

THE SIXTEENTH SUNDAY AFTER PENTECOST
IN THE SEASON OF CREATION
SEPTEMBER 8, 2024
9:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES

IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Season of Creation design for 2024

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>

THE SEASON OF CREATION

The celebration of this Season began in 1989 when Ecumenical Patriarch Dimitrios I established September 1 as a Day of Prayer for Creation for the Orthodox Church. The World Council of Churches extended the celebration to October 4th, the Feast Day of St. Francis of Assisi.

The yearly themes, logos, and other resources are provided by the ecumenical organization to which we belong as members of the Anglican Communion. The Rt. Rev. Marc Andrus, former Bishop of California, represents the Episcopal Church on the steering committee.

The theme for 2024 is *To Hope and Act with Creation*.

In the letter of Paul the apostle to the Romans, the biblical image pictures the Earth as a Mother, groaning as in childbirth (Rom 8:22). Francis of Assisi understood this when he referred to the Earth as our sister and our mother in his *Canticle of Creatures*. The times we live in show that we are not relating to the Earth as a gift from our Creator, but rather as a resource to be used.

And yet, there is hope and the expectation for a better future. To hope in a biblical context does not mean to stand still and quiet, but rather groaning, crying, and actively striving for new life amidst the struggles. Just as in childbirth, we go through a period of intense pain, but new life springs forth.

“For Creation waits with eager longing for the revealing of the children of God, groaning as it suffers together the pains of labor, and not only Creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.”

(selection from Romans 8:19-25)

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Now Pray We to the Holy Spirit, BuxWV 208

Dietrich Buxtehude
(1637-1707)

Please stand as able

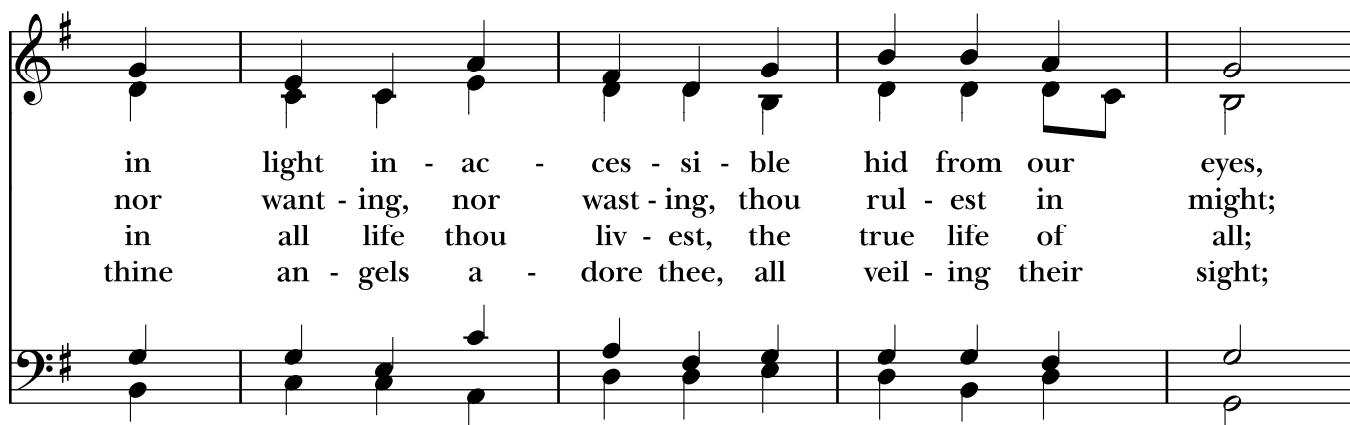
HYMN 423

Immortal, invisible, God only wise

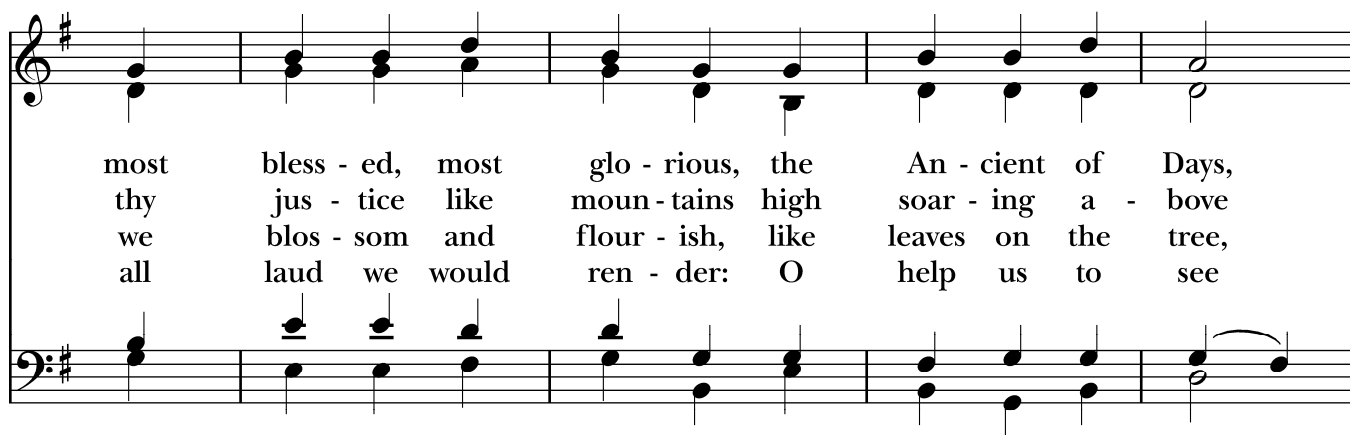
St. Denio



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE GREETING

Presider This is the day that God has made.

People Let us rejoice and be glad in it.

SONG OF PRAISE

O all ye works of god

1. O all ye works of God _____ now come to thank him and a -
2. O sun and moon and stars _____ of heav'n your end - less praise out -
3. O heat and cold, O night _____ and day, O storms and thun - der's
4. O earth and sea, O all _____ that live in wa - ter or on
5. O let God's peo - ple bless _____ the Lord like right - eous souls of

dore; O an - gels sing and bless the Lord and praise God
 pour; O chang - ing sea - sons, bless the Lord and praise God
 roar, O fields and for - ests, bless the Lord and praise God
 shore, O let all peo - ple bless the Lord and praise God
 yore; let those of ho - ly hum - ble heart come praise God

ev - er - more.
 ev - er - more.
 ev - er - more.
 ev - er - more.

ev - er - more.

Text: F. Bland Tucker (1885-1984); Music: Thaddeus P. Cavuoti (b. 1955)
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THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

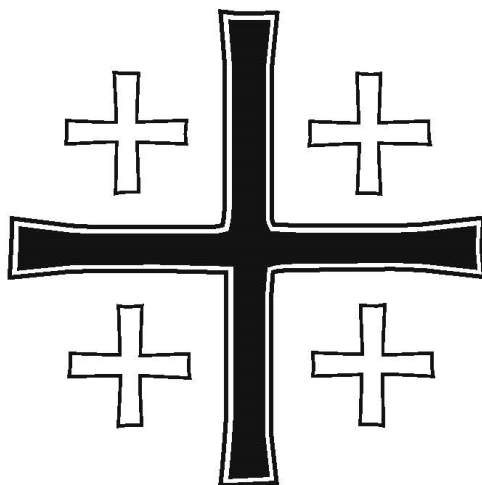
Proverbs 22:1-2, 8-9, 22-23

Lector A reading from the Book of Proverbs.

The poet emphasizes the equality of all people before God, the importance of generosity, and God's justice for the oppressed.

Hear what the Spirit is saying to creation.

People Thanks be to God.



Please remain seated

THE PSALM

Psalm 125

Anglican Chant setting by C. Hylton Stewart
(1884-1932)

Choir first, then All



The Lord stands round a - bout God's peo - ple.

- 1 Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
so does the LORD stand round about God's people,
from this time forth for evermore. **Refrain**
- 3 The scepter of the wicked shall not hold sway
over the land allotted to the just, *
so that the just shall not put their hands to evil.
- 4 Show your goodness, O LORD, to those who are good *
and to those who are true of heart.
- †5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers; *
but peace be upon Israel. **Refrain**

Please remain seated

THE SECOND READING

James 2:1-10, 14-17

Lector A reading from the Letter by James.

True faith is shown through impartiality and loving action.

Hear what the Spirit is saying to creation.

People **Thanks be to God.**

Please stand as able

HYMN 375

Give praise and glory unto God Du Lebensbrot Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

Please stand as able

THE GOSPEL

Mark 7:24-37

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus continues his ministry of healing, demonstrating compassion and divine favor for all people regardless of identity.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection

Please stand as able

THE NICENE CREED

Please say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Caring God, we thank you for your gifts in creation:

The Leader and People pray responsively

Leader: for our world,

People: **the heavens tell of your glory;**

for our land, its beauty and its resources,

for the rich heritage we enjoy.

We pray for those who make decisions about the resources of the earth,

that we may steward your gifts responsibly;

for those who work on the land and sea, in city and in industry,

that all may enjoy the fruits of their labors and marvel at your creation;

for artists, scientists and visionaries,

that through their work creation may be renewed.

We pray: for all who are deprived of fullness of life, especially those on our prayer list,

for prisoners, refugees, and those who are suffering or sick;

for those in politics, medical science, social and relief work, and for your Church,

for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.

Give us reverence for life in your world.

We thank you for your redeeming love;

may your word and sacrament strengthen us to love as you love us.

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sustainer, strengthen and guide us.

The Presider says

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen.**

All students and educators are invited to gather on the chancel for a blessing

A BACK TO SCHOOL BLESSING

Please say together

Eternal God, your wisdom is greater than our minds have attained, and your truth enlightens our learning. To those who study, give curiosity, imagination, and patience to wait and work for insight. Fill their learning with joy. Help them to doubt with courage. And hold all their days in the love of Jesus. Amen.

God of all learning, grant our teachers an abundance of your wisdom. Prepare their hearts to welcome and love. Give them grace in their encounters, courage to face challenges, and strength when they feel weak. When they feel unseen, remind them of our delight and our gratitude for the gifts they share with our children. May all see the impacts of their dedication for generations to come. Amen.

Please stand as able

THE PEACE

The Presider says

Peace with yourself.

Peace with Creation.

Peace with one another.

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY EUCHARIST

THE OFFERTORY

The Presider says the Offertory Sentence

O God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY ANTHEM

I give to you a new commandment

Peter Nardone

I give to you a new commandment, a new commandment I give to you, that you love one another as I have loved you. (John 13:34-35)

Ubi caritas est vera, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus et in ipso iucundemur. Timeamus et amemus Deum vivum. (Liber Usualis)

Where true charity and love dwell, God himself is there. Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us in sincerity love all people.

Please stand as able

THE GREAT THANKSGIVING

Prayer C, Expansive Language

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to our Creator.

People It is right to offer thanks and praise.

The Presider continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

From the primal elements you brought forth the human race and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

The Hymnal 1982, S-129t

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Presider continues

And so, Creator God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

Then the Presider continues

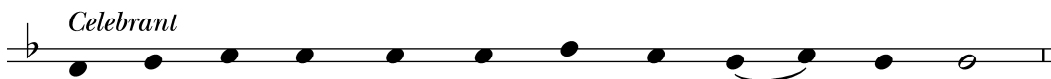
Lord God of our Ancestors; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

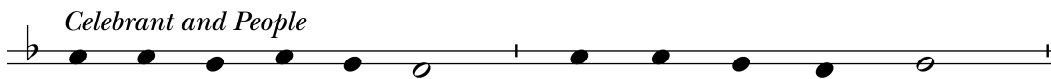
Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

THE LORD'S PRAYER

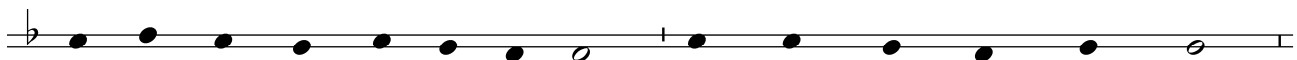
The Hymnal 1982, S-148



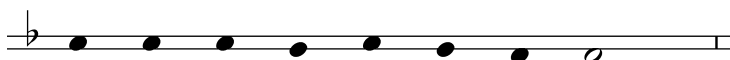
As our Sa - vior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.

For-give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider This is the Living Bread, given for all Creation.

All All who eat this Bread share in the Body of Christ.

FRACTION ANTHEM

The Hymnal 1982, S-171

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

THE INVITATION

The Presider says

The gifts of God for the People of God.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION MOTET

Love is little

Shaker Song,
arr. Kevin Siegfried

Palmer Haffner, soloist

Love is little, love is low,
love will make my spirit grow.
Grow in peace, grow in light,
love will do the thing that's right.

TAIZÉ

With you, O Lord

The musical score is written for a solo voice and piano accompaniment. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The lyrics under the first system are: "With you, O Lord, is life in all its full - ness, and". The second system also has a vocal line and a piano accompaniment line. The lyrics under the second system are: "in your light we shall see true light. With you, O Lord, is". The music is in the key of D major (two sharps) and 4/4 time. The piano accompaniment features a steady bass line and chords that support the vocal melody.



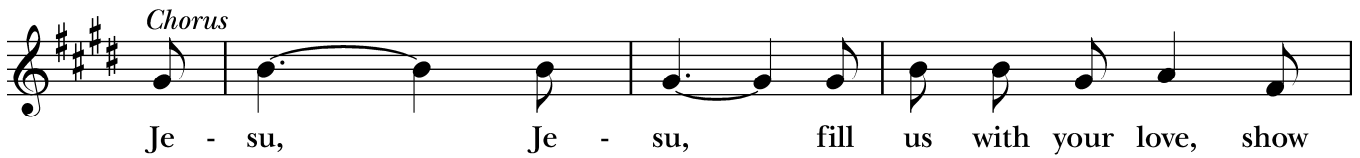
life in all its full-ness, and in your light we shall see true light.

HYMN 602

Jesu, Jesu

Chereponi

Chorus



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- | | | |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their |
| 2 | Neigh-bors are rich___ and poor, | neigh-bors are black___ and |
| 3 | These are the ones we should serve, | these are the ones we should |
| 4 | Lov - ing puts us on our knees, | serv - ing as though we were |



- | | |
|---------|---|
| feet, | Mas - ter who acts as a slave to them. |
| white, | neigh-bors are near - by and far a - way. |
| love. | All___ are neigh-bors to us and you. |
| slaves; | this is the way we should live with you. |

Words: Ghanian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

BLESSING OF PRAYER SHAWLS

Presider Let us pray.

All May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us and transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

THE BLESSING

The presider blesses the people.

Please remain standing

HYMN 493

O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

The Deacon or priest dismisses the people, saying

Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

We Believe in One God, BWV 680

Johann Sebastian Bach
(1685-1750)

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. David Perry
Assisting Priest	The Rev. Patrick Tomter
Organist	James Walker
Choir	The St. Michael's Singers Brian Fairbanks, Choir Director
Crucifer	Sheri O'Brien
Acolytes	Benjamin Lighthart-Faletra, Charlie LeBaron, George LeBaron
First Lector	Josh English
Second Lector	Lenia Salas
Prayer Leader	Sherri Afryl
Eucharistic Ministers	Tim Shields, Marie Bagwell
Livestream Tech	Steve Walton
Ushers	Joe Afryl, Barbara Mason, Julie Romberg
Bread Baker	Lucy Raines
Altar Guild	Jennie Street, Kirk Lambert, Julie Grandfield
Coffee Hosts	Patrick McLaughlin & family The St. Michael's Singers

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierréz, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org x312	Matt Haines, Seminarian mhaines@ses.cdsp.edu
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