

THE EIGHTH SUNDAY AFTER PENTECOST  
JULY 14, 2024  
10:00 AM

*we live in love  
manifest joy  
embrace resilience  
seek justice*

ST. MICHAEL & ALL ANGELS  
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES  
IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Andante-Finale* from Sonata No. 6

Felix Mendelssohn  
(1809-1847)

*Please stand as able*

HYMN 492

*Sing ye faithful, sing with gladness*

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

## THE GREETING

*Presider* Blessed be our God.

*People* For ever and ever. Amen.

## A COLLECT FOR PURITY

*Please pray together*

Great and merciful God, your life is the source of all life; your mercy is our only hope; you watch over all your creatures; you know the secrets of our hearts. draw us into your presence, that we may worship in the true life of your Spirit, who lives moved by your love; through the one who has led us to your heart of love, even Jesus Christ our Savior. Amen.

## GLORIA



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Prayers for an Inclusive Church*

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray

God of the prophets, whose word cuts through the webs of power and holds the tyrant to account: be with all who raise their voice against oppression and misrule, who are imprisoned and abused for freedom's sake; help us to stand and speak with them and witness to your coming reign; through Jesus Christ, the name above all others. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

*Please be seated*

## THE FIRST READING

2 Samuel 6:1-5, 12b-19

*Lector* A reading from the prophet Samuel.

*David joyfully brings the Ark of the Covenant to Jerusalem with great celebration and worship, despite an initial setback, and distributes food to the people in a festive manner.*

Hear what the Spirit is saying to God's people.

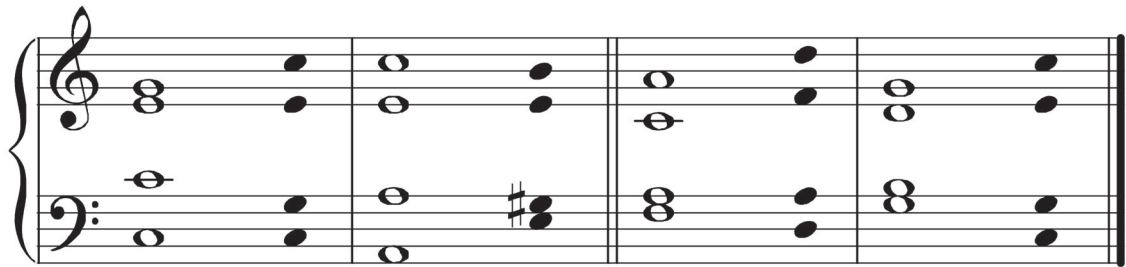
*People* **Thanks be to God.**

*Please stand as able*

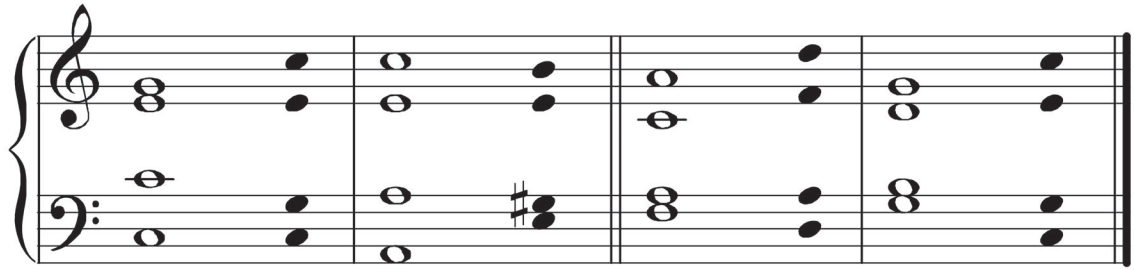
## THE PSALM

Psalm 24

*Please sing together*



- 1 The earth is the LORD's and all that is / **in it,** \*  
the world and all who dwell there-/-**in.**
- 2 For it is the Lord who founded it upon the / **seas** \*  
and made it firm upon the rivers of the / **deep.**
- 3 "Who can ascend the hill of the / **LORD?** \*  
and who can stand in God's holy / **place?"**
- 4 "Those who have clean hands and a pure / **heart,** \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a / **fraud.**
- 5 They shall receive a blessing from the / **LORD** \*  
and a just reward from the God of their sal-/-**vation."**
- 6 Such is the generation of those who seek / **God,** \*  
of those who seek your face, O God of / **Jacob.**



- 7 Lift up your heads, O gates;  
lift them high, O everlasting / **doors**; \*  
and the Sovereign of glory shall come / **in**.
- 8 "Who is this Sovereign of / **glory**?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in / **battle**."
- 9 Lift up your heads, O gates;  
lift them high, O everlasting / **doors**; \*  
and the Sovereign of glory shall come / **in**.
- 10 "Who is God, this Sovereign of / **glory**?" \*  
"The LORD of hosts,  
the Lord is the Sovereign of / **glory**."

*Please be seated*

## **THE SECOND READING**

**Ephesians 1:3-14**

*Lector* A reading from Ephesians.

*God is praised for the spiritual blessings given to believers through Christ, highlighting themes of predestination, redemption, and the sealing of believers with the Holy Spirit as a guarantee of their inheritance.*

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Please stand as able*

**SEQUENCE HYMN 601**

*O day of God draw nigh*

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
4 Bring to our world of strife thy sov - ereign word of peace, that  
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balmgarnie Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899).

*Please stand as able*

**THE GOSPEL**

Mark 6:14-29

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

*King Herod hears about Jesus and mistakenly believes he is John the Baptist resurrected; this prompts a flashback recounting how Herod, influenced by his wife Herodias and her daughter, reluctantly ordered John's beheading despite his personal respect for John.*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.



*Please be seated*

## THE SERMON

*Please observe a moment of quiet reflection.*

*Please stand as able*

## AFFIRMATION OF FAITH

*I believe in God almighty*

Domhnach Trionoide

*Please sing together*



1. I be - lieve in God al - might - y, Au - thor of all things that  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -  
3. I be - lieve in God's own Spi - rit, bond - ing all the saints with -



be, Mak - er of the earth and heav - ens, Keep - er of the sky and  
fied; ta - ken from the cross, was bur - ied, true Life there had tru - ly  
in one church, cath - o - lic and ho - ly, where for - give - ness frees from



sea. I be - lieve in God's Son, Je - sus, now for us both Lord and  
died. I be - lieve that on the third day Christ was raised up from the  
sin; in the bo - dy's res - ur - rec - tion, for the break - ing of death's



Christ, of the Spi - rit and of Ma - ry born to bring a - bun - dant life.  
grave, then as - cend - ed to God's right hand. He will come to judge and save.  
chain gives the life that's ev - er - last - ing. This the faith that I have claimed.

Text: Sylvia G. Dunstan (1955-93)

Music: Gaelic melody, harm. Richard Proulx (1937-2010)

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*Please remain standing*

## **THE PRAYERS OF THE PEOPLE**

*The Deacon or Priest says*

In peace, we pray to you, loving God.

*The Leader and People pray responsively.*

*Leader* For all people in their daily life and work;

*All* **For families, friends, and neighbors, and for everyone alone.**

*Leader* For this community, the nation, and the world;

*All* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper care of your creation;

*All* **For victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*All* **For those who minister to any who are sick, suffering, and insecure.**

*Leader* For immigrants, refugees, and asylum-seekers, including LGBTQ+ persons, seeking safety;

*All* **For those you call in strength and perseverance to walk with them.**

*Leader* For eyes to see the gifts and contributions of those who come to us in need;

*All* **For open hearts, humility and courage to welcome newcomers as you are always calling us to do.**

*Leader* For the peace and unity of the Church of God;

*All* **For all who proclaim the Gospel, and all who seek truth.**

*Leader* For all Christians, and all deacons, priests, and bishops.

*All* **For all who serve God in the Church.**

*Leader* For the special concerns of this congregation, especially those on our prayer list and those we now name.

*The People may add their own petitions*

*Leader* Hear us, O God;

*All* **For your mercy is great.**

*Leader* We thank you for all the blessings of this life, especially what we now name.

*The People may add their own thanksgivings*

*Leader* We will exalt you, O Glorious Creator;

*All* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

*The People may add their own petitions*

*Leader* Let your lovingkindness be upon them;

*All* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

## **THE CONFESSION**

*Presider* Let us confess our sins to God.

*All* **O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.**

*Presider* God forgives you. Forgive others. Forgive yourself. Amen.

*Please stand as able*

## **THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*Please greet each other with a sign of peace.*

*Please be seated*

## **A WORD OF WELCOME**

### **A PRAYER FOR BIRTHDAYS AND MILESTONES**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE GREAT THANKSGIVING

## THE OFFERTORY

*The Presider says the Offertory Sentence*

Through Christ, let us continually offer a sacrifice of praise, that is, the fruit of our lips giving thanks to God.  
*Hebrews 13:15*

## OFFERTORY

*Andante tranquillo* from Sonata No. 3

Mendelssohn

*Please stand as able*

## HOLY COMMUNION

Adapted from Common Worship, Prayer G

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to God our Creator.

*People* **It is right to offer thanks and praise.**


*Presider* Blessed are you, O God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

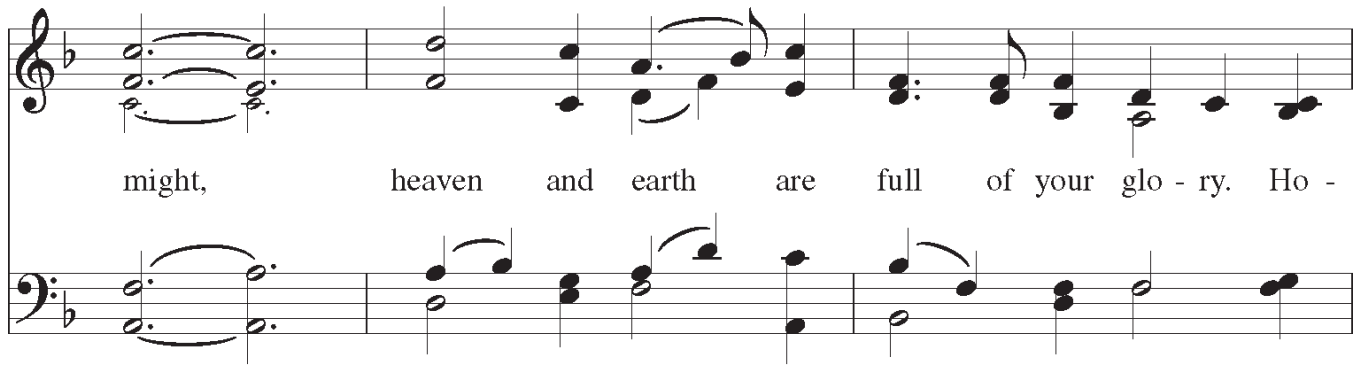
You give us breath, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

## SANCTUS

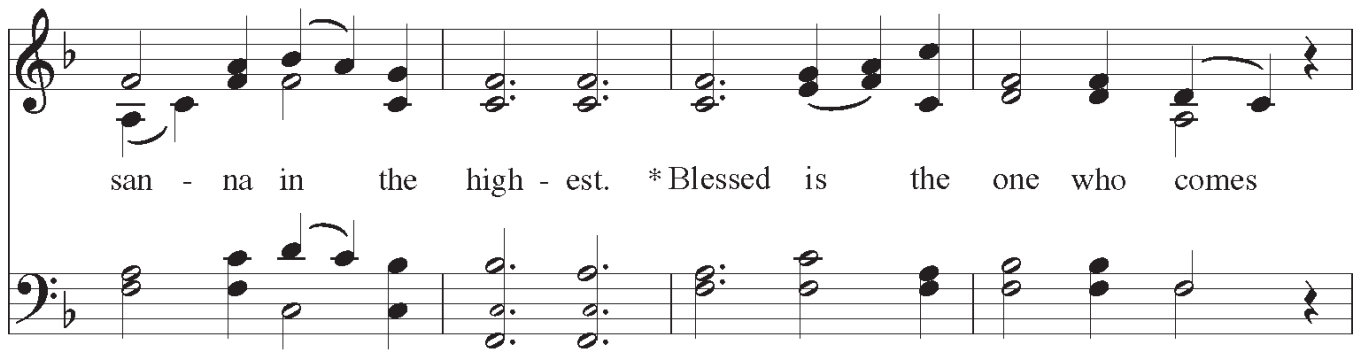
Land of Rest



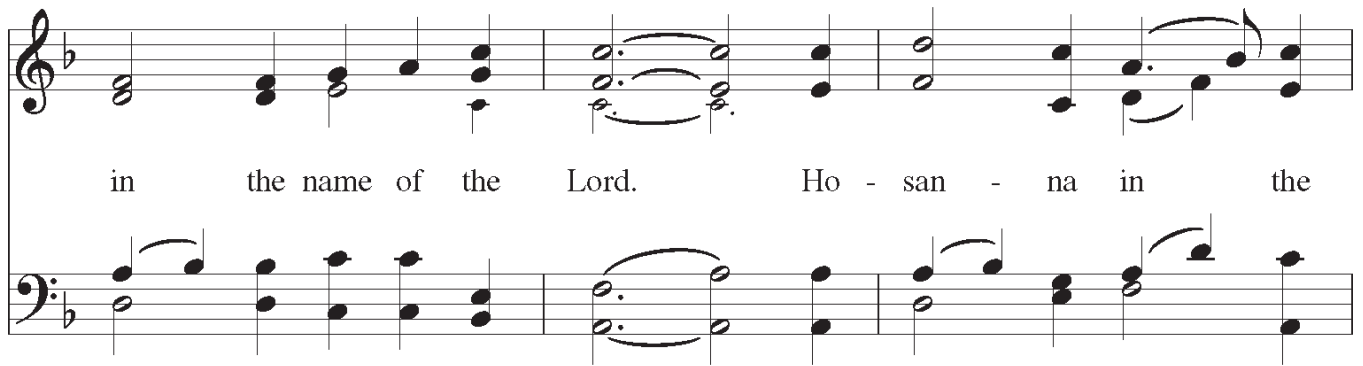
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \*Blessed is the one who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

*The Presider continues*

How wonderful the work of your hands, O God. As a mother tenderly gathers children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom our deepest hungers are satisfied. Jesus offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before Jesus died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, Jesus gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

*All* **Christ has died; Christ is risen; Christ will come again.**

Loving God, we plead with confidence Christ's sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:.

*All* **Blessing and honor and glory and power be yours for ever and ever. AMEN.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us, we pray.

*All* Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* We break this bread to share in the Body of Christ.

*All* We who are many are one body, for we all share in the one bread.

## FRACTION ANTHEM

*Bread of life, our host and meal*

*Jesus, feed us*

The musical score for the Fraction Anthem is written in G major and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Bread of life, our host and meal, Je - sus, feed us.  
2 Bread now break and wine now pour, Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.  
Make us one, our hope re - store; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: Ray Makeever; arr. Rusty Edwards

Text and music © 1996 Hope Publishing Company

## THE INVITATION

*The Presider says*

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

*All are welcome to share in Holy Communion.*

*Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth.*

*If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

## TAIZÉ

### *Laudate omnes gentes*

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -  
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -  
prais - es, all you peo - ples, sing prais - es to the Lord! Sing





1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

*Please stand as able*

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

## BLESSING OF PRAYER SHAWLS

*Presider* Let us pray.

*All* May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* Gracious God, lover of all, in this sacrament we are one family in Christ, one in the sharing of his body and blood, and one in the communion of the Spirit: help us to grow in love and come to fullness as the Body of Christ. We make our prayer through Jesus our Savior. Amen.

## THE BLESSING

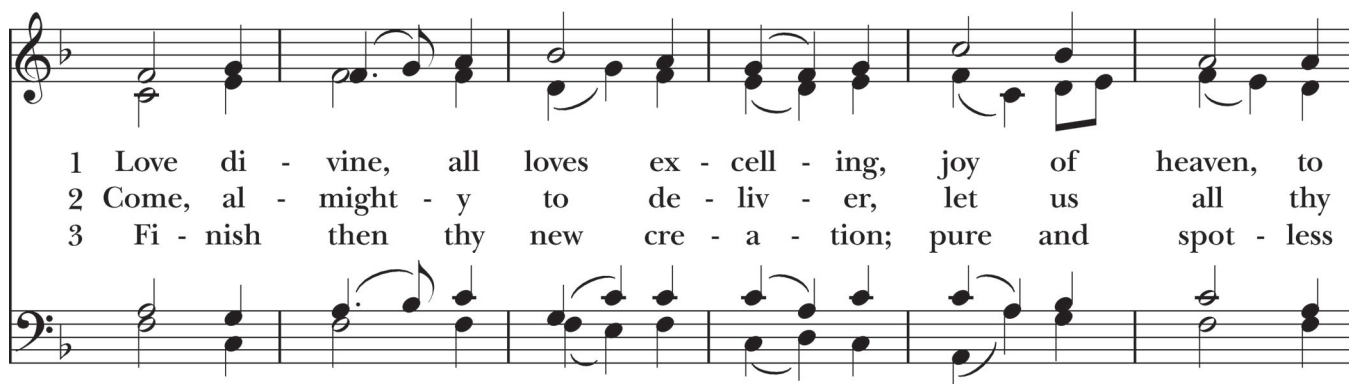
*The presider blesses the people.*

*Please remain standing*

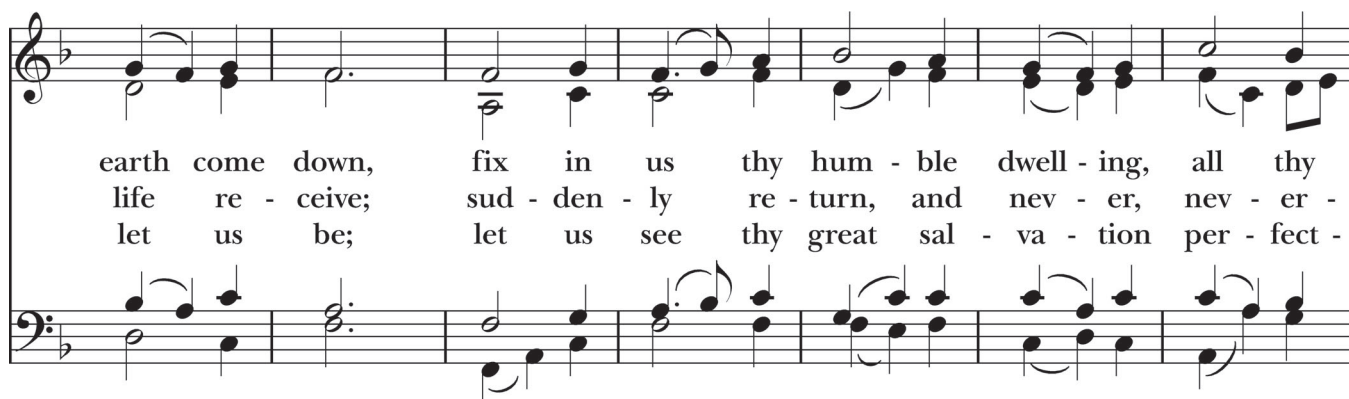
### HYMN 657

*Love divine, all loves excelling*

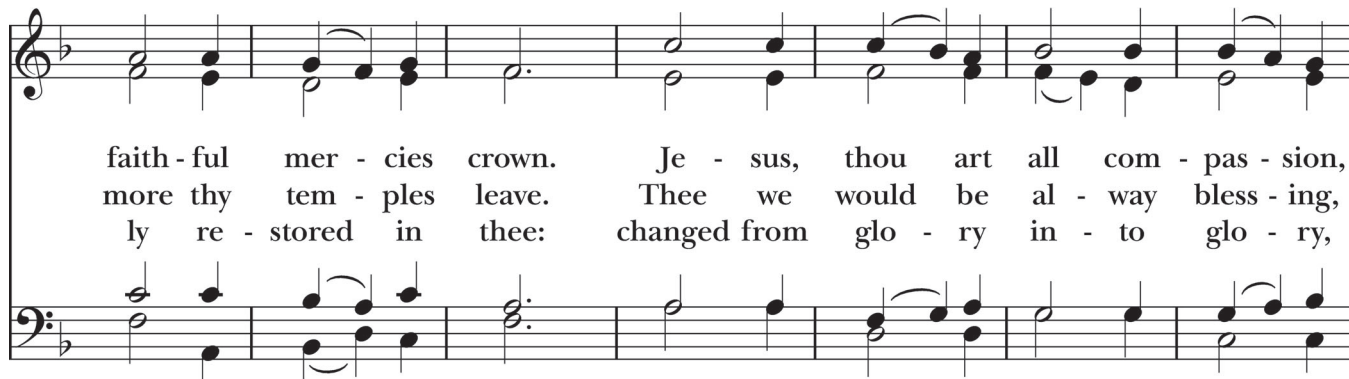
Hyfrydol



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## THE DISMISSAL

*The Deacon dismisses the people, saying*

Go in peace to love and serve the Lord.

*People* Thanks be to God.

## POSTLUDE

*Allegro maestoso e vivace* from Sonata No. 2

Mendelssohn

## ASSISTING IN THE SERVICE TODAY

Presider	The Rev. R. Scott Painter
Organist	James Walker
Crucifer	Sheri O'Brien
First Lector	Dave Reilly
Second Lector	Marie Bagwell
Prayer Leader	Becky Tooley
Eucharistic Ministers	Gary Davis, Marie Bagwell
Ushers	Craig Kollins, Dave Reilly, Marili Reilly
Bread Baker	Charlene Sabin
Altar Guild	Jennie Street, Julie Grandfield, Kirk Lambert
Coffee Hosts	Jack Craun, Chris Craun
Eucharistic Visitor	Charlene Sabin to Kate Skelton

## VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierréz, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

## STAFF

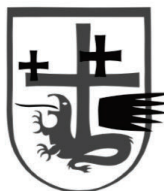
The Rev. R. Scott Painter, Rector scottp@stmaa.org x312	The Rev. Beto Arciniega, Associate Rector pbetoa@stmaa.org x316
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