

# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Trinity, Kelly Latimore, 2016

TRINITY SUNDAY  
MAY 26, 2024

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: Latimore, Kelly. Trinity, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57123> [retrieved May 21, 2024]. Original source: Kelly Latimore Icons, <https://kellylatimoreicons.com/>.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Holy, holy, holy! Lord God Almighty*

arr. Lloyd Larson

HYMN 370 vs. 1, 2, 6, 7 *All Standing* I bind unto myself today

St. Patrick's Breastplate

1. I bind un - to my - self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of  
faith, Christ's In - car - na - tion; his bap - tism in the  
Jor - dan riv - er; his death on cross for my sal - va - tion;  
his burst - ing from the spic - èd tomb; his rid - ing  
up the heaven - ly way; his com - ing at the  
day of doom: I bind un - to my - self to - day.

*Continued on next page*

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

## THE GREETING

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's reign, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE



1 Can - tad al Se - ñor un cán - ti - co nue - vo.

4 Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.



¡Can - tad al Se - ñor, can - tad al Se - ñor!

Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English  
Music: CANTAD AL SEÑOR, Brazilian folk tune  
Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The Presider says*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

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*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

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FIRST READING *All seated* Isaiah 6:1-8

Isaiah's vision of the Lord and his prophetic commission.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

CANTICLE 13

*All standing*

Rutter,

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and

*Descant*

5. Glo - ry to you, be - hold - ing the  
 hold - ing the depths; in the high vault of  
 depths; in the high vault of hea - ven, glo - ry to  
 hea - ven, 6. Glo - ry to you,  
 you. 6. Glo - ry to you, Fa - ther,  
 Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you Glo - ry to you!  
 high - ly ex - alt you for ev - er.

Setting: John Rutter (b. 1945)


THE SECOND READING *All seated* **Romans 8:12-17**

If we follow our lower nature, we are enslaved and destined to death, but when we are moved by God's Spirit, we become God's children and heirs with Christ.

*The reader concludes*

Hear what the Spirit is saying to God's people.


*People* **Thanks be to God.**



1. O three-fold God of ten - der u - ni - ty, life's great un-known that  
 2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor  
 3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,  
 4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of  
 5. O three-fold God of ten - der u - ni - ty, life's great un-known that



binds and sets us free: felt in our lov - ing, great - er than our thought,  
 of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;  
 life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,  
 life's great heal - ing stream, when love is born or peo - ple re - con - ciled,  
 binds and sets us free: felt in our lov - ing, great - er than our thought,



you are the mys - tery found, the mys - tery sought.  
 life springs from you as from a liv - ing well.  
 your face we see in wa - ter, air, and land.  
 we share your life, O Par - ent, Spi - rit, Child.  
 you are the mys - tery found, the mys - tery sought.

Words: W. L. Wallace (b. 1933). Used by permission of Hope Publishing Co., Carol Stream, IL 60188., Music: *Flentge*, Carl Flentge Schalk (b. 1929). Copyright © 1979 G.I.A. Publications, Inc.

**GOSPEL** *Remain standing* **John 3:1-17**

Nicodemus, one of the Pharisees, comes during the night to talk to Jesus.

*Deacon or Priest* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon or Priest concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON** *All seated*

*A period of silence is kept.*

**NICENE CREED** *All Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**



He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *All Standing*

*The Leader and People pray responsively*

In peace, we pray to you, loving God.

*Leader* For all people in their daily life and work;

*All* **For families, friends, and neighbors, and for everyone alone.**

*Leader* For this community, the nation, and the world;

*All* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper care of your creation;

*All* **For victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*All* **For those who minister to any who are sick, suffering, and insecure.**

*Leader* For the peace and unity of the Church of God;

*All* **For all who proclaim the Gospel, and all who seek truth.**

*Leader* For all Christians, and all deacons, priests, and bishops.

*All* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation, especially those on our prayer list and those we now name.

*The People may add their own petitions*

*Leader* Hear us, O God;

*All* **For your mercy is great.**

*Leader* We thank you for all the blessings of this life, especially what we now name.

*The People may add their own thanksgivings*

*Leader* We will exalt you, O Glorious Creator;

*All* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

*The People may add their own petitions*

*Leader* Let your lovingkindness be upon them;

*All* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

## THE CONFESSION

*All*      **O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.**

*The Presider says*

God forgives you. Forgive others. Forgive yourself. Amen.

## THE PEACE

*All Standing. The Presider then says to the People*

The Peace of Christ be always with you.

*People*      **And also with you.**

A WORD OF WELCOME      *Please be seated*

## A PRAYER FOR BIRTHDAYS AND MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE GREAT THANKSGIVING

THE OFFERTORY      *All Seated*

*The Presider says the Offertory Sentence*

How good and pleasant it is when kindred live together in unity. (*Psalm 133.1*)

OFFERTORY ANTHEM

*Salmo 150*

Ernani Aguiar (b. 1950)

Laudate Dominum in sanctis ejus:  
Laudate eum in firmamento virtutis ejus.

Praise the Lord in his sacred places,  
Praise him in the firmament of his power.

Laudate eum in virtutibus ejus:  
Laudate eum secundum multitudinem  
magnitudinis ejus.

Praise him for his mighty acts,  
Praise him according to his excellent greatness.

Laudate eum in sono tubae:  
Laudate eum in psalterio et cithara.

Praise him with the sound of the trumpet,  
Praise him with the psaltery and the harp.

Laudate eum in tympano et choro:  
Laudate eum in chordis et organo.

Praise him with the timbrel and the dance,  
Praise him with strings and pipes.

Laudate eum in cymbalis benesonantibus:  
Laudate eum in cymbalis jubilationis:  
omnis spiritus laudet Dominum.

Praise him with high-sounding cymbals,  
Praise him with cymbals of joy.  
Let everything that has breath praise the Lord!

HOLY COMMUNION

*All Standing*

*Enriching our Worship 2*

*Presider*      God be with you.

*People*      **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

### Santo, Santo, Santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My heart is glad to  
¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te  
say the words: you are ho - ly, Lord. Bless - ed is the One who comes in the  
sa - be de - cir: san - to e - res Se - ñor.  
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

*Presider* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of the call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* We break this bread to share in the Body of Christ.

*All* **We who are many are one body, for we all share in the one bread.**

*A period of silence is kept.*

## AT THE FRACTION

One bread, one body

One bread, one bod-y,

one Lord of all, one cup of

bles - ing which we bless. And we, though

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

Setting: John B. Foley, SJ

## THE COMMUNION OF GOD'S PEOPLE

*Presider* The gifts of God for the people of God.

*All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

COMMUNION MOTET

*Ave verum corpus*

W.A. Mozart (1756-1791)

Ave verum corpus natum de Maria Virgine:  
 Vere passum, immolatum in cruce pro homine:  
 Cujus latus perforatum unda fluxit et sanguine:  
 Esto nobis praegustatum in mortis examine

*Hail, true body, born of the Virgin Mary,  
 Truly suffered, sacrificed on the cross for humankind,  
 From whose pierced side flowed water and blood.  
 Be for us a foretaste in the trial of death.*

COMMUNION TAIZÉ

*With you, O Lord*

With you, O Lord, is life in all its full - ness, and  
 in your light we shall see true light. With you, O Lord, is  
 life in all its full - ness, and in your light we shall see true light.

HYMN 672

O very God of very God

Bangor

1 O ve - ry God of ve - ry God, and  
 2 Our hopes are weak, our fears are strong, thick  
 3 And e - ven now, though dull and gray, the  
 4 O guide us till our path is done, and  
 5 We wait in faith, and turn our face to

*Continued on next page*

1 ve - ry Light of Light, whose feet this earth's dark  
 2 dark - ness blinds our eyes; cold is the night; thy  
 3 east is bright - ening fast, and kin - dling to the  
 4 we have reached the shore where thou, our ev - er -  
 5 where the day - light springs, till thou shalt come our

1 val - ley trod that so it might be bright:  
 2 peo - ple long that thou, their Sun, wouldst rise.  
 3 per - fect day that nev - er shall be past.  
 4 last - ing Sun, art shin - ing ev - er - more!  
 5 gloom to chase, with heal - ing in thy wings.

Words: John Mason Neale (1818-1866). Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734.

## SENDING OUT OF EUCHARISTIC VISITORS *All Standing*

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

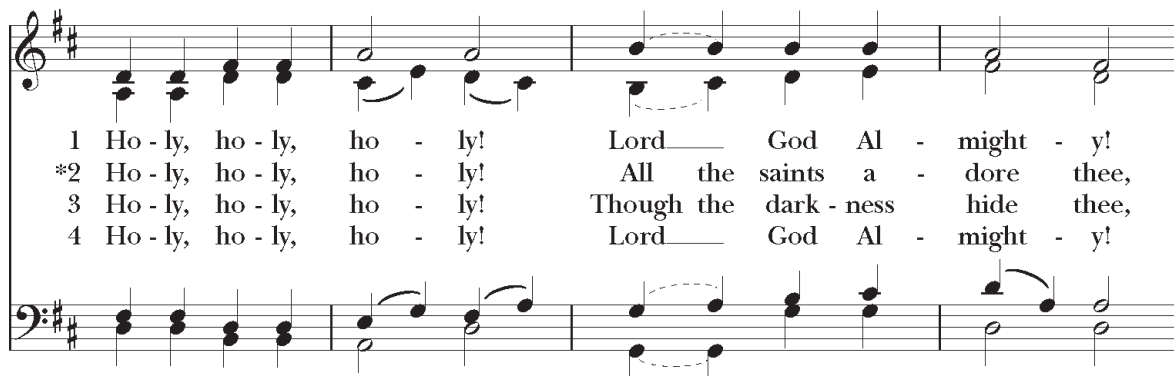
## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The presider blesses the people.*



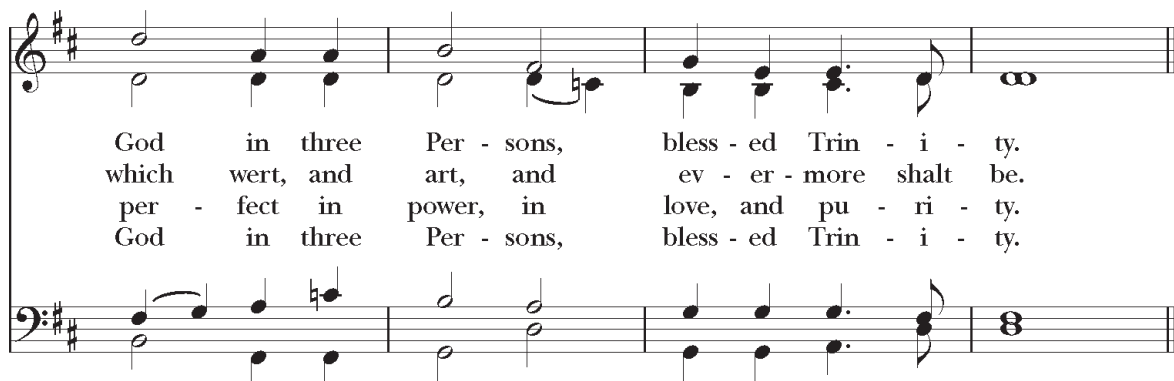
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God!**

## POSTLUDE

*Fanfare and Trumpet Tune on "Nicaea"* Christopher Tambling (1964-2015)

## SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Benjamin Lighthart-Faletra
Lectors	Michael Sagun, Josh English
Prayer Leader	Becky Tooley
Eucharistic ministers	Gary Davis, Jim Robbins
Ushers	Alice Hardesty, Jack Harper
Altar Guild	Stephanie English, Richard Hartman Josh English, Jeanne Pace
Communion bread	Brian Fairbanks
Coffee hosts	Helen Crandell, Lynn Baker
Eucharistic Visitor	Sue Harper to June Gravengaard
Vestry greeter	Elizabeth Rouffy
Livestream tech	Steve Walton

## VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

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## STAFF

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