

THE TWELFTH SUNDAY AFTER PENTECOST
AUGUST 11, 2024
10:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Jesus breaks bread, Shutterstock photo ID#2445673755

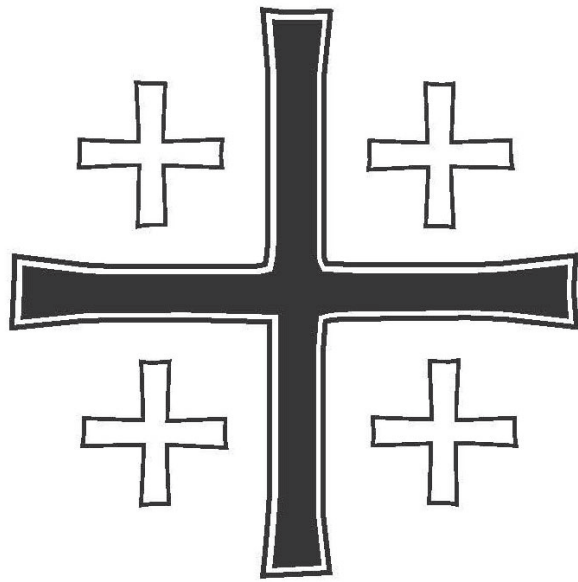
Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.



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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

O God, Thou Faithful God

Johannes Brahms
(1833-1897)

Please stand as able

HYMN

O day of radiant gladness

Es flog ein kleins Waldvögelein

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal 1982*. St. 3, Copyright © 1982, Charles P Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

THE GREETING

Presider Blessed be our God.

People For ever and ever. Amen.

A COLLECT FOR PURITY

Please pray together

Great and merciful God, your life is the source of all life; your mercy is our only hope; you watch over all your creatures; you know the secrets of our hearts. Draw us into your presence, that we may worship in the true life of your Spirit, who lives moved by your love; through the one who has led us to your heart of love, even Jesus Christ our Savior. Amen.

GLORIA



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



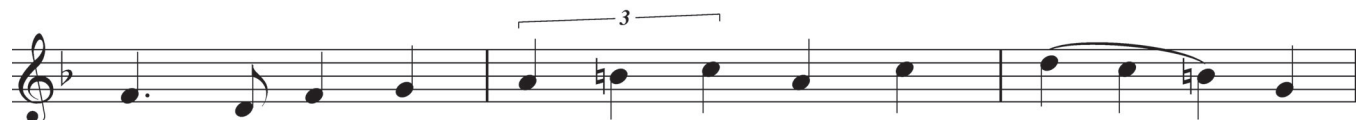
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Revised Common Lectionary Prayers

Presider God be with you.

People And also with you.

Presider Let us pray

Bread of heaven, you feed us in the depths of grief, sin and hostility. Nourish us with your word through the long hours of tears, and in the dawning awareness of our need for forgiveness, so that we may be redeemed by your steadfast love. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

2 Samuel 18:5-9, 15, 31-33

Lector A reading from the prophet Samuel.

After Absalom is killed by Joab and his men, David mourns deeply the loss of his son.

Hear what the Spirit is saying to God's people.

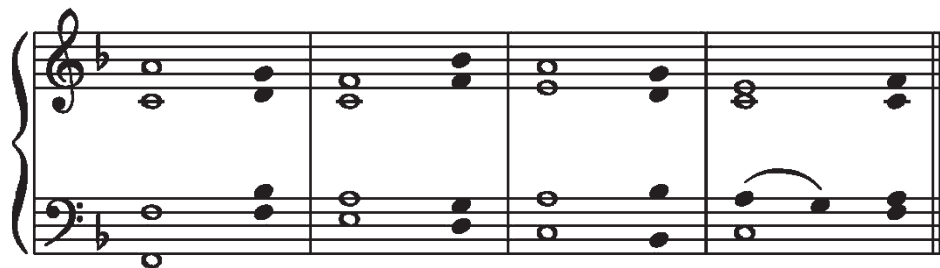
People Thanks be to God.

Please stand as able

THE PSALM

Psalm 130

Please sing together



- 1 Out of the depths have I called to you, O LORD;
LORD, hear my / **voice**; *
let your ears consider well the voice of my suppli-/-**cation**.
- 2 If you, LORD, were to note what is done a-/-**miss**, *
O Lord, who could / **stand**?
- †3 For there is forgiveness with / **you**; *
therefore you shall be / **feared**.
- 4 I wait for the LORD; my soul waits for / **God**; *
in God's word is my / **hope**.
- 5 My soul waits for the LORD,
more than watchmen for the / **morning**, *
more than watchmen for the / **morning**.
- 6 O Israel, wait for the / **LORD**, *
for with the LORD there is / **mercy**;
- 7 With God there is plenteous re-/-**demption**, *
and the Lord shall redeem Israel from all their / **sins**.

Please be seated

THE SECOND READING

Ephesians 4:25-5:2

Lector A reading from Ephesians.

As Christ loved us, we should live a life characterized by truth, kindness, forgiveness, and love.

Hear what the Spirit is saying to God's people.

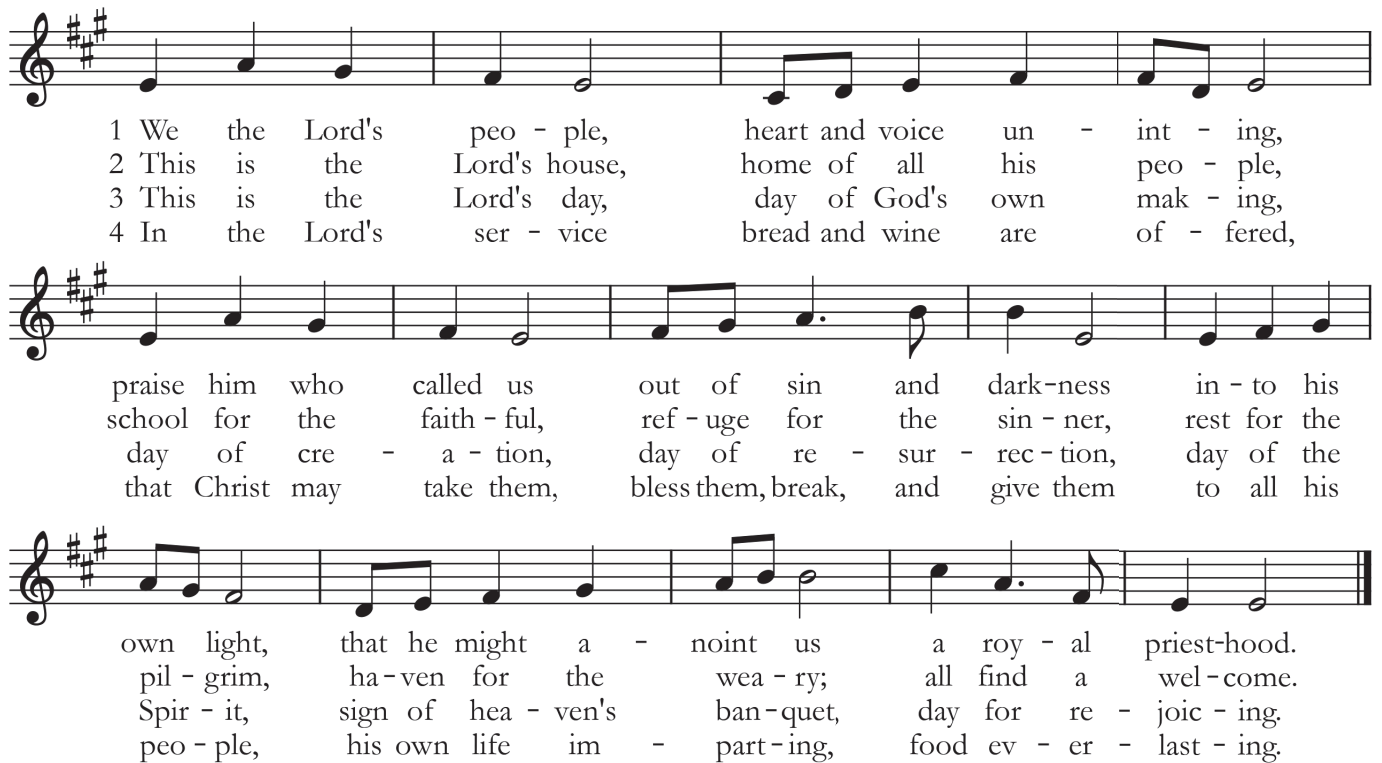
People Thanks be to God.

Please stand as able

SEQUENCE HYMN 5 1

We the Lord's people

Decatur Place



1 We the Lord's peo - ple, heart and voice un - int - ing,
2 This is the Lord's house, home of all his peo - ple,
3 This is the Lord's day, day of God's own mak - ing,
4 In the Lord's ser - vice bread and wine are of - fered,
praise him who called us out of sin and dark-ness in - to his
school for the faith - ful, ref - uge for the sin - ner, rest for the
day of cre - a - tion, day of re - sur - rec - tion, day of the
that Christ may take them, bless them, break, and give them to all his
own light, that he might a - noint us a roy - al priest-hood.
pil - grim, ha - ven for the wea - ry; all find a wel - come.
Spir - it, sign of hea - ven's ban - quet, day for re - joic - ing.
peo - ple, his own life im - part - ing, food ev - er - last - ing.

Words: By permission of John E. Bowers (b. 1923), alt.
Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

Please stand as able

THE GOSPEL

John 6:35, 41-45

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus teaches that he is bread from heaven, and that God draws all people to him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection

Please stand as able

AFFIRMATION OF FAITH

I believe in God almighty

Domhnach Trionoide

Please sing together



1. I be - lieve in God al - might - y, Au - thor of all things that
2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
3. I be - lieve in God's own Spi - rit, bond - ing all the saints with -



be, Mak - er of the earth and heav - ens, Keep - er of the sky and
fied; ta - ken from the cross, was bur - ied, true Life there had tru - ly
in one church, cath - o - lic and ho - ly, where for - give - ness frees from



sea. I be - lieve in God's Son, Je - sus, now for us both Lord and
died. I be - lieve that on the third day Christ was raised up from the
sin; in the bo - dy's res - ur - rec - tion, for the break - ing of death's



Christ, of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
grave, then as - cend - ed to God's right hand. He will come to judge and save.
chain gives the life that's ev - er - last - ing. This the faith that I have claimed.

Text: Sylvia G. Dunstan (1955-93)

Music: Gaelic melody, harm. Richard Proulx (1937-2010)

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Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, we pray to you, loving God.

The Leader and People pray responsively.

Leader For all people in their daily life and work;

All For families, friends, and neighbors, and for everyone alone.

Leader For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Leader For the just and proper care of your creation;

All For victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;
All For those who minister to any who are sick, suffering, and insecure.

Leader For the peace and unity of the Church of God;
All For all who proclaim the Gospel, and all who seek truth.

Leader For all Christians, and all deacons, priests, and bishops.
All For all who serve God in the Church.

Leader For the special concerns of this congregation, especially those on our prayer list and those we now name.

The People may add their own petitions

Leader Hear us, O God;
All For your mercy is great.

Leader We thank you for all the blessings of this life, especially what we now name.

The People may add their own thanksgivings

Leader We will exalt you, O Glorious Creator;
All And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

The People may add their own petitions

Leader Let your lovingkindness be upon them;
All Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

THE CONFESSION

All O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.

Presider God forgives you. Forgive others. Forgive yourself. Amen.

Please stand as able

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

THE OFFERTORY

The Presider says the Offertory Sentence

Through Christ, let us continually offer a sacrifice of praise, that is, the fruit of our lips giving thanks to God. *Hebrews 13:15*

OFFERTORY

Deck Thyself, My Soul, with Gladness

Johannes Brahms

Please stand as able

HOLY COMMUNION

Adapted from Common Worship, Prayer G

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to God our Creator.

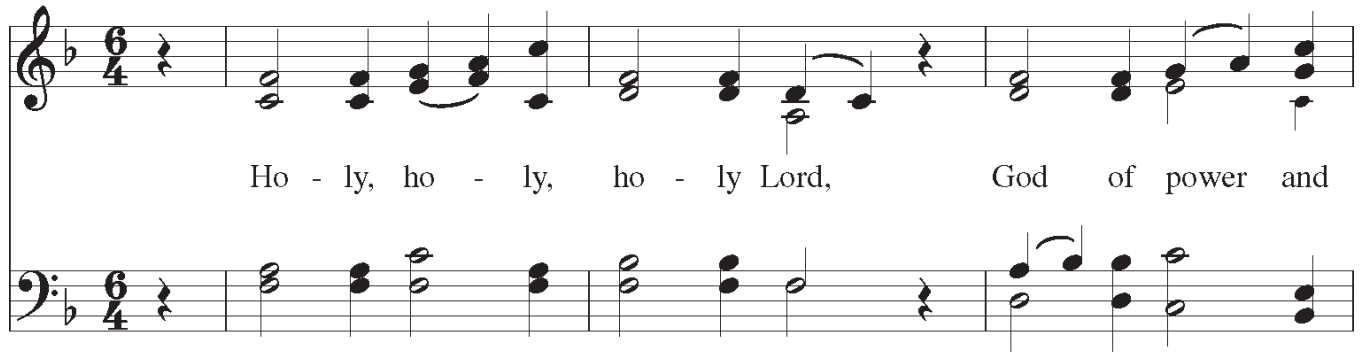
People It is right to offer thanks and praise.

Presider Blessed are you, O God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

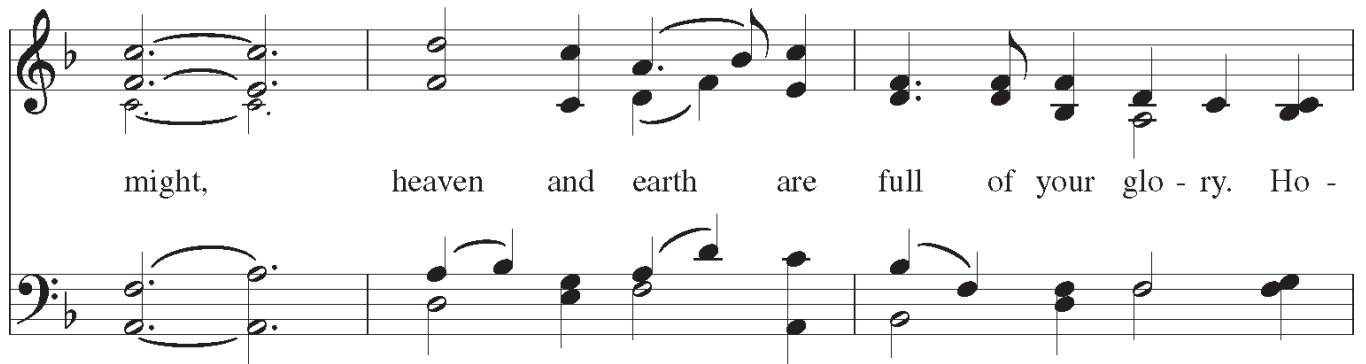
You give us breath, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

SANCTUS

Land of Rest



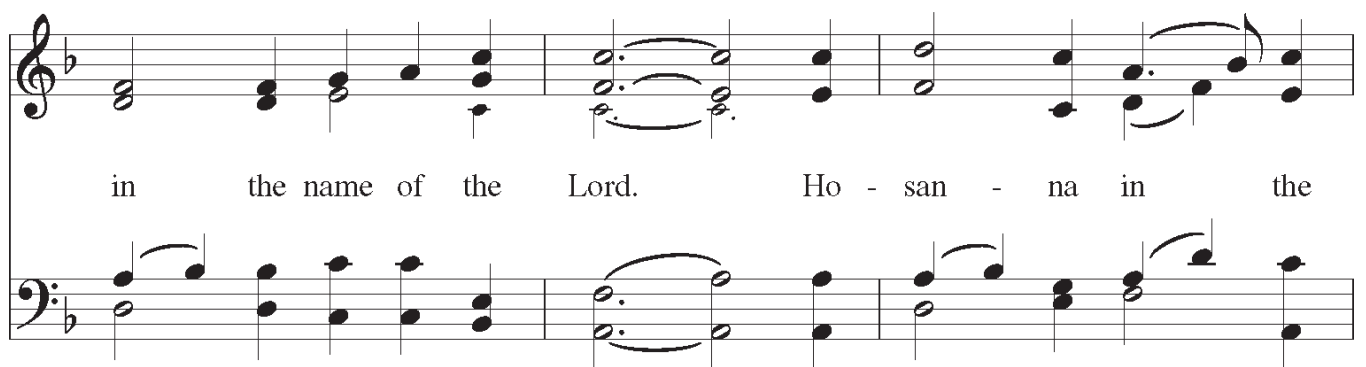
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. *Blessed is the one who comes



in the name of the Lord. Ho - san - na in the

... continued on the next page



Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Presider continues

How wonderful the work of your hands, O God. As a mother tenderly gathers children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom our deepest hungers are satisfied. Jesus offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before Jesus died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, Jesus gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

All **Christ has died; Christ is risen; Christ will come again.**

Loving God, we plead with confidence Christ's sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:.

All **Blessing and honor and glory and power be yours for ever and ever. AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Bread of life, our host and meal

Jesus, feed us

1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: Ray Makeever; arr. Rusty Edwards

Text and music © 1996 Hope Publishing Company

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

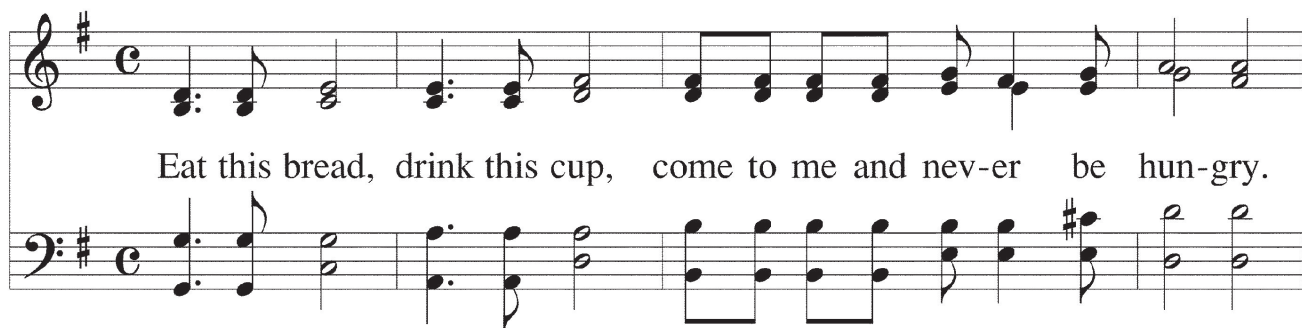
To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

TAIZÉ

Eat this bread, drink this cup



Eat this bread, drink this cup, come to me and nev-er be hun-gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community

Tune: Jacques Berthier, 1923-1994

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1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Gracious God, lover of all, in this sacrament we are one family in Christ, one in the sharing of his body and blood, and one in the communion of the Spirit: help us to grow in love and come to fullness as the Body of Christ. We make our prayer through Jesus our Savior. Amen.

THE BLESSING

The presider blesses the people.

Please remain standing

HYMN 376

Joyful, joyful, we adore thee

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.
 teach— us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

THE DISMISSAL

The Deacon dismisses the people, saying

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Toccatà in E minor

Johann Pachelbel
(1653-1706)

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. Scott Dolph
Preacher	Leslie Sackett
Organist	James Walker
Crucifer	Sheri O'Brien
First Lector	Sheri O'Brien
Second Lector	Michael Sagun
Prayer Leader	Jan Clark
Eucharistic Ministers	Gary Davis, Jana Gregory
Ushers	Craig Kolins, Rick Parker, Nancy Parker
Bread Baker	Charlene Sabin
Livestream Tech	Stephen Rouffy
Altar Guild	Jennie Street, Julie Grandfield, Kirk Lambert
Coffee Hosts	Ann Hargraves, Shawna Gandy
Eucharistic Visitor	Charlene Sabin to Kate Skelton

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

Flowers on the altar today are offered in loving memory of
Josephine & Stephen Sagun on the 24th anniversary of their deaths, by Michael Sagun.

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org x312	The Rev. Beto Arciniega, Associate Rector pbetoa@stmaa.org x316
Hannah Brewer, Organist & Music Director hannahb@stmaa.org x315	Brian Fairbanks, Choir Director brianf@stmaa.org x315
Leslie Sackett, Associate for Children & Families leslies@stmaa.org x318	Lenia Salas, Missioner for Youth lenias@stmaa.org
Gloria Orellana, Associate for Administration glorio@stmaa.org x317	
Manuel Luna, Sunday Sexton	



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Y TODOS
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