

THE FIFTH SUNDAY AFTER PENTECOST

JUNE 23, 2024

11:00 AM



SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below. Thank you for coming together!

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Abstract Waves, Shutterstock ID: 188512895

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

“En Bateau” from *Petite Suite*

Claude Debussy
(1862-1918)

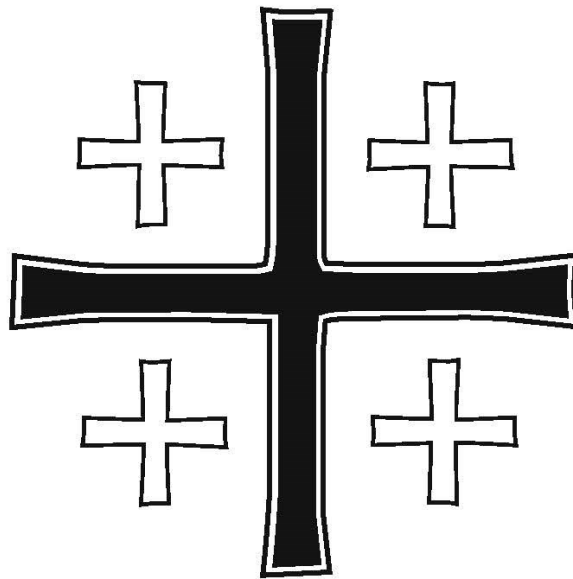
with Sherman Hesselgrave, piano

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Please stand as able

HYMN 608

Eternal Father, strong to save

Melita

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

THE GREETING

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People God is with us, here we find new life.

Please pray together

THE COLLECT FOR PURITY

Great and merciful God, your life is the source of all life; your mercy is our only hope; you watch over all your creatures; you know the secrets of our hearts. By your life-giving Spirit, draw us into your presence, that we may worship in the true life of your Spirit, who moves by your love; through the one who has led us to your heart of love, Jesus Christ our Lord. Amen.

SONG OF PRAISE

Cantad al Señor

1 Can - tad al Se - ñor un cán - ti - co nue - vo.
4 Oh, shout to our God, who gave us the Spir - it.
 Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, shout to our God, who gave us the Spir - it.
 Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, shout to our God, who gave us the Spir - it.

... continued on the next page



Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
 Music: CANTAD AL SEÑOR, Brazilian folk tune
 Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray

Jesus, Savior in storm, when the waters of the deep are broken up, when the landmarks are washed away, come to us across the water. Hear this prayer for your name's sake. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE LESSON

2 Corinthians 6:1-13 (Common English Bible)

Lector A reading from Second Corinthians.

Since we work together with him, we are also begging you not to receive the grace of God in vain. He says, I listened to you at the right time, and I helped you on the day of salvation. Look, now is the right time! Look, now is the day of salvation!

We don't give anyone any reason to be offended about anything so that our ministry won't be criticized. Instead, we commend ourselves as ministers of God in every way. We did this with our great endurance through problems, disasters, and stressful situations. We went through beatings, imprisonments, and riots. We experienced hard work, sleepless nights, and hunger. We displayed purity, knowledge, patience, and generosity. We served with the Holy Spirit, genuine love, telling the truth, and God's power. We carried the weapons of righteousness in our right hand and our left hand. We were treated with honor and dishonor and with verbal abuse and good evaluation. We were seen as both fake and real, as unknown and well known, as dying—and look, we are alive! We were seen as punished but not killed, as going through pain but always happy, as poor but making many rich, and as having nothing but owning everything.

Corinthians, we have spoken openly to you, and our hearts are wide open. There are no limits to the affection that we feel for you. You are the ones who placed boundaries on your affection for us. But as a fair trade—I'm talking to you like you are children—open your hearts wide too.

Hear what the Spirit is saying to God's people.

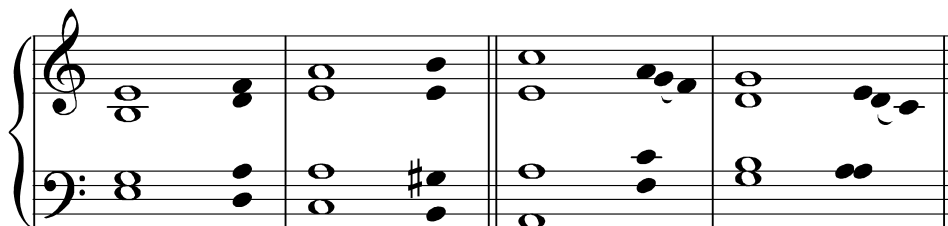
People Thanks be to God.

Please stand as able

THE PSALM

Psalm 9:9-20

Please sing together



- 9 The LORD will be a refuge for the op-/-pressed, *
a refuge in time of / **trouble**.
- 10 Those who know your Name will put their / **trust in you**, *
for you never forsake those who seek you, O / **LORD**.
- 11 Sing praise to the LORD who dwells in / **Zion**; *
proclaim to the peoples the things God has / **done**.
- 12 The Avenger of blood will remember / **them**; *
the Lord will not forget the cry of the af-/-flicted.
- 13 Have pity on me, O / **LORD**; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of / **death**;
- 14 So that I may tell of all your praises
and rejoice in your sal-/-vation *
in the gates of the city of / **Zion**.
- 15 The ungodly have fallen into the pit they / **dug**, *
and in the snare they set is their own foot / **caught**.
- 16 The LORD is known by acts of / **justice**; *
the wicked are trapped in the works of their own / **hands**.
- 17 The wicked shall be given over to the / **grave**, *
and also all the peoples that forget / **God**.
- 18 For the needy shall not always be for-/-gotten, *
and the hope of the poor shall not perish for / **ever**.
- 19 Rise up, O LORD, let not the ungodly have the upper / **hand**; *
let them be judged be-/-fore you.
- 20 Put fear upon them, O / **LORD**; *
let the ungodly know they are but / **mortal**.

Please remain standing

THE GOSPEL

Mark 4:35-41 (Common English Bible)

The Deacon or Priest says

The Holy Gospel, according to Mark.

People **Praise and glory to God.**

Later that day, when evening came, Jesus said to them, "Let's cross over to the other side of the lake." They left the crowd and took him in the boat just as he was. Other boats followed along.

Gale-force winds arose, and waves crashed against the boat so that the boat was swamped. But Jesus was in the rear of the boat, sleeping on a pillow. They woke him up and said, "Teacher, don't you care that we're drowning?"

He got up and gave orders to the wind, and he said to the lake, "Silence! Be still!" The wind settled down and there was a great calm. Jesus asked them, "Why are you frightened? Don't you have faith yet?"

Overcome with awe, they said to each other, "Who then is this? Even the wind and the sea obey him!"

This is the Gospel of Christ.

People **Praise to Christ, the Word.**

Please be seated

THE SERMON

Please remain seated

A SPECIAL READING FOR WORLD REFUGEE SUNDAY

The United Nations Refugee Agency declares June 20 annually as World Refugee Day. This day honors refugees around the globe, and celebrates the strength and courage of people who have been forced to flee their home countries to escape conflict or persecution.

People At St. Michaels, we have been blessed over the years to welcome immigrants and asylum-seekers, especially from Spanish-speaking countries in North, Central and South America and the Caribbean. In 1994, a group of Latino people approached then- Rector John Scannell to ask, "¿Cuándo es la misa en la iglesia?" And so began our now 30-year journey of being a bi-lingual and bi-cultural congregation: one community with different expressions in our worship services and celebrations.

This is the story of how St. Michaels became an Immigrant Welcoming Congregation and Sanctuary Church during that journey, and continues to answer the call to Welcome the Stranger.

People Over the years, many of our immigrant brothers and sisters arrived in Oregon having fled political persecution or personal threats of violence in their home countries, or suffered from the effects of US policies such as the NAFTA on their livelihoods. Some stayed after the termination of US programs that sought their labor then rescinded their right to remain here as workers.

In the 2000s as larger numbers of immigrants and asylum seekers fled to the US across the Southern border, the US began to more vigorously enforce its federal immigration policies. These included changes in the law that shifted being in the US without the proper documents from civil to criminal offenses. Immigration and Customs Enforcement (ICE) began to raid workplaces throughout the country to retain and deport undocumented immigrants.

People In June 2008, ICE raided the Del Monte Plant in Portland and arrested 170 immigrant employees, some who were relatives or friends of Latino members who attended the 1:00 service. Later, ICE also raided the home of a St. Michael's Latino family and sought to uproot the family by ordering the deportation of all except a US born son. The St. Michael's community stood in solidarity with the family. Parishioners and clergy wrote letters of support, and accompanied the family to Federal Immigration Court in December 2011. At the conclusion of the hearing, the judge granted an appeal of the deportation order and approved a permanent residency pathway for the whole family.

As a result of these and similar events, a small group of concerned parishioners and clergy, in consultation with the Oregon New Sanctuary Movement, explored with the St. Michael's community over the next year what it would mean to become an official Immigrant Welcoming Congregation. The process included introducing the idea to members of the 1:00 service. As a result, several Spanish-speaking members volunteered to participate in 1-1 conversations with English-speaking members of the organizing group. In one of these conversations, an immigrant member asked if this meant that St. Michael's would become a Sanctuary Church. She explained that assurance of the church offering sanctuary was vital to her sense of safety since she had been forced to flee her country due to threats of violence because of her sexual orientation.

People Congregation-wide discussions held on Sunday afternoons in early 2013 culminated in the Immigrant Welcoming Congregation Declaration of St. Michael & All Angels Episcopal Church. This declaration commits us to:

- Deepen the connection between immigrant and other communities of St. Michael's;
- Educate ourselves and our communities about immigration-related issues;
- Advocate for justice and comprehensive human immigration reform;
- Accompany and support immigrants and their families at their request when facing immigration related hearings and meetings, or seeking a change to their immigration status.

The Vestry and then Rector Christopher Craun approved and signed the Declaration in April 2013. After further study of what sanctuary would look like at St Micheal, the Vestry and Rector approved designating St. Michael's as a Sanctuary Church in October 2015. The new St. Michael's Vision Statement adopted by the congregation in 2018 centers continuing our work as an Immigrant Welcoming Congregation in how we seek justice.

People Guided by the Declaration, the IWC Ministry core group continues accompanying immigrant members of St. Michaels at their request, and is also engaged in new ways to Welcome the Stranger. As forced migrants seeking asylum in the US for humanitarian reasons find their way to St. Michaels, we have responded by accompanying them through the resettlement process, including housing, obtaining work permits, and seeking a change in their immigration status to enable them to remain in the US as lawful permanent residents. For the past two years, we have also partnered with Episcopal Migration Ministries as a Rainbow Initiative Congregation to focus attention on the plight of forced migrants who have suffered persecution specifically because of their sexual orientation or gender identities in their home countries including the US.

Today, in celebrating the strength and courage of all people who have been forced to flee their homes to escape conflict, violence or persecution, we ask you to join together in prayer.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, we pray to you, loving God.

The Leader and People pray responsively.

Leader For all people in their daily life and work;

All For families, friends, and neighbors, and for everyone alone.

Leader For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Leader For the just and proper care of your creation;

All For victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to any who are sick, suffering, and insecure.

Leader For immigrants, refugees, and asylum-seekers, including LGBTQ+ persons, seeking safety;
All **For those you call in strength and perseverance to walk with them.**

Leader For eyes to see the gifts and contributions of those who come to us in need;
All **For open hearts, humility and courage to welcome newcomers as you are always calling us to do.**

Leader For the peace and unity of the Church of God;
All **For all who proclaim the Gospel, and all who seek truth.**

Leader For all Christians, and all deacons, priests, and bishops.
All **For all who serve God in the Church.**

Leader For the special concerns of this congregation, especially those on our prayer list and those we now name.
The People may add their own petitions

Leader Hear us, O God;
All **For your mercy is great.**

Leader We thank you for all the blessings of this life, especially what we now name.
The People may add their own thanksgivings

Leader We will exalt you, O Glorious Creator;
All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a home in your eternal presence, especially those we name.
The People may add their own petitions

Leader Let your lovingkindness be upon them;
All **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

THE CONFESSION

All O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.

Presider God forgives you. Forgive others. Forgive yourself. **Amen.**

Please stand as able

THE PEACE

The Presider says

The peace of Christ be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

Please be seated

THE OFFERTORY

The Presider says the Offertory Sentence

How good and pleasant it is when kindred live together in unity. (*Psalm 133.1*)

OFFERTORY DUET

“Menuet” from *Petite Suite*
with Sherman Hesselgrave, piano

Debussy

Please stand as able

HOLY COMMUNION

Enriching our Worship 2

Presider The Spirit of God be with you.

People **And also with you.**

Presider Lift up your hearts to heaven.

People **Where Christ in glory reigns.**

Presider Let us give thanks to God.

People **It is right to offer thanks and praise.**

Presider It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin. In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living God. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world. With saints and martyrs, apostles and prophets, and with all the redeemed, joyfully we praise you and sing:

SANCTUS

Santo, Santo, Santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to
 San - to, san - to, san - to, mi cor - a - zón te_a - do - ra! Mí cor - a - zón te

say the — words: you are ho - ly, Lord Bless-ed is the One who comes in the
 sa - be de - cir: san-to_e-res Se - ñor.

name of the Lord. Ho - san - na in the high - est, ho - san - na in the high-est.

Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

Presider All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

May Christ ascended in majesty be our new and living way, and the source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. AMEN.

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

One bread, one body

One bread. — one bod-y, — one Lord of all,
one cup of bless-ing which we bless. — And we, — though man-y, —
— through-out the earth, We are one bod - y in this one Lord. —

Setting: John B. Foley, SJ

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

TAIZÉ

In the Lord I'll be ever thankful

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-

fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the

HYMN 302

I've got peace like a river

Lift Every Voice and Sing II, #201

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

Words: Traditional. Music: Negro Spiritual.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

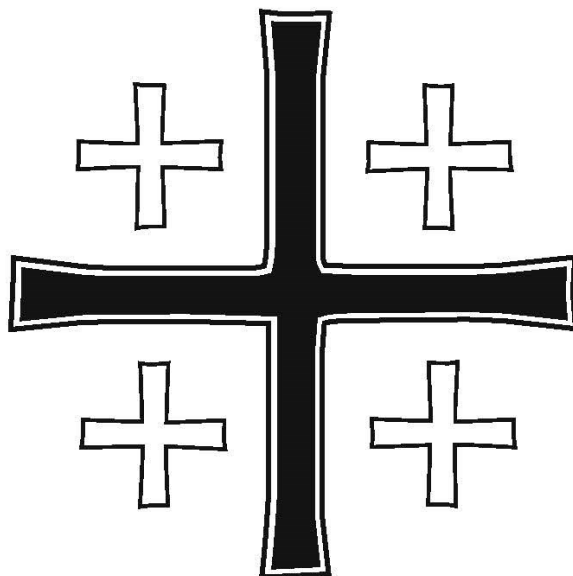
PRAYER AFTER COMMUNION

Presider Let us pray.

All Glorious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us who have shared Christ's body and his cup, to be faithful disciples who manifest the life of your reign and who reach out with your love for the world. Amen.

THE BLESSING

The presider blesses the people.



Please remain standing

HYMN

When the storms of life are raging

Lift Every Voice and Sing II, #200

1. When the storms of life are rag - ing,
2. In the midst of trib - u - la - tions,
3. In the midst of faults and fail - ures, Stand by
4. In the midst of per - se - cu - tion,
5. When I'm grow - ing old and fee - ble,

1. When the storms of life are rag - ing,
2. In the midst of trib - u - la - tions,
3. me, stand by me; In the midst of faults and fail - ures,
4. In the midst of per - se - cu - tion,
5. When I'm grow - ing old and fee - ble,

1. When the world is toss - ing me
2. When the hosts of hell as - sail,
3. Stand by me, stand by me; When I do the best I can,
4. When my foes in bat - tle ar - ray
5. When my life be - comes a bur - den,

1. Like a ship up - on the sea; Thou who
 2. And my strength be - gins to fail, Thou who
 3. And my friends mis - un - der - stand, Thou who
 4. Un - der - take to stop my way, Thou who
 5. And I'm near - ing chill - y Jor - dan, O thou

1. rul - est wind and wa - ter,
 2. nev - er lost a bat - tle,
 3. know - est all a - bout me, Stand by me, stand by me.
 4. saved Paul and Si - las,
 5. "Lil - y of the Val - ley,"

Words: Charles A. Tindley (1851-1933). Music: Charles A. Tindley; harm. F. A. Clark.

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

"Cortège" from *Petite Suite*
 with Sherman Hesselgrave, piano

Debussy

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. R. Scott Painter
Preacher	The Rev. Lisa Hunt
Assisting Priest	The Rev. R. Scott Painter
Organist	Hannah Brewer
Crucifer	
Lector	Andea Lampman-Barnett
Prayer Leader	Becky Tooley
Eucharistic Ministers	Tim Shields, Lynda Moses
Ushers	John Davis, Sheri O'Brien
Bread Baker	Dave Reilly
Altar Guild	
Livestream Tech	Steve Walton
Coffee Hosts	

VESTRY

Senior Warden	Thrina Parent
Junior Warden—Facilities	Carl Braginsky
Junior Warden—People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Representative	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler Barbara Mason, Karen Oglesby Lynda Moses (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312	The Rev. Beto Arciniega, Associate Rector	pbetoa@stmaa.org	x316
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Gloria Orellana, Associate for Administration	glorio@stmaa.org	x317	Manuel Luna, Sunday Sexton		



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Y TODOS
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