THE SIXTH SUNDAY AFTER PENTECOST June 30, 2024 10:00 AM

we five in fore manifestjoy embrace resilience seekjustice



WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants. Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

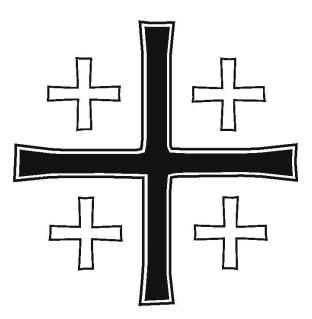
St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.



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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Prelude on the hymn tune "Rhosymedre"

Ralph Vaughan Williams (1872-1958)

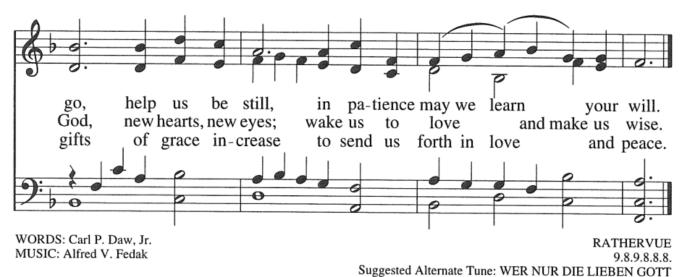
Please stand as able

HYMN

We come, O Christ, as people seeking

Rathervue





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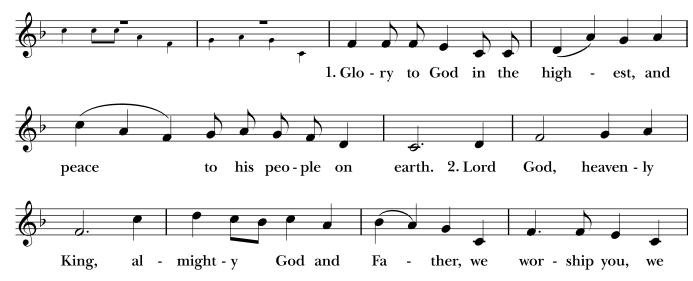
THE GREETING

PresiderBlessed be our God.PeopleFor ever and ever. Amen.

A COLLECT FOR PURITY

Please pray together

Great and merciful God, your life is the source of all life; your mercy is our only hope; you watch over all your creatures; you know the secrets of our hearts. draw us into your presence, that we may worship in the true life of your Spirit, who lives moved by your love; through the one who has led us to your heart of love, even Jesus Christ our Savior. Amen.



GLORIA

^{...} continued on the next page



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

PresiderGod be with you.PeopleAnd also with you.PresiderLet us pray

O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, so that, being touched by you, we may be raised to new life in the power of your name. Amen. School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

Lector A reading from the prophet Samuel.

David laments the deaths of Saul and Jonathan, praising their valor and expressing deep personal and national grief over their loss.

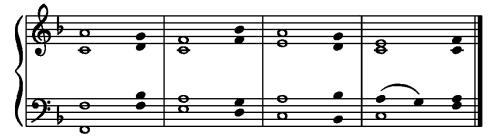
Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able

THE PSALM

Please sing together



Out of the depths have I called to you, O LORD;
 LORD, hear my / voice; *

let your ears consider well the voice of my suppli-/-cation.

- 2 If you, LORD, were to note what is done a-/-miss, * O Lord, who could / stand?
- †3 For there is forgiveness with / you; * therefore you shall be / feared.
- 4 I wait for the LORD; my soul waits for / **God**; * in God's word is my / **hope**.
- 5 My soul waits for the LORD, more than watchmen for the / morning, * more than watchmen for the / morning.
- 6 O Israel, wait for the / LORD, * for with the LORD there is / mercy;
- 7 With God there is plenteous re-/-**demption**, * and God shall redeem Israel from all their / **sins**.

2 Samuel 1:1, 17-27

Psalm 130

Please be seated

THE SECOND READING

2 Corinthians 6:1-13

Sharpe

Lector A reading from Second Corinthians.

The Corinthians are encouraged to embrace God's grace by living lives of integrity, perseverance, and service, despite facing various trials and challenges.

Hear what the Spirit is saying to God's people.*People* Thanks be to God.

Please stand as able

SEQUENCE HYMN

Heal me, hands of Jesus



Words: Michael Perry. Music: Sharpe, Carl Haywood (b. 1949), from Tunes for Grace.

Please stand as able

THE GOSPEL

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus performs two miracles, demonstrating his power over illness and death. The Gospel of the Lord. Preise to your Lord Christ

People Praise to you, Lord Christ.

Please be seated

THE SERMON

Please observe a moment of quiet reflection.

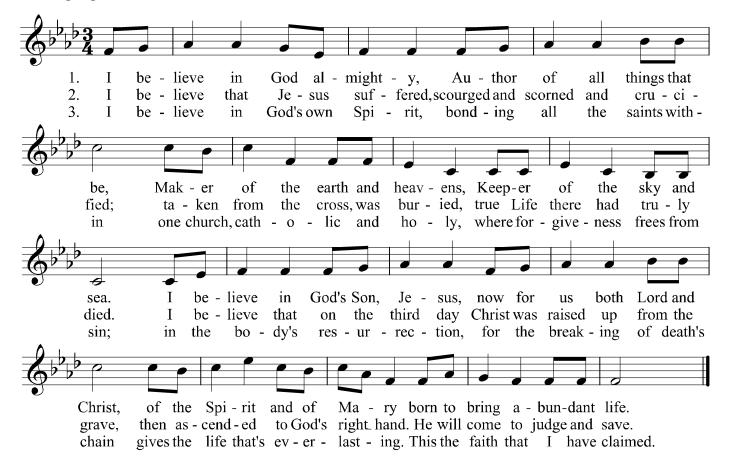
Please stand as able

AFFIRMATION OF FAITH

I believe in God almighty

Domhnach Trionoide

Please sing together



Text: Sylvia G. Dunstan (1955-93) Music: Gaelic melody, harm. Richard Proulx (1937-2010) Copyright GIA Publications Inc. Used by permission.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, we pray to you, loving God.

The Leader and People pray responsively.

Int Lt	
Leader	For all people in their daily life and work;
All	For families, friends, and neighbors, and for everyone alone.
Leader	For this community, the nation, and the world;
All	For all who work for justice, freedom, and peace.
Leader	For the just and proper care of your creation;
All	For victims of hunger, fear, injustice, and oppression.
Leader	For all who are in danger, sorrow, or any kind of trouble;
All	For those who minister to any who are sick, suffering, and insecure.
Leader All	For immigrants, refugees, and asylum-seekers, including LGBTQ+ persons, seeking safety; For those you call in strength and perseverance to walk with them.
Leader	For eyes to see the gifts and contributions of those who come to us in need;
All	For open hearts, humility and courage to welcome newcomers as you are always calling us to do.
Leader	For the peace and unity of the Church of God;
All	For all who proclaim the Gospel, and all who seek truth.
Leader	For all Christians, and all deacons, priests, and bishops.
All	For all who serve God in the Church.
Leader	For the special concerns of this congregation, especially those on our prayer list and those we now name.
	The People may add their own petitions
Leader	Hear us, O God;
All	For your mercy is great.
Leader	We thank you for all the blessings of this life, especially what we now name.
	The People may add their own thanksgivings
Leader	We will exalt you, O Glorious Creator;
All	And praise your Name for ever and ever.
Leader	We pray for all who have died, that they may have a home in your eternal presence, especially those we name.
	The People may add their own petitions
Leader	Let your lovingkindness be upon them;
All	Who put their trust in you.
Leader	We pray to you also for the forgiveness of our sins.

THE CONFESSION

Presider Let us confess our sins to God.

All O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.

Presider God forgives you. Forgive others. Forgive yourself. Amen.

Please stand as able

THE PEACE

Presider The peace of Christ be always with you.*People* And also with you.

Please greet each other with a sign of peace.

Please be seated

A WORD OF WELCOME

A BLESSING AND SENDING OF OUR CURATE

Almighty God, we thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the presence and work of SuEllen among us. Grant that both she and we may serve you in the days ahead, and always rejoice in your glory, and come at length to the fullness of your reign; through Jesus Christ our Savior. Amen.

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

THE OFFERTORY

The Presider says the Offertory Sentence

Through Christ, let us continually offer a sacrifice of praise, that is, the fruit of our lips giving thanks to God. Hebrews 13:15

OFFERTORY ANTHEM

music by Gabriel Fauré (1845-1924) text and arrangement by John Bertalot (b. 1931)

Loving Savior, Jesus dear, who art with me everywhere, Son of David, hear my prayer.

Holy Spirit, ever near, giving life for all to share, love of God without compare:

Come and dwell my heart within, keep my soul from every sin, guide my footsteps every day, be in every word I say, so from you I'll never stray.

Loving Savior, Jesus dear, who art with me everywhere, Son of David, Son of Mary, loving Savior, Jesus dear, loving Savior, hear my prayer.

Please stand as able

HOLY COMMUNION

Adapted from Common Worship, Prayer G

Presider God be with you.

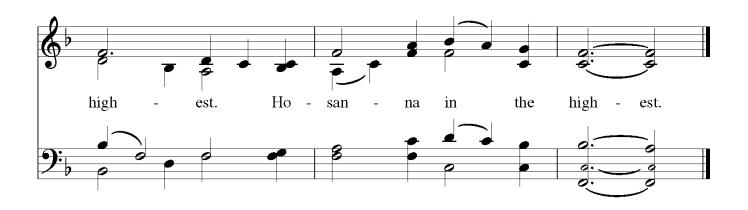
- *People* And also with you.
- *Presider* Lift up your hearts.
- *People* We lift them to the Lord.
- *Presider* Let us give thanks to God our Creator.
- *People* It is right to offer thanks and praise.

Presider Blessed are you, O God, our light and our salvation; to you be glory and praise for ever.
From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.
You give us breath, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

SANCTUS



... continued on the next page



The Presider continues

How wonderful the work of your hands, O God. As a mother tenderly gathers children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom our deepest hungers are satisfied. Jesus offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before Jesus died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, Jesus gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

All Christ has died; Christ is risen; Christ will come again.

Loving God, we plead with confidence Christ's sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:.

All Blessing and honor and glory and power be yours for ever and ever. AMEN.

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.
All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

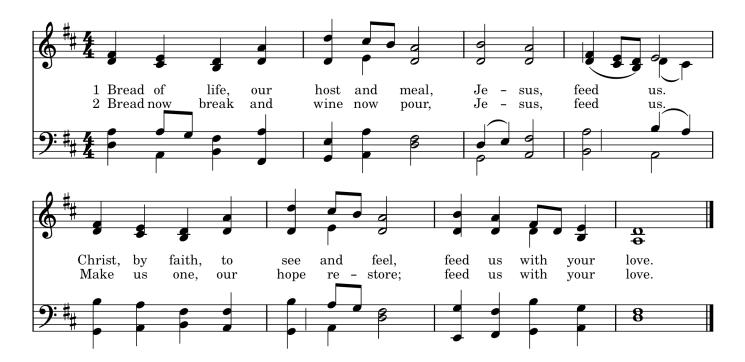
The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.*All* We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Bread of life, our host and meal

Jesus, feed us



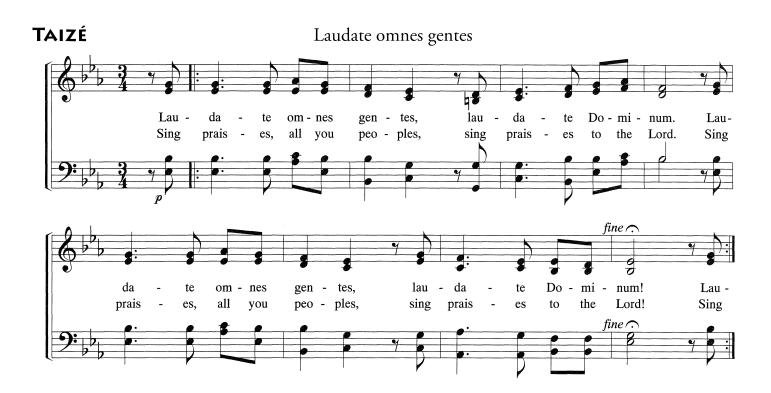
Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955 Music: Ray Makeever; arr. Rusty Edwards Text and music © 1996 Hope Publishing Company

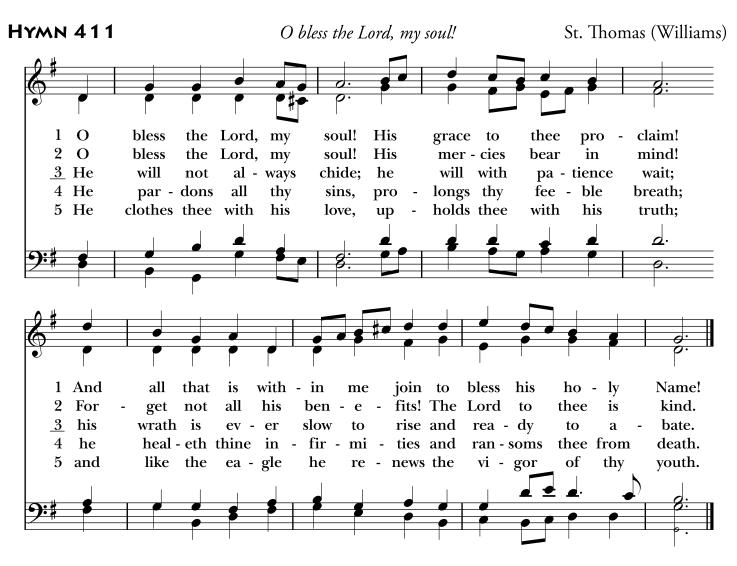
THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.





6 Then bless his holy Name, whose grace hath made thee whole, whose loving-kindness crowns thy days: O bless the Lord, my soul!

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

PRAYER AFTER COMMUNION

Presider Let us pray.

All Gracious God, lover of all, in this sacrament we are one family in Christ, one in the sharing of his body and blood, and one in the communion of the Spirit: help us to grow in love and come to fullness as the Body of Christ. We make our prayer through Jesus our Savior. Amen.

THE BLESSING

The presider blesses the people.

Please remain standing

HYMN 518

Christ is made the sure foundation

Westminster Abbey





Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

THE DISMISSAL

The Deacon dismisses the people, saying

Go in peace to love and serve the Lord. *People* Thanks be to God.

POSTLUDE "Fugue" from *Toccata*, *Adagio*, *and Fugue in C Major*, *BWV 564*

J.S. Bach (1685-1750)

Assisting in the Service Today

Presider	The Rev. R. Scott Painter
Preacher	The Rev. SuEllen Pommier
Special Music	Summer Choir
Organist	Hannah Brewer
Crucifer	Lucy Shields
First Lector	Sheri O'Brien
Second Lector	Ruby Welch
Prayer Leader	Tim Shields
Eucharistic Ministers	Tim Shields, Lynda Moses
Ushers	Kristina Kallen, Matt Kallen, Paula Raines
Bread Baker	Lucy Raines
Altar Guild	Stephanie English, Richard Hartman,
	Josh English, Jeanne Pace
Coffee Hosts	Jana Gregory, Virginia Malone
Vestry Greeter	Ann Hargraves
Eucharistic Visitor	Charlene Sabin to Caroline Litzenberger

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy
	Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierréz, Ann Hargraves
Patrick	McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth llem
	Sheri O'Brien, Thrina Parent
Diocesan Convention D	elegates Sherri Afryl
	Cheryl Braginsky, Barbara Mason,
Karen	Oglesby, Lynda Moses (Alternate)

STAFF

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The Rev. SuEllen Pommier, Curate		Hannah Brewer, Organist & Music Director		
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Leslie Sackett, Associate for Childre	n & Families	Brian Fairbanks, Choir Director		
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Gloria Orellana, Associate for Admin	nistration	Manuel Luna, Sunday Sexton		
gloriao @ stmaa.org	x317			



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