gary James

*Choir first, then All:*



Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

## THE INVITATION

*The Presider says*

The gifts of God for the People of God.

*All are welcome to share in Holy Communion.*

*Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth.*

*If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

**COMMUNION MOTET***A Prayer of St. Richard of Chichester*

L. J. White

O holy Jesus,  
most merciful redeemer,  
friend and brother,  
may I know thee more clearly,  
love thee more dearly,  
and follow thee more nearly. Amen.

**TAIZÉ**

With you, O Lord, is life in all its full-ness, and

in your light we shall see true light. With you, O Lord, is

life in all its full-ness, and in your light we shall see true light.

# HYMN

## *I have decided to follow Jesus*



1. I have de - cid - ed to fol - low Je - sus,  
2. Though no one join me, still I will fol - low,  
3. The world be - hind me, the cross be - fore me,  
4. I have de - cid - ed to fol - low Je - sus,



I have de - cid - ed to fol - low Je - sus,  
Though no one join me, still I will fol - low,  
The world be - hind me, the cross be - fore me,  
I have de - cid - ed to fol - low Je - sus,



I have de - cid - ed to fol - low Je - sus,  
Though no one join me, still I will fol - low,  
The world be - hind me, the cross be - fore me,  
I have de - cid - ed to fol - low Je - sus,



no turn - ing back, no turn - ing back.

*Please stand as able*

## **SENDING OUT OF EUCHARISTIC VISITORS**

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

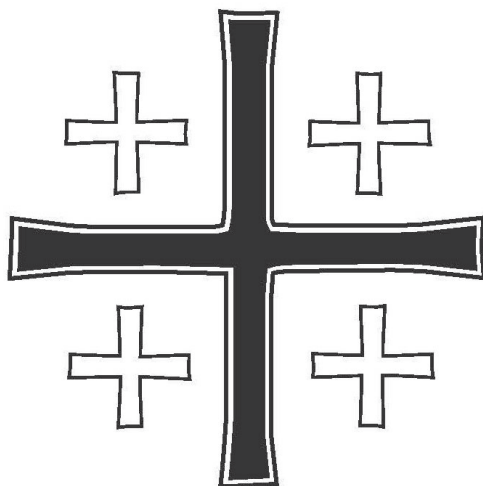
## **PRAYER AFTER COMMUNION**

*Presider* Let us pray.

*All* Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us and transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

## **THE BLESSING**

*The presider blesses the people.*





*Please remain standing*

## HYMN 675

*Take up your cross, the Savior said*

Bourbon



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

## THE DISMISSAL

*The Deacon dismisses the people, saying*

Let us go forth into all Creation, rejoicing in the power of the Spirit.

*People* Thanks be to God.

## POSTLUDE

*We Believe in One God*, BWV 680

Johann Sebastian Bach  
(1685-1750)

## ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Organist	James Walker
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Henry Welch
Lector	Ruby Welch
Prayer Leader	Karen Oglesby
Eucharistic Ministers	Lynda Moses, Cheryl Braginsky
Livestream Tech	Stephen Rouffy
Ushers	Karen Oglesby
Bread Baker	Ann Wetherell
Altar Guild	Carolyn Eaton, Sigrid Huston, Georg Ann Flagg, Carol Gordon, Sally Harrison
Coffee Hosts	Pamela Clark, Lynn Baker
Eucharistic Visitor	Henry Welch to Doug Neville

## VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

## STAFF

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