

THE SEVENTH SUNDAY AFTER PENTECOST
JULY 7, 2024
10:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Guercino, 1591-1666. Christ Preaching in the Temple, Guercino, Original source: <http://www.getty.edu/art/collection/objects/68/giovanni-francesco-barbieri-called-il-guercino-the-squinter-christ-preaching-in-the-temple-italian-about-1625-1627/>.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>

HOLY BAPTISM & THE HOLY EUCHARIST

PRELUDE

Adoration

Florence Price
(1887-1953)

Please stand as able

HYMN

This is my song

Finlandia

1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,

... continued on the next page

here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

Text: Sts. 1-2, Lloyd Stone (1912-93); st. 3, Georgia Harkness (1891-1974)

Music: *Finlandia*, Jean Sibelius (1865-1957)

Text: St. 1-2 © 1934, 1962, Lorenz Publishing Company; St. 3 © 1964 Lorenz Publishing Company

THE GREETING

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's reign, now and for ever. Amen.

The Presider then continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Presider One Lord, one Faith, one Baptism;

People One God and Father of all.

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

2 Samuel 5:1-5, 9-10

Lector A reading from the prophet Samuel.

All the tribes of Israel anoint David as king, recognizing his past leadership, and David subsequently establishes and fortifies Jerusalem, becoming increasingly powerful with God's help.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

THE PSALM

Psalm 48

Please sing together



- 1 Great is the LORD, and highly to be / **praised**; *
in the city of our God is God's holy / **hill**.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of / **Zion**, *
the very center of the world and the city of the great / **Sovereign**.
- †3 God is in her / **citadels**; *
and is known to be her sure / **refuge**.

- 4 Behold, the kings of the earth as-/sembled *
and marched forward to-/gether.
- 5 They looked and were as-/tounded; *
they retreated and fled in / terror.
- †6 Trembling seized them / there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind / shatters them.
- 7 As we have heard, so have we / seen,
in the city of the LORD of hosts, in the city of our / God; *
God has established her for / ever.
- 8 We have waited in silence on your loving-kindness, O / God, *
in the midst of your / temple.
- 9 Your praise, like your Name, O God, reaches to the / world's end; *
your right hand is full of / justice.
- 10 Let Mount Zion be glad
and the cities of Judah re-/joice, *
because of your / judgments.
- 11 Make the circuit of Zion;
walk round about / her; *
count the number of her / towers.
- 12 Consider well her bulwarks;
examine her / strongholds; *
that you may tell those who come / after.
- 13 This God is our God for ever and / ever; *
God shall be our guide for ever-/more.

Please be seated

THE SECOND READING

2 Corinthians 12:2-20

Lector A reading from Second Corinthians.

Paul recounts his vision of heaven and tells of his "thorn in the flesh" that keeps him humble, with God assuring him that divine grace is sufficient and divine power is made perfect in weakness.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

SEQUENCE HYMN 530

Spread, O spread, thou mighty word

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

Please remain standing

THE GOSPEL

Mark 6:1-13

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus faces rejection in his hometown of Nazareth due to their lack of faith, and then sends out the twelve disciples in pairs, giving them authority and instructing them to travel lightly, relying on the hospitality of those to whom they preach.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection.

All remain seated

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Presider says

The Candidate for Holy Baptism will now be presented.

Then the candidate is presented individually by Parents and Godparents, saying

I present Anders Linden to receive the Sacrament of Baptism.

The Presider then asks the parents and godparents

Will you be responsible for seeing that this child is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

All stand as able

The Presider then addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

The Presider then says

Let us join with these who are committing themselves to Christ and renew our own baptismal covenant.

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

People **I renounce them.**

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

People **I renounce them.**

Presider Do you renounce all sinful desires that draw you from the love of God?

People **I renounce them.**

Presider Do you turn to Jesus Christ and accept him as your Savior?

People **I do.**

Presider Do you put your whole trust in his grace and love?

People **I do.**

Presider Do you promise to follow and obey him as your Lord?

People **I do.**

PRAYERS FOR THE CANDIDATE

The Presider then says to the congregation

Let us now pray for Anders, who is to receive the Sacrament of new birth, responding with, "Hear our prayer, O God."

A Person appointed leads the following petitions

Leader Deliver Anders, O Lord, from the way of sin and death.

People **Hear our prayer, O God.**

Leader Open his hearts to your grace and truth.

People **Hear our prayer, O God.**

Leader Fill him with your holy and life-giving Spirit.

People **Hear our prayer, O God.**

Leader Keep him in the faith and communion of your holy Church.

People **Hear our prayer, O God.**

Leader Teach him to love others in the power of the Spirit.

People **Hear our prayer, O God.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Water is then poured into the font

THANKSGIVING OVER THE WATER

The Presider blesses the water, first saying

God be with you.

People **And also with you.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

The Presider continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Priest pours water upon the candidate's head, saying

Anders, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then, the Priest anoints and places a hand on the person's head, saying

Anders, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Then, the Priest presents the candidate with a lighted candle, saying

Anders, receive the light of Christ, and shine forth as Christ's light in the world. **Amen.**

The Priest then prays over them, saying

Let us pray.

All Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain Anders, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Presider then says

Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The newly-baptized then processes throughout the assembly as a hymn is sung.



1 Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
 2 We who bring them long for nur-ture; by your milk may we be fed.
 3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.
 Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.
 To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
 God, re-new us, guide our foot-steps; free from sin and all its snares,
 We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.
 one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.
 By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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Please stand as able

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace.

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

THE OFFERTORY

The Presider says the Offertory Sentence

Through Christ, let us continually offer a sacrifice of praise, that is, the fruit of our lips giving thanks to God.
(Hebrews 13:15)

OFFERTORY ANTHEM

Sicut cervus

Giovanni Pierluigi da Palestrina
(1525-94)

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad Te, Deus.

*As the deer longs for the water-brooks,
so longs my soul for you, O God. (Psalm 42:1)*

Please stand as able

HOLY COMMUNION

Eucharistic Prayer A, Expansive Language

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. *Blessed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

All **Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Bread of life, our host and meal

Jesus, feed us

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 1 Bread of life, our host and meal, Je - sus, feed us. 2 Bread now break and wine now pour, Je - sus, feed us. Christ, by faith, to see and feel, feed us with your love. Make us one, our hope re - store; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: Ray Makeever; arr. Rusty Edwards

Text and music © 1996 Hope Publishing Company

THE INVITATION

The Presider says

The gifts of God for the People of God.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

TAIZÉ

Laudate omnes gentes

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -
prais - es, all you peo - ples, sing prais - es to the Lord! Sing

HYMN 671

Amazing Grace

New Britain

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

The presider blesses the people.

Please remain standing

HYMN

Lead me, Guide me

Lift Every Voice and Sing II, #194

Lead me, guide me a - long the way, For _____ if you lead me,

I can - not stray. Lord, _____ let me walk each day with Thee. Lead me, Oh

Fine

Lord, lead me. _____

1 I	am	weak	_____	and	I	need	thy	strength	and
2 Help	me	tread	_____	in	the	paths	of	right - eous -	
3 I	am	lost	_____	if	you	take	your	hand	from

power to _____ help me o - ver my weak - est hour. Help me through the
 ness, be my aid when sa - tan and sin op - press; I am put - ting
 me, I am blind with - out _____ thy light to see; Lord, just al - ways

D.C.

dark - ness thy face to see. Lead me, Oh Lord, lead me. _____
 all _____ my trust in thee. Lead me, Oh Lord, lead me. _____
 let me thy ser - vant be. Lead me, Oh Lord, lead me. _____

Music and Lyrics, © 1953, Doris M. Akers. All rights administered by Chappell and Co.

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Festal March

Price

ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Organist	Brian Fairbanks
Music	Chad Southwell, violin Summer Choir Tim Shields
Crucifer	Andrea Barnett
First Lector	Chloe Colbaugh
Second Lector	Parents & Godparents
Prayer Leaders	Gary Davis, Becky Tooley
Eucharistic Ministers	Julie Romberg, John Davis
Ushers	Dave Reilly
Bread Baker	Barb Mason, Sundance Henry
Altar Guild	Debra Portugal, Kelly Zander Joplin Henry, Sundance Henry
Livestream Tech	Patrick McLaughlin & Family
Coffee Hosts	Sue Harper to Janet McAuliffe
Eucharistic Visitor	Charlene Sabin to Caroline Litzenberger

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierréz, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

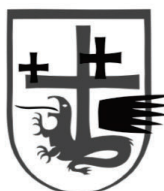
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