

THE THIRD SUNDAY AFTER PENTECOST  
JUNE 9, 2024  
11:00 AM



SAINT  
MICHAEL  
& ALL  
ANGELS  
EPISCOPAL  
CHURCH



SAN  
MIGUEL  
Y TODOS  
LOS ÁNGELES  
IGLESIA  
EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below. Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



# THE COMMUNITY GATHERS FOR WORSHIP

## **PRELUDE**

*Lament on the death of Ferdinand IV*

Johann Jakob Froberger  
(1616-1667)

*Please be seated*

## **A WORD OF WELCOME**

## **A PRAYER FOR BIRTHDAYS AND MILESTONES**

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Please stand as able

**HYMN 8**

*Morning has broken*

Bunessan

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

## THE GREETING

*Presider* Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

*People* God is with us, here we find new life.

*Please pray together*

## THE COLLECT FOR PURITY

Great and merciful God, your life is the source of all life; your mercy is our only hope; you watch over all your creatures; you know the secrets of our hearts. By your life-giving Spirit, draw us into your presence, that we may worship in the true life of your Spirit, who moves by your love; through him who has led us to your heart of love, Jesus Christ our Lord. Amen.

## SONG OF PRAISE

*Cantad al Señor*



1 Can - tad al Se - ñor un cán - ti - co nue - vo.  
4 Oh, shout to our God, who gave us the Spir - it.

Can - tad shout to our God, who gave us the Spir - it.

Can - tad shout to our God, who gave us the Spir - it.

¡Can - tad sing to our God, can - tad sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English  
Music: CANTAD AL SEÑOR, Brazilian folk tune  
Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray

Creating God, you make all things new. Plant seeds of confidence and gladness in our hearts, so that, trusting your word, we may live no longer for ourselves but for him who died and was raised for us, Jesus Christ our Lord. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

*Please be seated*

## THE LESSON

2 Corinthians 4:13-5:1 (Common English Bible)

*Lector* A reading from Second Corinthians.

We have the same faithful spirit as what is written in scripture: I had faith, and so I spoke. We also have faith, and so we also speak. We do this because we know that the one who raised the Lord Jesus will also raise us with Jesus, and he will bring us into his presence along with you. All these things are for your benefit. As grace increases to benefit more and more people, it will cause gratitude to increase, which results in God's glory.

So we aren't depressed. But even if our bodies are breaking down on the outside, the person that we are on the inside is being renewed every day. Our temporary minor problems are producing an eternal stockpile of glory for us that is beyond all comparison. We don't focus on the things that can be seen but on the things that can't be seen. The things that can be seen don't last, but the things that can't be seen are eternal.

We know that if the tent that we live in on earth is torn down, we have a building from God. It's a house that isn't handmade, which is eternal and located in heaven.

Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Please stand as able*

## THE PSALM

*Please sing together*

Psalm 138

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 I will give thanks to you, O LORD, with my whole / **heart**; \*  
before the gods I will sing your / **praise**.
- 2 I will bow down toward your holy temple  
and praise your / **Name**, \*  
because of your love and / **faithfulness**;
- 3 For you have glorified your / **Name** \*  
and your word above / **all things**.
- 4 When I called, you answered / **me**; \*  
you increased my strength with-/-**in me**.
- 5 All the rulers of the earth will praise you, O / **LORD**, \*  
when they have heard the words of your / **mouth**.
- 6 They will sing of the ways of the / **LORD**, \*  
that great is the glory of the / **LORD**.
- 7 Though the LORD be high, God cares for the / **lowly**; \*  
and perceives the haughty from a-/-**far**.
- 8 Though I walk in the midst of trouble, you keep me / **safe**; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall / **save me**.
- †9 The LORD will make good God's purpose for / **me**; \*  
O LORD, your love endures for ever;  
do not abandon the works of your / **hands**.

*Please remain standing*

## **THE GOSPEL**

Mark 3:20-35 (Common English Bible)

*The Deacon or Priest says*

The Holy Gospel, according to Mark.

*People* **Praise and glory to God.**

Jesus entered a house. A crowd gathered again so that it was impossible for him and his followers even to eat. When his family heard what was happening, they came to take control of him. They were saying, "He's out of his mind!"

The legal experts came down from Jerusalem. Over and over they charged, "He's possessed by Beelzebul. He throws out demons with the authority of the ruler of demons."

When Jesus called them together he spoke to them in a parable: "How can Satan throw Satan out? A kingdom involved in civil war will collapse. And a house torn apart by divisions will collapse. If Satan rebels against himself and is divided, then he can't endure. He's done for. No one gets into the house of a strong person and steals anything without first tying up the strong person. Only then can the house be burglarized. I assure you that human beings will be forgiven for everything, for all sins and insults of every kind. But whoever insults the Holy Spirit will never be forgiven. That person is guilty of a sin with consequences that last forever." He said this because the legal experts were saying, "He's possessed by an evil spirit."

His mother and brothers arrived. They stood outside and sent word to him, calling for him. A crowd was seated around him, and those sent to him said, "Look, your mother, brothers, and sisters are outside looking for you."

He replied, "Who is my mother? Who are my brothers?" Looking around at those seated around him in a circle, he said, "Look, here are my mother and my brothers. Whoever does God's will is my brother, sister, and mother."

This is the Gospel of Christ.

*People* **Praise to Christ, the Word.**

*Please be seated*

## **THE SERMON**



*Please stand as able*

## **AN AFFIRMATION OF FAITH**

from A South India Prayer Book

*Presider* We affirm our faith in one God -

*All* Source of all life, greater than all names and forms, source of our being, closer than any other. Upon this one God we depend for all we are and for all that ever will be.

*Presider* And we affirm our faith in Jesus Christ -

*All* Who has shown us the way to true life. By breaking the chain of human bondage, through his self-giving life and death, and by his rising again, he has given us hope for a new humanity, hope for the healing of the world.

*Presider* And we affirm our faith in the living Spirit of God -

*All* Through whom we awaken to God's purpose for the world, and share in freedom, joy, and peace as God's children. For by Spirit God's love has flooded our lives, shaping us into a community of forgiven and freely accepted siblings set apart for God's service; risen with Christ we share in his work for God's world of everlasting life, justice and peace. Amen.

*Please remain standing*

## **THE PRAYERS OF THE PEOPLE**

*The Deacon or Priest says*

In peace, we pray to you, loving God.

*The Leader and People pray responsively.*

*Leader* For all people in their daily life and work;

*All* For families, friends, and neighbors, and for everyone alone.

*Leader* For this community, the nation, and the world;

*All* For all who work for justice, freedom, and peace.

*Leader* For the just and proper care of your creation;

*All* For victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*All* For those who minister to any who are sick, suffering, and insecure.

*Leader* For the peace and unity of the Church of God;

*All* For all who proclaim the Gospel, and all who seek truth.

*Leader* For all Christians, and all deacons, priests, and bishops.

*All* For all who serve God in the Church.

*Leader* For the special concerns of this congregation, especially those on our prayer list and those we now name.

*The People may add their own petitions*

*Leader* Hear us, O God;

*All* **For your mercy is great.**

*Leader* We thank you for all the blessings of this life, especially what we now name.

*The People may add their own thanksgivings*

*Leader* We will exalt you, O Glorious Creator;

*All* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

*The People may add their own petitions*

*Leader* Let your lovingkindness be upon them;

*All* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

## **THE CONFESSION**

*All* **O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.**

*Presider* God forgives you. Forgive others. Forgive yourself. Amen.

*Please stand as able*

## **THE PEACE**

*The Presider says*

The peace of Christ be always with you.

*People* **And also with you.**

# THE GREAT THANKSGIVING

*Please be seated*

## THE OFFERTORY

*The Presider says the Offertory Sentence*

How good and pleasant it is when kindred live together in unity. (*Psalm 133.1*)

## OFFERTORY SOLO

“Allemande” from *French Suite No. 4 in E flat Major*, BWV 815  
J.S. Bach (1685-1750)

*Please stand as able*

## HOLY COMMUNION

Enriching our Worship 2

*Presider* The Spirit of God be with you.

*People* And also with you.

*Presider* Lift up your hearts to heaven.

*People* **Where Christ in glory reigns.**

*Presider* Let us give thanks to God.

*People* **It is right to offer thanks and praise.**

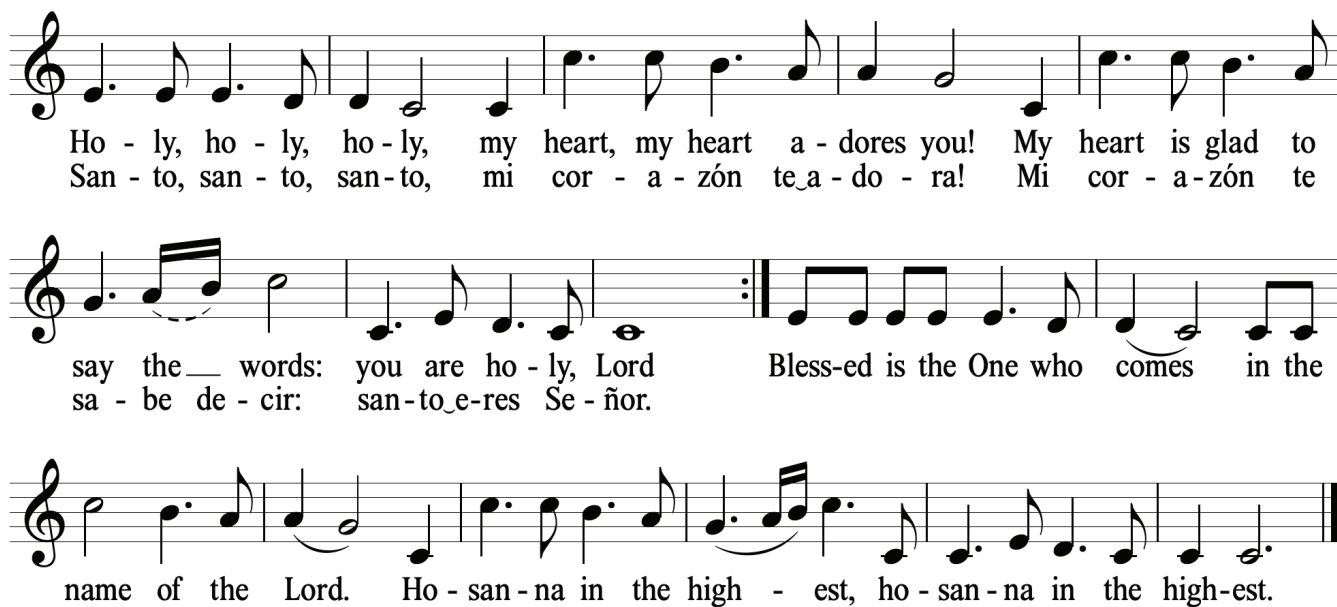
*Presider* It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin. In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living God. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world. With saints and martyrs, apostles and prophets, and with all the redeemed, joyfully we praise you and sing:

# SANCTUS

*Santo, Santo, Santo*



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to  
San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te

say the words: you are ho - ly, Lord Bless-ed is the One who comes in the  
sa - be de - cir: san - to e - res Se - ñor.

name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

*Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)*

*Presider* All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

May Christ ascended in majesty be our new and living way, and the source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. AMEN.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us, we pray.

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* We break this bread to share in the Body of Christ.

*All* We who are many are one body, for we all share in the one bread.

## FRACTION ANTHEM

*One bread, one body*

One bread. — one bod-y, — one Lord of all,  
one cup of bless-ing which we bless. — And we, — though man-y, —  
— through-out the earth, We are one bod-y in this one Lord. —

*Setting: John B. Foley, SJ*

## THE INVITATION

*The Presider says*

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

*All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

TAIZÉ

*In the Lord I'll be ever thankful*

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-  
fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the

HYMN

*My faith looks up to thee*

Lift Every Voice And Sing, #88

1. My faith looks up to thee, Thou lamb of  
 2. May thy rich grace im - part Strength to my  
 3. While life's dark maze I tread, And griefs a -  
 4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!  
 2. faint - ing heart, My zeal in - spire;  
 3. round me spread, Be thou my guide;  
 4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;  
 2. As thou hast died for me, O may my love to thee  
 3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;  
 4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.  
 2. Pure, warm, and change - less be, A liv - ing fire.  
 3. Nor let me ev - er stray From thee a - side.  
 4. O bear me safe a - bove, A ran - somed soul.

Words: Ray Palmer (1808-1987). Music: Lowell Mason (1792-1872).

*Please stand as able*

## **SENDING OUT OF EUCHARISTIC VISITORS**

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## **BLESSING OF PRAYER SHAWLS**

*Presider* Let us pray.

*All* May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.

## **PRAYER AFTER COMMUNION**

*Presider* Let us pray.

*All* Glorious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us who have shared Christ's body and his cup, to be faithful disciples who manifest the life of your reign and who reach out with your love for the world. Amen.

## **THE BLESSING**

*The presider blesses the people.*



Please remain standing

## HYMN 420

*When in our music God is glorified*

Engelberg



1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
2 a new di - men - sion in the world of sound, \_\_\_\_\_  
3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: Fred Pratt Green (1903-2000). Copyright © 1972 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Engelberg, Charles Villiers Stanford (1852-1924).

## THE DISMISSAL

*The Deacon or Priest dismisses the people, saying*

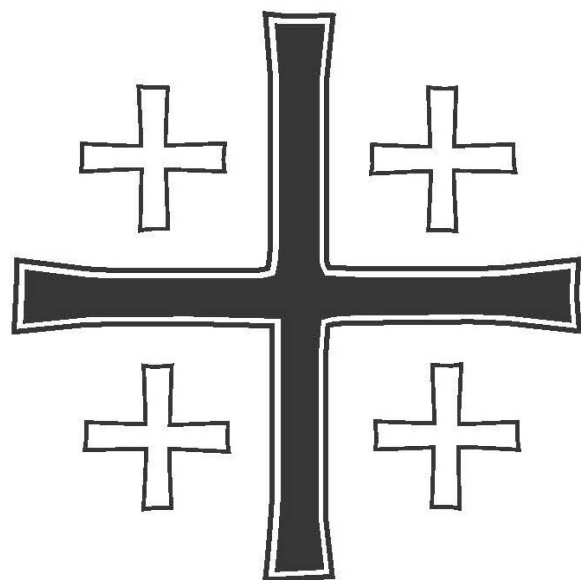
Go in peace to love and serve the Lord.

*People* Thanks be to God.

## POSTLUDE

*Musings on "Engelberg"* Paul Leddington Wright (b. 1957)





## ASSISTING IN THE SERVICE TODAY

Presider	The Rev. SuEllen Pommier
Deacon	The Rev. Marla McGarry-Lawrence
Organist	Hannah Brewer
Crucifer	Henry Welch
Lector	Ruby Welch
Prayer Leader	Becky Tooley
Eucharistic Ministers	Jana Gregory, Lynda Moses
Ushers	John Davis, Craig Kolins
Bread Baker	Ann Wetherell
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsay Ramsey
Livestream Tech	Sundance Henry, Joplin Henry
Coffee Hosts	Alice Hardesty, Lynn Baker

## VESTRY

Senior Warden	Thrina Parent
Junior Warden—Facilities	Carl Braginsky
Junior Warden—People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Representative	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler Barbara Mason, Karen Oglesby Lynda Moses (Alternate)

## STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312	The Rev. Beto Arciniega, Associate Rector	pbetoa@stmaa.org	x316
The Rev. SuEllen Pommier, Curate	suellenp@stmaa.org	x316	Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
Leslie Sackett, Associate for Children & Families	leslies@stmaa.org	x318	Brian Fairbanks, Choir Director	brianf@stmaa.org	x315
Gloria Orellana, Associate for Administration	glorio@stmaa.org	x317	Manuel Luna, Sunday Sexton		

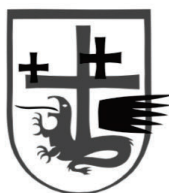
Flowers for the altar are given in celebration of Weatherly Ballaris on her high school graduation and for the 2024 high school graduates.



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