

RECOVERY SUNDAY ON
THE FOURTEENTH SUNDAY AFTER PENTECOST
AUGUST 25, 2024
10:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Lighthouse, Licensed by Shutterstock.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.



Scan this code to donate to St. Michael's, it will take you to our donation webpage. The Vanco Mobile app is available to install on your iPhone, iPad, or Android device.

For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Jesu, Joy of Man's Desiring

JS Bach, arr. David Qualey

Please stand as able

HYMN 665

All my hope on God is founded

Michael



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
4 Dai - ly doth the al - mighty - y Giv - er boun - teous gifts on
5 Still from eath to God e - ter - nal sac - ri - fice of



trust re - new, me through change and chance he guid - eth,
tray our trust; though with care and toil we build them,
pass - ing thought: splen - dor, light, and life at - tend him,
us be - stow, his de - sire our soul de - light - eth,
praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, he a -
tower and tem - ple fall to dust. But God's power, hour by
beau - ty spring - eth out of nought. Ev - er - more from his
plea - sure leads us where we go. Love doth stand at his
for the gift of Christs, his son. Christ doth call one and



lone calls my heart to be his own.
hour, is my tem - ple and my tower.
store new - born worlds rise and a - dore.
hand; joy doth wait on his com - mand.
all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-80)

Music: Michael, Herbert Howells (1892-1983)

THE OPENING ACCLAMATION AND RESPONSES

Presider Blessed be our God.

People For ever and ever. Amen.

Presider Without help it is too much for us. But there is One who has all power. That one is God. May you find God now. Half measures availed us nothing. We stood at the turning point. We asked God's protection and care with complete abandon. These are the steps we took, which are suggested as a process of recovery.

Please join in saying the 12 Steps of Alcoholics Anonymous throughout the liturgy.

All Step 1: We admitted we were powerless over our addiction; that our lives had become unmanageable.

A COLLECT FOR PURITY

Please pray together

Great and merciful God, your life is the source of all life; your mercy is our only hope; you watch over all your creatures; you know the secrets of our hearts. Draw us into your presence, that we may worship in the true life of your Spirit, who lives moved by your love; through the one who has led us to your heart of love, even Jesus Christ our Savior. Amen.

All Step 2: We came to believe that a Power greater than ourselves could restore us to sanity.

GLORIA



1. Glo - ry to God in the high - est, and



peace to God's peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

A Collect for the Morning

Presider God be with you.

People **And also with you.**

Presider Let us pray

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

All **Step 3: We made a decision to turn our will and our lives over to the care of God as we understand God.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

Joshua 24:1-2a, 14-18

Lector A reading from the book of Joshua.

God's people are urged to choose between loyalty to God and the allure of other deities, underscoring the recurring theme of covenant renewal and the necessity of conscious, deliberate faithfulness.

Hear what the Spirit is saying to God's people.

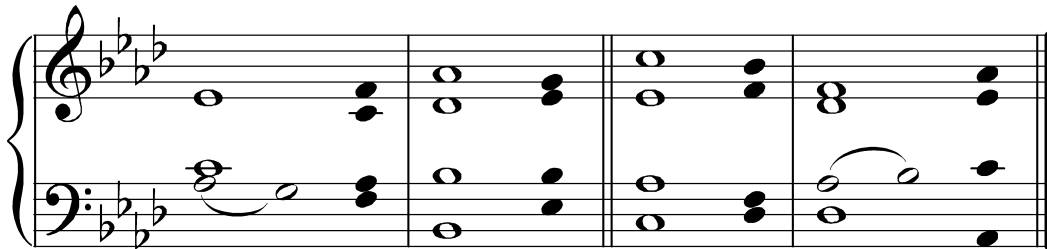
People **Thanks be to God.**

Please stand as able

THE PSALM

Psalms 34:15-22

Please sing together



- 15 The eyes of the LORD are upon the / **righteous**, *
and God's ears are open to their / **cry**.
- 16 The face of the LORD is against those who do / **evil**, *
to root out the remembrance of them from the / **earth**.
- 17 The righteous cry, and the LORD / **hears them** *
and delivers them from all their / **troubles**.
- 18 The LORD is near to the broken- / **hearted** *
and will save those whose spirits are / **crushed**.
- 19 Many are the troubles of the / **righteous**, *
but the LORD will deliver them out of them / **all**.
- 20 The Lord will keep safe all their / **bones**; *
not one of them shall be / **broken**.

- 21 Evil shall slay the / **wicked**, *
and those who hate the righteous will be / **punished**.
- 22 The LORD ransoms the life of God's / **servants**, *
and none will be punished who trust in the / **Lord**.

Please be seated

THE SECOND READING

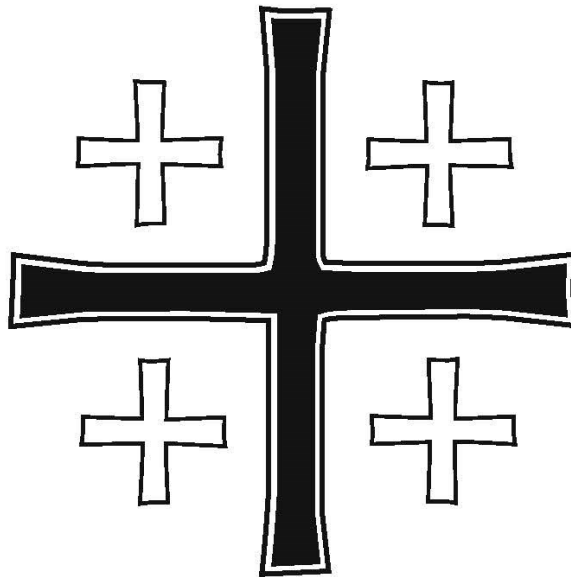
Ephesians 6:10-20

Lector A reading from Ephesians.

In this metaphorical framework for understanding the Christian life, the faithful are encouraged to go beyond belief to the conscious engaging of virtues in resistance to forces that are counter to God's purpose.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



Please stand as able

SEQUENCE HYMN 678

Surely it is God who saves me

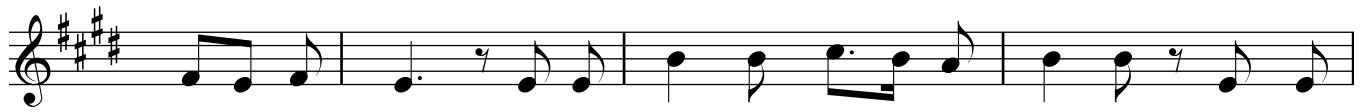
Thomas Merton



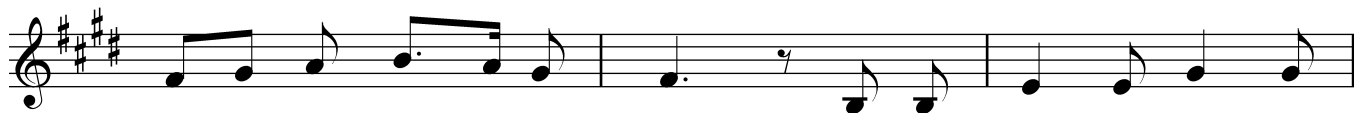
1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - jice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

Please stand as able

THE GOSPEL

John 6:56-69

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People Glory to you, Lord Christ.

In the challenging and often divisive nature of true spiritual commitment, Jesus' teaches believers to move beyond literal interpretations, which he predicts will cause some to embrace deeper faith and others to turn away.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

THE SERMON

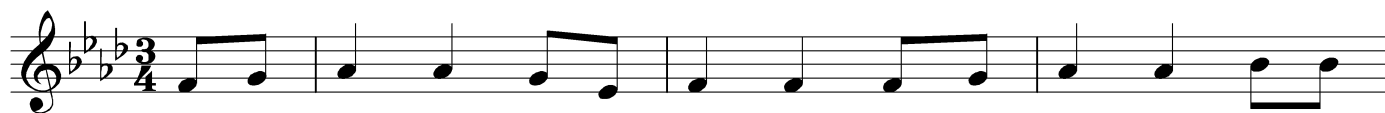
Please observe a moment of quiet reflection

Please stand as able

AFFIRMATION OF FAITH

I believe in God almighty

Domhnach Trionoide



1. I be - lieve in God al - might - y, Au - thor of all things that
2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
3. I be - lieve in God's own Spi - rit, bond - ing all the saints with -



be, Mak - er of the earth and heav - ens, Keep - er of the sky and
fied; ta - ken from the cross, was bur - ied, true Life there had tru - ly
in one church, cath - o - lic and ho - ly, where for - give - ness frees from



sea. I be - lieve in God's Son, Je - sus, now for us both Lord and
died. I be - lieve that on the third day Christ was raised up from the
sin; in the bo - dy's res - ur - rec - tion, for the break - ing of death's



Christ, of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
grave, then as - cend - ed to God's right hand. He will come to judge and save.
chain gives the life that's ev - er - last - ing. This the faith that I have claimed.

Text: Sylvia G. Dunstan (1955-93); Music: Gaelic melody, harm. Richard Proulx (1937-2010). Copyright GIA Publications Inc. Used by permission.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, we pray to you, loving God.

The Leader and People pray responsively.

Leader For all people in their daily life and work;

All For families, friends, and neighbors, and for everyone alone.

Leader For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Leader For the just and proper care of your creation;

All **For victims of hunger, fear, addiction, and injustice.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to any who are sick, suffering, and insecure.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the Gospel, and all who seek truth.**

Leader For all Christians, and all deacons, priests, and bishops.

All **For all who serve God in the Church.**

Leader For the special concerns of this congregation, especially those on our prayer list and those we now name.

The People may add their own petitions

Leader Hear us, O God;

All **For your mercy is great.**

Leader We thank you for all the blessings of this life, especially what we now name.

The People may add their own thanksgivings

Leader We will exalt you, O Glorious Creator;

All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

The People may add their own petitions

Leader Let your lovingkindness be upon them;

All **Who put their trust in you.**

The People may add their own petitions

The Presider says

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and strong boundaries and persevering love. **Amen.**

All Step 4: We made a searching and fearless moral inventory.

All Step 5: We admitted to God, ourselves, and to another human being the exact nature of our wrongs

All Step 6: We were entirely ready to have God remove all these defects of character.

Presider We pray to you also for the forgiveness of our sins.

THE CONFESSION

All O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.

Presider God forgives you. Forgive others. Forgive yourself. Amen.

All Step 8: We made a list of all persons we have harmed, and became willing to make amends to them all.

All Step 9: We made direct amends to all people whenever possible, except when to do so would injure them or others.

Please stand as able

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

All Step 10: We continued to take personal inventory, and when we were wrong promptly admitted it.

THE GREAT THANKSGIVING

THE OFFERTORY

The Presider says the Offertory Sentence

Through Christ, let us continually offer a sacrifice of praise, that is, the fruit of our lips giving thanks to God. *Hebrews 13:15*

OFFERTORY

All Things Bright and Beautiful

Arr. Doug Smith

17th c. English melody ad. by Martin Shaw

Please stand as able

All Step 11: Sought through prayer and meditation to improve our conscious contact with God as we understand God, praying only for knowledge of God's will for us and the power to carry that out.

HOLY COMMUNION

Adapted from Common Worship, Prayer G

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to God our Creator.

People It is right to offer thanks and praise.

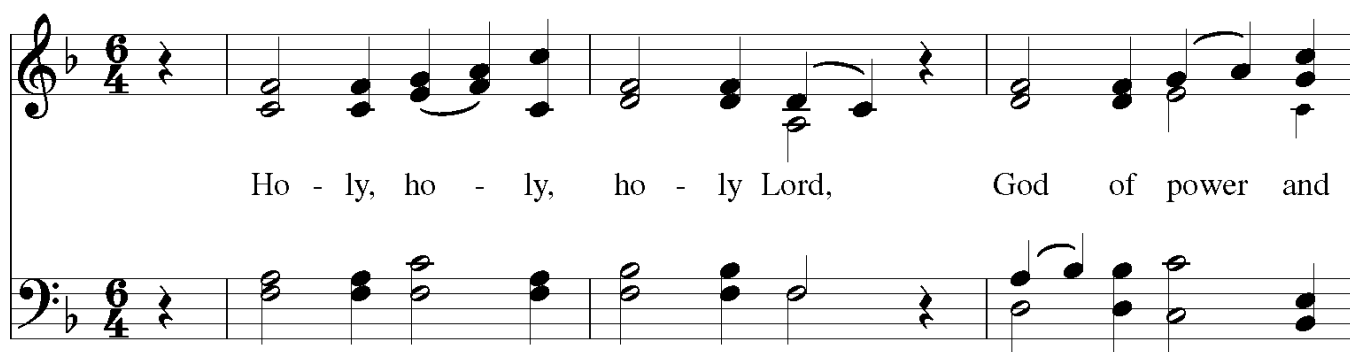
Presider Blessed are you, O God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

SANCTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. *Blessed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Presider continues

How wonderful the work of your hands, O God. As a mother tenderly gathers children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom our deepest hungers are satisfied. Jesus offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before Jesus died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, Jesus gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

All **Christ has died; Christ is risen; Christ will come again.**

Loving God, we plead with confidence Christ's sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:.

All **Blessing and honor and glory and power be yours for ever and ever. AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Bread of life, our host and meal

Jesus, feed us

1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: Ray Makeever; arr. Rusty Edwards

Text and music © 1996 Hope Publishing Company

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

CHANT*Take, o take me as I am*

John Bell

Take, O take me as I am; sum - mon out what I shall be;
 set your seal up - on my heart and live in me.

Words and Music: John L. Bell (b. 1948) © 1994 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

HYMN 301*Bread of the world in mercy broken*

Rendez à Dieu

Bread of the world, in mer - cy bro - ken, Wine of the
 soul, in mer - cy shed, by whom the words of life were
 spo - ken, and in whose death our sins are dead:
 look on the heart by sor - row bro - ken, look on the
 tears by sin - ners shed; and be thy feast to us the
 to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

HYMN

Healer of our every ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,
2. In the pain and joy be - hold - ing,
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,



Grace us with your peace and glad - ness,
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er,
Teach us all your way of heal - ing,

D.C.



Spir - it of all com - fort: fill our hearts.
Give us all your vi - sion: God of love.
Spir - it of all kind - ness: be our guide.
Spir - it of com - pas - sion: fill each heart.

Text and Music: Marty Haugen, b. 1950
© 1987, GIA Publications, Inc. Used by permission.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Gracious God, lover of all, in this sacrament we are one family in Christ, one in the sharing of his body and blood, and one in the communion of the Spirit: help us to grow in love and come to fullness as the Body of Christ. We make our prayer through Jesus our Savior. Amen.

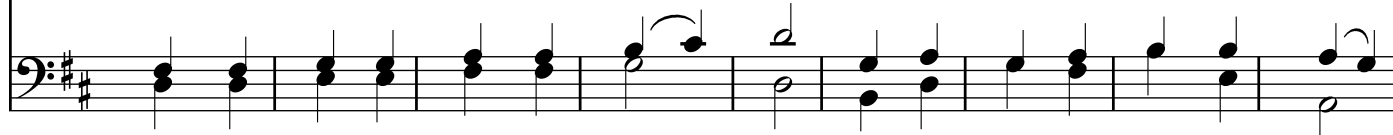
All Step 12: Having had a spiritual awakening as the result of these steps, we tried to carry this message to others, and to practice these principles in all our affairs.

THE BLESSING

The presider blesses the people.

Unison or harmony

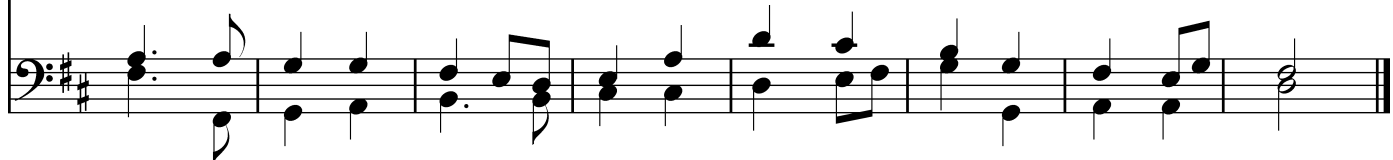
1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

**THE DISMISSAL***The Deacon dismisses the people, saying*

Go in peace to love and serve the Lord.

People Thanks be to God.**POSTLUDE***Renewal*

Doug Smith

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. R. Scott Painter
Deacon & Preacher	The Rev. Marla McGarry-Lawrence
Organist	James Walker
Guitar	Doug Smith
Crucifer	Sheri O'Brien
First Lector	Elizabeth Rouffy
Second Lector	Cash Henry
Prayer Leader	Sherri Afryl
Eucharistic Ministers	Gary Davis, Jana Gregory
Ushers	Julie Romberg, John Davis
Bread Baker	Christina Ballaris
Altar Guild	Stephanie English, Richard Hartman, Josh English, Jeanne Pace
Coffee Hosts	Barb Mason
Eucharistic Visitor	Terrie Ingram to Mary Louise Lamb Sue Harper to June Gravengaard Charlene Sabin to Caroline Litzenberger

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	The Rev. Beto Arciniega, Associate Rector
scottp@stmaa.org x312	pbetoa@stmaa.org x316
Hannah Brewer, Organist & Music Director	Brian Fairbanks, Choir Director
hannahb@stmaa.org x315	brianf@stmaa.org x315
Leslie Sackett, Associate for Children & Families	Lenia Salas, Missioner for Youth
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Gloria Orellana, Associate for Administration	Manuel Luna, Sunday Sexton
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