

THE FOURTH SUNDAY AFTER PENTECOST
JUNE 16, 2024
9:00 AM



SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: The parable of the sower, Jesus Mafa, Cameroon, 1973, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Lord, build me a cabin in glory land

setting by Uzee Brown Jr.
(b. 1950)

Please stand as able

HYMN

For the fruit of all creation

Ar hyd y nos

1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Words: Fred Pratt Green, alt. © 1970 Hope Publishing Company.
Music: *Ar hyd y nos*, Welsh melody, c. 1784

THE GREETING

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's reign, now and for ever. Amen.

A COLLECT FOR PURITY

Please pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Cantad al Señor



1 Can - tad al Se - ñor un cán - ti - co nue - vo.
4 Oh, shout to our God, who gave us the Spir - it.

Can - tad shout al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

Can - tad shout al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

¡Can - tad sing al Se - ñor, can - tad sing al Se - ñor!
Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
Music: CANTAD AL SEÑOR, Brazilian folk tune
Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider *Let us pray*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

1 Samuel 15:34-16:13

Lector A reading from the prophet Samuel.

Samuel mourns Saul's kingship while God instructs him to anoint David, the youngest son of Jesse, as the next king of Israel.

Hear what the Spirit is saying to God's people.

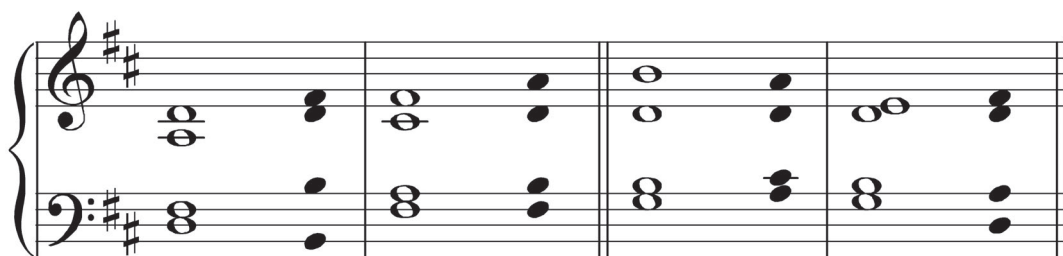
People **Thanks be to God.**

Please stand as able

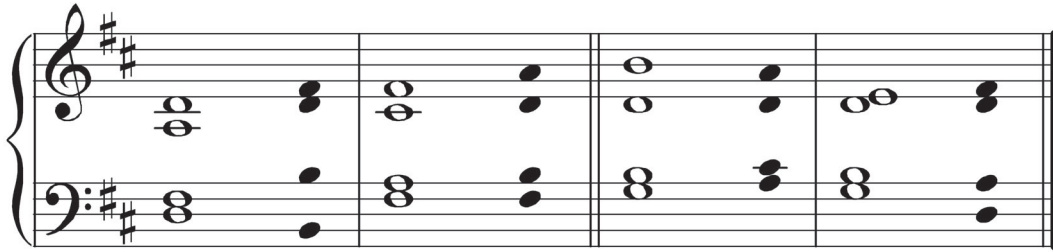
THE PSALM

Psalm 20

Please sing together



- 1 May the LORD answer you in the day of / **trouble**, *
the Name of the God of Jacob de-/-fend you;
- 2 Send you help from his holy / **place** *
and strengthen you out of / **Zion**;



- 3 Remember all your / **offerings** *
and accept your burnt / **sacrifice**;
- 4 Grant you your heart's de-/-**sire** *
and prosper all your / **plans**.
- 5 We will shout for joy at your victory
and triumph in the Name of our / **God**; *
may the LORD grant all your re-/-**quests**.
- 6 Now I know that the LORD gives victory to his an-/-**ointed**; *
he will answer him out of his holy heaven,
with the victorious strength of his right / **hand**.
- 7 Some put their trust in chariots and some in / **horses**, *
but we will call upon the Name of the LORD our / **God**.
- 8 They collapse and fall / **down**, *
but we will arise and stand / **upright**.
- †9 O LORD, give victory to the / **king** *
and answer us when we / **call**.

Please be seated

THE SECOND READING

2 Corinthians 5:6-10, 14-17

Lector A reading from Second Corinthians.

Christians should walk by faith, not by sight, and to live with the aim of pleasing God, motivated by the love of Christ, and transformed by the new creation of Christ.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

SEQUENCE HYMN

When from bondage we are summoned

Haywood's Home



1. When from bond - age
2. When our God names
3. Through all stag - es
4. We must not lose
5. See the prize our



we are sum - moned out of dark - ness in - to light, we must
us a peo - ple, Je - sus leads us by the hand through a
of the jour - ney Christ is with us, night and day, with com -
sight of Je - sus, who ac - cept - ed pain and loss, who, for
God has prom - ised: end - less life with Christ our Lord. Now we



go in hope and pa - tience, walk by faith and not by sight.
lone - ly, bar - ren de - sert to a great and glo - rious land.
pas - sion for our weak - ness ev' - ry step a - long the way. Let us
joy of love un - meas - ured, dared em - brace the shame - ful cross.
fix our eyes on Je - sus, walk by faith in Je - sus' word.



throw off all that hin - ders; let us run the race to win! Let us



has - ten to our home - land and, re - joic - ing, en - ter in. in.

Words: Delores Dufner, OSB (b. 1939). Music: *Haywood's Home*, Carl Haywood (b. 1949), from *Tunes for Grace*.

Please stand as able

THE GOSPEL

Mark 4:26-34

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

The Kingdom of God's grows from small beginnings, something like a mustard seed, mysteriously expansive and eventually influential over all.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, we pray to you, loving God.

Leader For all people in their daily life and work;

All **For families, friends, and neighbors, and for everyone alone.**

Leader For this community, the nation, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper care of your creation;

All **For victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to any who are sick, suffering, and insecure.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the Gospel, and all who seek truth.**

Leader For all Christians, and all deacons, priests, and bishops.

All **For all who serve God in the Church.**

Leader For the special concerns of this congregation, especially those on our prayer list and those we now name.

The People may add their own petitions

Leader Hear us, O God;

All **For your mercy is great.**

Leader We thank you for all the blessings of this life, especially what we now name.

The People may add their own thanksgivings

Leader We will exalt you, O Glorious Creator;

All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

The People may add their own petitions

Leader Let your lovingkindness be upon them;

All **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

THE CONFESSION

All O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.

Presider God forgives you. Forgive others. Forgive yourself. Amen.

Please stand as able

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace.

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

THE OFFERTORY

The Presider says the Offertory Sentence

How good and pleasant it is when kindred live together in unity. (*Psalm 133.1*)

OFFERTORY SOLO

“If God be for us,” from *Messiah*

George Frideric Handel
(1685-1759)

Kaeli Porter, soprano soloist

If God be for us, who can be against us?
Who shall lay anything to the charge of God’s elect?
It is God that justifieth.
Who is he that condemneth?
It is Christ that died, yea rather, that is risen again,
who is at the right hand of God,
who makes intercession for us.

Romans 8:31, 33-34

Please stand as able

HOLY COMMUNION

Enriching our Worship 2

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to God.

People It is right to give our thanks and praise.

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Santo, santo, santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to
San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te
say the words: you are ho - ly, Lord. Bless - ed is the One who comes in the
sa - be de - cir: san - to e - res Se - ñor.
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of the call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

One bread, one body

One bread. — one bod-y, — one Lord of all,
one cup of bless-ing which we bless. — And we, — though man-y, —
— through-out the earth, We are one bod - y in this one Lord. —

Setting: John B. Foley, SJ

THE INVITATION

The Presider says

The gifts of God for the people of God.

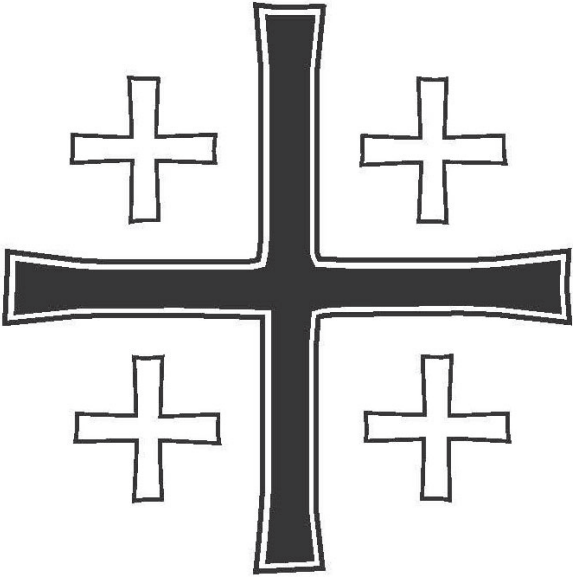
All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

TAIZÉ

In the Lord I'll be ever thankful

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -

fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?).

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people.

Please remain standing

HYMN

Precious Lord, take my hand

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows— drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn; _____
2. near, When my life is al - most gone; _____
3. near, And the day is past and gone; _____

1. — Through the storm, through the night, Lead me on to the
2. — Hear my cry, hear my call, Hold my hand, lest I
3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre-cious Lord, — Lead me on. ———

2. fall, — Take my hand, pre-cious Lord, — Lead me on. ———

3. hand, — Take my hand, pre-cious Lord, — Lead me on. ———

Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (b. 1935). Words and Music: Copyright © 1940 Unichappell Music, Inc. Copyright Renewed. International Copyright Secured. All Rights Reserved.

THE DISMISSAL

The Deacon dismisses the people, saying

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Go down, Moses with Wade in the Water

Trad. Spiritual, arr. Larry Shackley
(b. 1956)

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. SuEllen Pommier
Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Crucifer	Sheri O'Brien
First Lector	Nick Page
Second Lector	Michael Sagun
Prayer Leader	Leslie Kowash
Eucharistic Ministers	Jim Robbins, Becky Tooley
Ushers	Julie Romberg, Jack Harper
Bread Baker	Ann Wetherell
Altar Guild	Sigrid Huston, Georg Ann Flagg, Carol Gordon, Sally Harrison
Livestream Tech	Steve Walton
Coffee Hosts	Paula Raines, Barb Mason
Vestry Greeter	Kevin Warren

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves
Third Year	Patrick McLaughlin, Susie Silva-Strommer Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Representative	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl
	Cheryl Braginsky, Gillian Butler Barbara Mason, Karen Oglesby Lynda Moses (Alternate)

STAFF

The Rev. R. Scott Painter, Rector			The Rev. Beto Arciniega, Associate Rector		
scottp@stmaa.org	x312		pbetoa@stmaa.org	x316	
The Rev. SuEllen Pommier, Curate			Hannah Brewer, Organist & Music Director		
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Leslie Sackett, Associate for Children & Families			Brian Fairbanks, Choir Director		
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Gloria Orellana, Associate for Administration			Manuel Luna, Sunday Sexton		
glorioa@stmaa.org	x317				

Flowers on the altar today are given in memory of
my beloved sister Jan on our birthday, by Bev Hoeffler.



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