

THE THIRD SUNDAY AFTER PENTECOST
JUNE 9, 2024
9:00 AM



SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Binding the strong man, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>

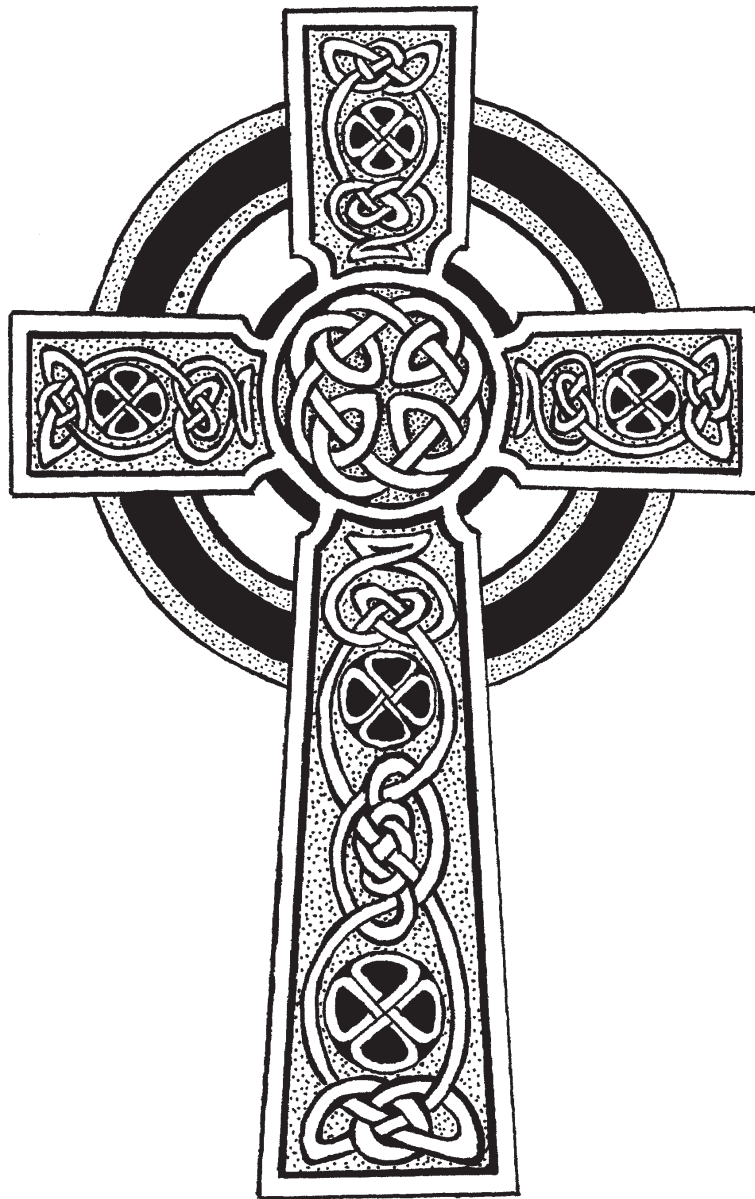


THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Lament on the death of Ferdinand IV

Johann Jakob Froberger
(1616-1667)



Please stand as able

HYMN 8

Morning has broken

Bunessan

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

THE GREETING

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's reign, now and for ever. Amen.

A COLLECT FOR PURITY

Please pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Cantad al Señor



1 Can - tad al Se - ñor, un cán - ti - co nue - vo.
4 Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

¡Can - tad al Se - ñor, can - tad al Se - ñor!
Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English

Music: CANTAD AL SEÑOR, Brazilian folk tune

Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

1 Samuel 8:4-11, 16-20

Lector A reading from the prophet Samuel.

The prophet tells God's people that God will grant them a king as they have asked.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

THE PSALM

Psalm 138

Please sing together

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 I will give thanks to you, O LORD, with my whole / **heart**; *
before the gods I will sing your / **praise**.
- 2 I will bow down toward your holy temple
and praise your / **Name**, *
because of your love and / **faithfulness**;

- 3 For you have glorified your / **Name** *
and your word above / **all things**.
- 4 When I called, you answered / **me**; *
you increased my strength with-/**in me**.
- 5 All the rulers of the earth will praise you, O / **LORD**, *
when they have heard the words of your / **mouth**.
- 6 They will sing of the ways of the / **LORD**, *
that great is the glory of the / **LORD**.
- 7 Though the LORD be high, God cares for the / **lowly**; *
and perceives the haughty from a-/**far**.
- 8 Though I walk in the midst of trouble, you keep me / **safe**; *
you stretch forth your hand against the fury of my enemies;
your right hand shall / **save me**.
- †9 The LORD will make good God's purpose for / **me**; *
O LORD, your love endures for ever;
do not abandon the works of your / **hands**.

Please be seated

THE SECOND READING

2 Corinthians 4:13-5:1

Lector A reading from Second Corinthians.

The people of Rome receive encouragement to persist, in spite of present circumstances, and to found their hopes on eternal glory.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

SEQUENCE HYMN 529

In Christ there is no East or West

McKee

Unison or harmony

The musical score is written for unison or harmony. It consists of three systems of music, each with a vocal line and a bass line. The key signature has one flat (Bb). The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines, ending with a double bar line. The lyrics are: 1 In Christ there is no East or West, in 2 Join hands, dis - ci - ples of the faith, what - 3 In Christ now meet both East and West, in him no South or North, but one great fel - low - e'er your race may be! Who serves my Fa - ther him meet South and North, all Christ - ly souls are ship of love through - out the whole wide earth. as his child is sure - ly kin to me. one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

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Please stand as able

THE GOSPEL

Mark 3:20-35

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus is criticized by the religious authorities, his spirit and motivations called into question. Jesus clarifies his call and commitment to family of choice.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, we pray to you, loving God.

Leader For all people in their daily life and work;

All **For families, friends, and neighbors, and for everyone alone.**

Leader For this community, the nation, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper care of your creation;

All **For victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to any who are sick, suffering, and insecure.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the Gospel, and all who seek truth.**

Leader For all Christians, and all deacons, priests, and bishops.

All **For all who serve God in the Church.**

Leader For the special concerns of this congregation, especially those on our prayer list and those we now name.

The People may add their own petitions

Leader Hear us, O God;

All **For your mercy is great.**

Leader We thank you for all the blessings of this life, especially what we now name.

The People may add their own thanksgivings

Leader We will exalt you, O Glorious Creator;

All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

The People may add their own petitions

Leader Let your lovingkindness be upon them;

All **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

THE CONFESSION

All O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.

Presider God forgives you. Forgive others. Forgive yourself. Amen.

Please stand as able

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace.

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

THE OFFERTORY

The Presider says the Offertory Sentence

How good and pleasant it is when kindred live together in unity. (*Psalm 133.1*)

OFFERTORY SOLO

“Herr Gott Abrahams” from *Elijah*

Felix Mendelssohn
(1809-1847)

Josh English, *baritone*

Kommt her, alles Volk, kommt her zu mir!

Herr Gott Abrahams, Isaaks und Israels, lass heut kund werden, dass du Gott bist, und ich dein Knecht! Herr Gott Abrahams! Und dass ich solches alles nach deinem Worte getan, nach deinem Worte getan! Erhöre mich, Herr! Herr Gott Abrahams, Isaaks und Israels, erhöre mich, Herr, erhöre mich! Dass dies Volk wisse, dass du Herr Gott bist, dass du ihr Herz danach bekehrst!

Draw near, all ye people, come to me ...

Lord God of Abraham, Isaac and Israel, this day let it be known that Thou art God, and that I am Thy servant! Lord God of Abraham! Oh show to all this people that I have done these things according to Thy word. Oh hear me, Lord, and answer me! Lord God of Abraham, Isaac and Israel, oh hear me and answer me, and show this people that Thou art Lord God. And let their hearts again be turned!

Please stand as able

HOLY COMMUNION

Enriching our Worship 2

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to God.

People It is right to give our thanks and praise.

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Santo, santo, santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to
¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te
say the words: you are ho - ly, Lord. Bless-ed is the One who comes in the
sa - be de - cir: san - to e - res Se - ñor.
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of the call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

One bread, one body



One bread. — one bod-y, — one Lord of all,
one cup of bless-ing which we bless. — And we, — though man-y, —
— through-out the earth, We are one bod-y in this one Lord. —

Setting: John B. Foley, SJ

THE INVITATION

The Presider says

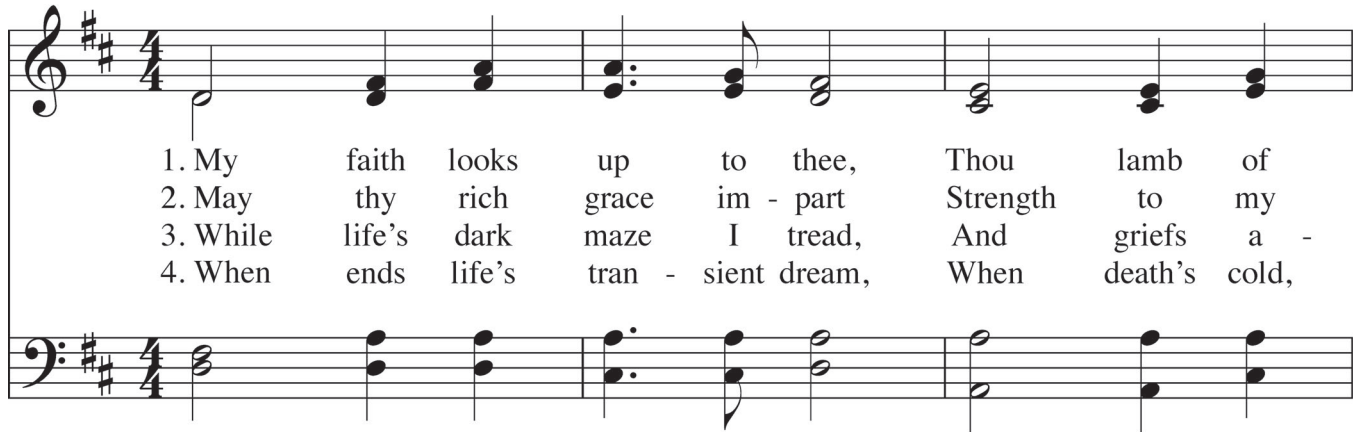
The gifts of God for the people of God.

All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an “x” across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an “x” over your chest as the cup passes by.

TAIZÉ

In the Lord I'll be ever thankful


The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system contains the lyrics: "In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-". The second system contains the lyrics: "fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the". The piano accompaniment features a steady eighth-note bass line and chords in the right hand. There are triplets in the piano part at the end of both systems. The vocal line is a simple melody with some rests.



1. My faith looks up to thee, Thou lamb of
 2. May thy rich grace im - part Strength to my
 3. While life's dark maze I tread, And griefs a -
 4. When ends life's tran - sient dream, When death's cold,



1. Cal - va - ry, Sav - ior di - vine!
 2. faint - ing heart, My zeal in - spire;
 3. round me spread, Be thou my guide;
 4. sul - len stream Shall o'er me roll;



1. Now hear me while I pray, Take all my guilt a - way;
 2. As thou hast died for me, O may my love to thee
 3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;
 4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.
 2. Pure, warm, and change - less be, A liv - ing fire.
 3. Nor let me ev - er stray From thee a - side.
 4. O bear me safe a - bove, A ran - somed soul.

Words: Ray Palmer (1808-1987). Music: Lowell Mason (1792-1872).

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

BLESSING OF PRAYER SHAWLS

Presider Let us pray.

All May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people.

HYMN 420

When in our music God is glorified

Engelberg



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: Fred Pratt Green (1903-2000). Copyright © 1972 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Engelberg, Charles Villiers Stanford (1852-1924).

THE DISMISSAL

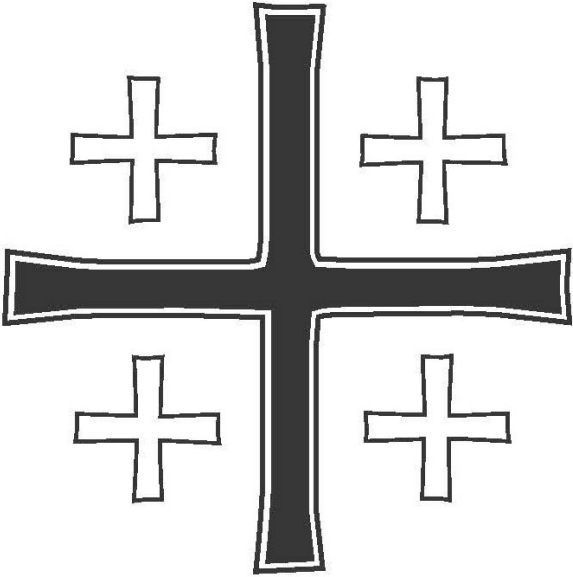
The Deacon dismisses the people, saying

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Musings on "Engelberg" Paul Leddington Wright (b. 1957)



ASSISTING IN THE SERVICE TODAY

Presider The Rev. SuEllen Pommier
Deacon The Rev. Marla McGarry-Lawrence
Organist Hannah Brewer
Crucifer Benjamin Lighthart-Faletra
Acolytes Charlie LeBaron, George LeBaron
First Lector Jan Clark
Second Lector Sherri Afryl
Prayer Leader Elizabeth Rouffy
Eucharistic Ministers Jim Robbins, Gary Davis
Ushers Pam Gravalos, Karen Oglesby, Elizabeth Rouffy
Bread Baker Ann Wetherell
Altar Guild Jennie Street, Julie Greenfield
Kirk Lambert, Lindsay Ramsey
Livestream Tech Sundance Henry, Joplin Henry
Coffee Hosts Alice Hardesty, Lynn Baker
Vestry Greeter Susie Silva-Strommer

VESTRY

Senior Warden Thrina Parent
Junior Warden-Facilities Carl Braginsky
Junior Warden-People Sheri O'Brien
Parish Clerk Becky Tooley
Treasurer Dave Reilly
First Year Joe de Luna, Elizabeth Rouffy
Kevin Warren, Ann Wetherell
Second Year Lindsay Gutierrez, Ann Hargraves
Patrick McLaughlin, Susie Silva-Strommer
Third Year Carl Braginsky, Beth Ilem
Sheri O'Brien, Thrina Parent
Student Representative Lucy Shields
Diocesan Convention Delegates Sherri Afryl
Cheryl Braginsky, Gillian Butler
Barbara Mason, Karen Oglesby
Lynda Moses (Alternate)

STAFF

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Manuel Luna, Sunday Sexton

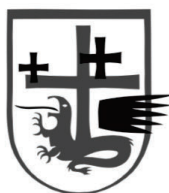
Flowers for the altar are given in celebration of Weatherly Ballaris on her high school graduation and for the 2024 high school graduates.



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