

THE NINTH SUNDAY AFTER PENTECOST
PRIDE SUNDAY
JULY 21, 2024
10:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Antiphon

Calvin Hampton (1938-84)

Please stand as able

HYMN

Let us build a house where love can dwell

Two Oaks



1. Let us build a house where love can dwell and all can safe - ly__
2. Let us build a house where pro - phets speak, and words are strong and
3. Let us build a house where hands will reach be - yond the wood and
4. Let us build a house where all are named, their songs and vis - ions



live, a__ place where saints and chil - dren tell how hearts learn
true, where all God's chil - dren dare to__ seek to__ dream God's
stone to__ heal and strength-en, serve and teach, and live the
heard and loved and treas - ured, taught and claimed as__ words with -



to for - give. Built of hopes and dreams and vi - sions, rock of
reign a - new. Here the cross shall stand as wit - ness and as
Word they've known. Here the out - cast and the strang - er bear the
-in the Word. Built of tears and cries and laugh - ter, prayers of



faith and vault of grace: here the love of Christ shall end di - vi - sions:
sym - bol of God's grace; here as one we claim the faith of Je - sus:
im - age of God's face; let us bring an end to fear and dan - ger:
faith and songs of grace, let this house pro - claim from floor to raf - ter:



All are wel-come, all are wel-come, all are wel-come in this place.__

THE GREETING

Presider Blessed be our God.

People For ever and ever. Amen.

A COLLECT FOR PURITY

Please pray together

Great and merciful God, your life is the source of all life; your mercy is our only hope; you watch over all your creatures; you know the secrets of our hearts. Draw us into your presence, that we may worship in the true life of your Spirit, who lives moved by your love; through the one who has led us to your heart of love, even Jesus Christ our Savior. Amen.

GLORIA



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



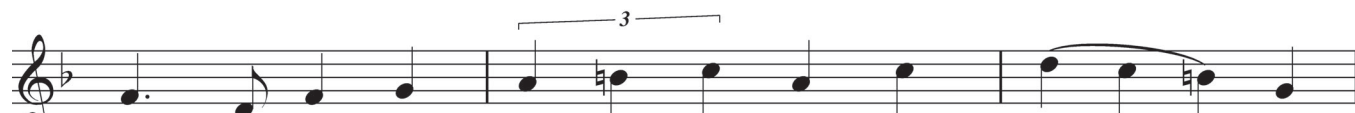
King, al - mighty - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

a prayer of St. Gertrude

Presider God be with you.

People And also with you.

Presider Let us pray

Loving Jesus: protect and sustain us with your hand. Open the door of your love that, sealed with your wisdom, we may be free to serve you with joy. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

2 Samuel 7:1-14a

Lector A reading from the prophet Samuel.

God makes a covenant with David, promising that his lineage will establish an everlasting kingdom.

Hear what the Spirit is saying to God's people.

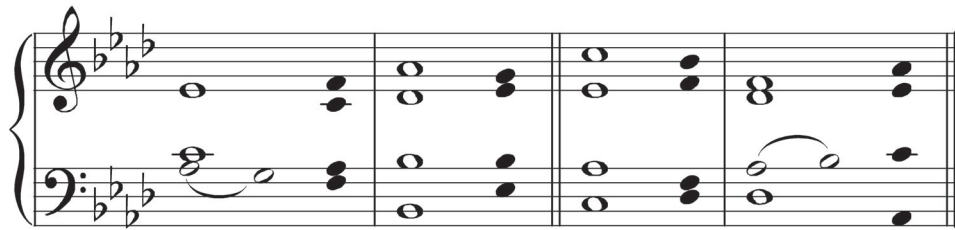
People **Thanks be to God.**

Please stand as able

THE PSALM

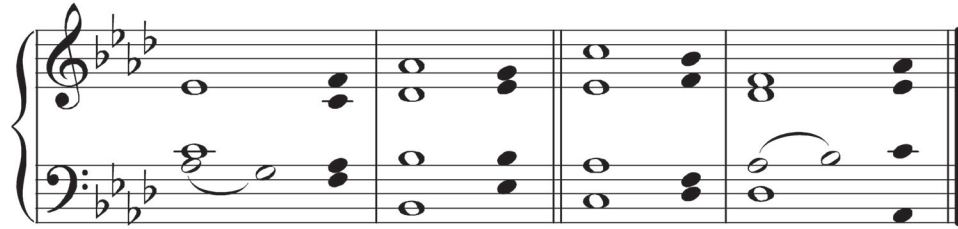
Psalm 89:20-37

Please sing together



- 20 I have found David my / **servant**; *
with my holy oil have I a-/-nointed **him**.
- 21 My hand will hold him / **fast** *
and my arm will make him / **strong**.
- 22 No enemy shall de-/-ceive **him**, *
nor any wicked man bring him / **down**.
- 23 I will crush his foes be-/-fore **him** *
and strike down those who / **hate him**.
- 24 My faithfulness and love shall be / **with him**, *
and he shall be victorious through my / **Name**.
- 25 I shall make his dominion ex-/-tend *
from the Great Sea to the / **River**.
- 26 He will say to me, 'You are my / **Father**, *
my God, and the rock of my sal-/-vation.'
- 27 I will make him my / **firstborn** *
and higher than the sovereigns of the / **earth**.

... continued on the next page



- 28 I will keep my love for him for / **ever**, *
and my covenant will stand / **firm for him**.
- 29 I will establish his line for / **ever** *
and his throne as the days of / **heaven**."
- 30 "If his children forsake my / **law** *
and do not walk according to my / **judgments**;
- 31 If they break my / **statutes** *
and do not keep my com-/-**mandments**;
- 32 I will punish their transgressions with a / **rod** *
and their iniquities with the / **lash**;
- 33 But I will not take my / **love from him**, *
nor let my faithfulness prove / **false**.
- 34 I will not break my / **covenant**, *
nor change what has gone out of my / **lips**.
- 35 Once for all I have sworn by my / **holiness**: *
'I will not lie to / **David**.
- 36 His line shall endure for / **ever** *
and his throne as the sun be-/-**fore me**;
- 37 It shall stand fast for evermore like the / **moon**, *
the abiding witness in the / **sky**.' "

Please be seated

THE SECOND READING

Ephesians 2:11-22

Lector A reading from Ephesians.

Christ's sacrifice has reconciled Jews and Gentiles, breaking down the dividing wall of hostility and bringing humanity together, forming a holy temple where God dwells through the Spirit.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

SEQUENCE HYMN

Be a shepherd for my flock

Voices Found, #100

The musical score is written in 3/4 time and consists of four staves. The first staff is the Refrain, with lyrics: "Be a shep-herd for my flock. Feed them rich-ly on my word." The second staff continues the Refrain with lyrics: "Show them shel-ter in the storm, for I call you to serve." The third staff is the Verses, with three lines of lyrics: "1 With a mo-ther's ten-der love, care for all who need to hear", "2 To the blind-ed bring my light, to the wea-ry my rest,", and "3 Take my mes-sage to the world. Keep the sto-ries ev-er new." The fourth staff continues the Verses with lyrics: "they can run in-to my arms. Ease ev-ery fear.", "to the poor a-bun-dant life for-ev-er blest.", and "Sing my truth, dance my joy. I'll car-ry you." Chord symbols (C, G, F, Em, Dm) are placed above the notes. The piece ends with a double bar line and the word "Fine".

Words and Music: Jane McAlister Pope © 1998 Jane McAlister Pope. All rights reserved. Used by permission.

Please stand as able

THE GOSPEL

Mark 6:30-34, 53-56

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus and the disciples seek rest, but are followed by a large crowd. Jesus compassionately teaches them; and, later, upon crossing the lake, Jesus heals many who come from surrounding regions.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

THE SERMON

Please observe a moment of quiet reflection.

Please stand as able

AFFIRMATION OF FAITH

I believe in God almighty

Domhnach Trionoide

Please sing together



1. I be - lieve in God al - might - y, Au - thor of all things that
2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
3. I be - lieve in God's own Spi - rit, bond - ing all the saints with -



be, Mak - er of the earth and heav - ens, Keep - er of the sky and
fied; ta - ken from the cross, was bur - ied, true Life there had tru - ly
in one church, cath - o - lic and ho - ly, where for - give - ness frees from



sea. I be - lieve in God's Son, Je - sus, now for us both Lord and
died. I be - lieve that on the third day Christ was raised up from the
sin; in the bo - dy's res - ur - rec - tion, for the break - ing of death's



Christ, of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
grave, then as - cend - ed to God's right hand. He will come to judge and save.
chain gives the life that's ev - er - last - ing. This the faith that I have claimed.

Text: Sylvia G. Dunstan (1955-93)

Music: Gaelic melody, harm. Richard Proulx (1937-2010)

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Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, we pray to you, loving God.

The Leader and People pray responsively.

Leader For all people in their daily life and work;

All **For families, friends, and neighbors, and for everyone alone.**

Leader For this community, the nation, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper care of your creation;

All **For victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to any who are sick, suffering, and insecure.**

Leader For immigrants, refugees, and asylum-seekers, including LGBTQ+ persons, seeking safety;

All **For those you call in strength and perseverance to walk with them.**

Leader For eyes to see the gifts and contributions of those who come to us in need;

All **For open hearts, humility and courage to welcome newcomers as you are always calling us to do.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the Gospel, and all who seek truth.**

Leader For all Christians, and all deacons, priests, and bishops.

All **For all who serve God in the Church.**

Leader For the special concerns of this congregation, especially those on our prayer list and those we now name.

The People may add their own petitions

Leader Hear us, O God;

All **For your mercy is great.**

Leader We thank you for all the blessings of this life, especially what we now name.

The People may add their own thanksgivings

Leader We will exalt you, O Glorious Creator;

All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

The People may add their own petitions

Leader Let your lovingkindness be upon them;

All **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

THE CONFESSION

All **O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.**

Presider God forgives you. Forgive others. Forgive yourself. Amen.

Please stand as able

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace.

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

THE OFFERTORY

The Presider says the Offertory Sentence

Through Christ, let us continually offer a sacrifice of praise, that is, the fruit of our lips giving thanks to God. *Hebrews 13:15*

OFFERTORY

"Merciful Jesus, Hear Our Prayer"

Ned Rorem (1923-2022)

Please stand as able

HOLY COMMUNION

Adapted from Common Worship, Prayer G

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to God our Creator.

People It is right to offer thanks and praise.

Presider Blessed are you, O God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

SANCTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. *Blessed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Presider continues

How wonderful the work of your hands, O God. As a mother tenderly gathers children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom our deepest hungers are satisfied. Jesus offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before Jesus died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, Jesus gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

All **Christ has died; Christ is risen; Christ will come again.**

Loving God, we plead with confidence Christ's sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:.

All **Blessing and honor and glory and power be yours for ever and ever. AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Bread of life, our host and meal

Jesus, feed us

1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955
Music: Ray Makeever; arr. Rusty Edwards
Text and music © 1996 Hope Publishing Company

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

TAIZÉ

Eat this bread, drink this cup

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
 Tune: Jacques Berthier, 1923-1994
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HYMN 314

Humbly I adore thee

Adoro devoto

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

HYMN 603

When Christ is lifted

St. Botolph



1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may



arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -



ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.



Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Gracious God, lover of all, in this sacrament we are one family in Christ, one in the sharing of his body and blood, and one in the communion of the Spirit: help us to grow in love and come to fullness as the Body of Christ. We make our prayer through Jesus our Savior. Amen.

THE BLESSING

The presider blesses the people.

Please remain standing

HYMN

Let streams of living justice

Thaxted



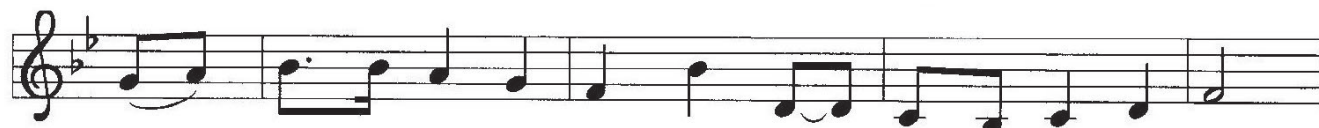
1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn-ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home-land bright-ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Words: William Whitla (b. 1934)

Music: THAXTED, by Gustav Holst (1874-1934)

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THE DISMISSAL

The Deacon dismisses the people, saying

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Fanfare for the Common Man

Aaron Copland (1900-1990)

arr. James Walker

ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Assisting Priest	The Rev. Patrick Tomter
Organist	James Walker
Crucifer	Lucy Shields
First Lector	Steve Flagg
Second Lector	Lenia Salas
Prayer Leader	Karen Oglesby
Eucharistic Ministers	Tim Shields, Gary Davis
Ushers	John Davis, Rick Parker, Nancy Parker
Bread Baker	Emily Smith
Livestream Tech	Sundance Henry, Joplin Henry
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon, Sally Harrison
Coffee Hosts	Jana Gregory, Virginia Malone, Brooke Walter
Eucharistic Visitor	Henry Welch to Doug Neville Charlene Sabin to Caroline Litzenger

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves
Third Year	Patrick McLaughlin, Susie Silva-Strommer Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

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Gloria Orellana, Associate for Administration glorio@stmaa.org x317	Chloe Colbaugh, Summer Youth/Ministry Intern
Manuel Luna, Sunday Sexton	



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& ALL
ANGELS
EPISCOPAL CHURCH



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MIGUEL
Y TODOS
LOS ANGELES
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