

THE FIFTEENTH SUNDAY AFTER PENTECOST IN THE SEASON OF CREATION

SEPTEMBER 1, 2024

10:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES

IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Creation and hand image

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Adoration

Florence B. Price (1887-1953)

Please stand as able

HYMN

Earth and all stars

Earth and All Stars



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!

Refrain



God has done mar - vel - ous things.



I will sing prais - es with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

THE GREETING

Presider This is the day that God has made.

People Let us rejoice and be glad in it.

GLORIA



1. Glo - ry to God in the high - est, and



peace to God's peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

Song of Solomon 2:8-13

Lector A reading from the prophet Samuel.

The poet celebrates the arrival of spring and the joy and anticipation of love, as a beloved eagerly listens for the lover's voice and rejoices in the beauty of the season.

Hear what the Spirit is saying to creation.

People **Thanks be to God.**

Please stand as able

THE PSALM

Psalm 45:1-2, 7-10

Please sing together



- 1 My heart is stirring with a noble song;
let me recite what I have fashioned for the / **sovereign**; *
my tongue shall be the pen of a skilled / **writer**.
- 2 You are the fairest of / **sovereigns**; *
grace flows from your lips,
because God has blessed you for / **ever**.
- 7 Your throne, O God, endures for ever and / **ever**, *
a scepter of righteousness is the scepter of your dominion;
you love righteousness and hate in-/**iquity**.
- 8 Therefore God, your God, has an-/**ointed you** *
with the oil of gladness above your / **peers**.
- 9 All your garments are fragrant with myrrh, aloes, and / **cassia**, *
and the music of strings from ivory palaces makes you / **glad**.
- 10 The sovereign's children stand among the peers of the / **court**; *
on your right hand is the consort,
adorned with the gold of / **Ophir**.

Please be seated

THE SECOND READING

James 1:17-27

Lector A reading from the letter of James.

The apostle urges believers to practice their religion by caring for the needy, and keeping oneself pure from the world's corruption.

Hear what the Spirit is saying to creation.

People Thanks be to God.

Please stand as able

HYMN 656

Blest are the pure in heart

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

Please stand as able

THE GOSPEL

Mark 7:1-8, 14-15, 21-23

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus teaches that true defilement comes not from external rituals or traditions, but from the sinful thoughts and actions that arise from within the human heart. .

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection

Please stand as able

THE NICENE CREED

Please say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Caring God, we thank you for your gifts in creation:

The Leader and People pray responsively.

Leader for our world,

People **the heavens tell of your glory;**

Leader for our land, its beauty and its resources,

People **for the rich heritage we enjoy.**

Leader We pray for those who make decisions about the resources of the earth,

People **that we may steward your gifts responsibly;**

Leader for those who work on the land and sea, in city and in industry,

People **that all may enjoy the fruits of their labors and marvel at your creation;**

Leader for artists, scientists and visionaries,

People **that through their work creation may be renewed.**

Leader We pray: for all who are deprived of fullness of life, especially those on our prayer list,

People **for prisoners, refugees, and those who are suffering or sick;**

Leader for those in politics, medical science, social and relief work, and for your Church,

People **for all who seek to bring life to others.**

Leader We thank you that you have called us to celebrate your creation.

People **Give us reverence for life in your world.**

Leader We thank you for your redeeming love;

People **may your word and sacrament strengthen us to love as you love us.**

Leader God, Creator, bring us new life.

People **Jesus, Redeemer, renew us.**

Leader Holy Spirit, Sustainer, strengthen and guide us. **Amen.**

THE CONFESSION

All Holy and merciful God, we confess that we have failed to honor you by rightly claiming our kinship with all your creatures. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly, holding future generations hostage to our greed. Have mercy on us and forgive us our sin. Renew in us the resolve to keep and conserve your earth as you desire and intend, with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able

THE PEACE

The Presider says

Peace with yourself.
Peace with Creation.
Peace with one another.
The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

THE OFFERTORY

The Presider says the Offertory Sentence

O God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY

Melody

Samuel Coleridge-Taylor (1875-1912)

Please stand as able

HOLY COMMUNION

Prayer A, Expansive Language

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. *Blessed is the one who comes

in the name of the Lord. Ho - san - na in the



Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Presider continues

And so, Creator God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

The Presider continues

Lord God of our Ancestors; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider This is the Living Bread, given for all Creation.

All All who eat this Bread share in the Body of Christ.

FRACTION ANTHEM

Bread of life, our host and meal

Jesus, feed us

1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: Ray Makeever; arr. Rusty Edwards

Text and music © 1996 Hope Publishing Company

THE INVITATION

The Presider says

The gifts of God for the People of God.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

CHANT

Remember me

Lift Every Voice and Sing #179

Re - mem - ber me, Re - mem - ber me,
me, O Lord, re - mem - ber me.

Words: Traditional. Music: Negro Spiritual; harm. J. Jefferson Cleveland (1937-1988). Harm. Copyright © 1981 Abingdon. Reprinted from *Songs of Zion* by permission.

HYMN 641

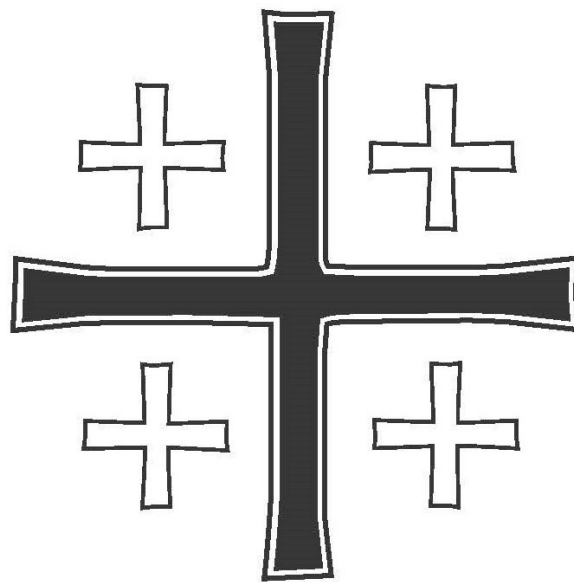
Lord Jesus, think on me

Southwell

1 Lord Je - sus, think on me, and purge a - way my sin;
 2 Lord Je - sus, think on me, with care and woe op - pressed;
 3 Lord Je - sus, think on me, nor let me go a - stray;
 4 Lord Je - sus, think on me, that, when the flood is passed,

from harm - ful pas - sions set me free, and make me pure with - in.
 let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
 through dark - ness and per - plex - i - ty point thou the heav - en - ly way.
 I may the e - ter - nal bright - ness see, and share thy joy at last.

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: Southwell, from *Daman's Psalter*, 1579; adapt. *Hymnal* 1982.



HYMN 707

Take my life, and let it be

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us and transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

THE BLESSING

The presider blesses the people.

Please remain standing

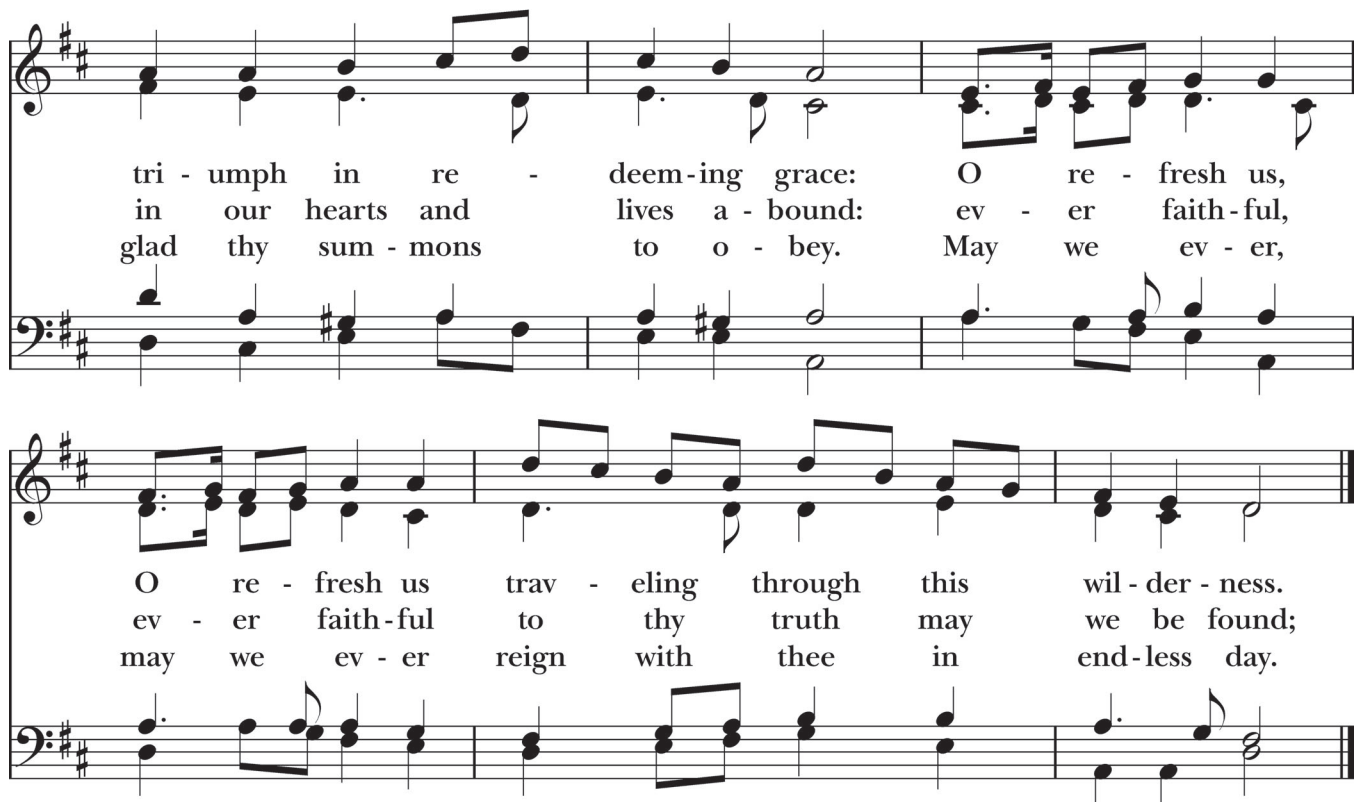
HYMN 344

Lord, dismiss us with thy blessing

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,
 O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

The Deacon dismisses the people, saying

Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Maple Leaf Rag

Scott Joplin (1868-1917)

arr. James Walker

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. The Rev. R. Scott Painter
Preacher	Matt Haines
Assisting Priest	The Rev. Patrick Tomter
Organist	James Walker
Crucifer	Sheri O'Brien
First Lector	Leslie Tuomi
Second Lector	Cash Henry
Prayer Leader	Tami Painter
Eucharistic Ministers	Henry Welch, Matt Haines
Livestream Tech	Steve Walton
Ushers	Nancy Parker, Rick Parker, Margaret Weir, Emily Smith
Bread Baker	Ann Wetherell
Altar Guild	Barb Mason, Sundance Henry, Debra Portugal, Kelly Zander
Coffee Hosts	David Lentz
Eucharistic Visitor	Sue Harper to Janet McAuliffe

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierréz, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

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