

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Holy Trinity, Wood carving, Poland

TRINITY SUNDAY
MAY 26, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Holy, holy, holy! Lord God Almighty

arr. Lloyd Larson

WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN 362

All Standing

Holy, holy, holy! Lord God Almighty

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

Continued on next page

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE GREETING

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People **God is with us, here we find new life.**

A COLLECT FOR PURITY

All say together

Great and merciful God, your life is the source of all life; your mercy is our only hope; you watch over all your creatures; you know the secrets of our hearts. By your life-giving Spirit, draw us into your presence, that we may worship in the true life of your Spirit, who lives moved by your love; through him who has led us to your heart of love, even Jesus Christ our Lord. Amen.

SONG OF PRAISE

1 Can - tad al Se - ñor un cán - ti - co nue - vo.

4 Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.

¡Can - tad al Se - ñor, can - tad al Se - ñor!

Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
 Music: CANTAD AL SEÑOR, Brazilian folk tune
 Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John

People **Glory to you, O Christ**

There was a Pharisee named Nicodemus, a Jewish leader. He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one could do these miraculous signs that you do unless God is with him.”

Jesus answered, “I assure you, unless someone is born anew, it’s not possible to see God’s kingdom.”

Nicodemus asked, “How is it possible for an adult to be born? It’s impossible to enter the mother’s womb for a second time and be born, isn’t it?”

Jesus answered, “I assure you, unless someone is born of water and the Spirit, it’s not possible to enter God’s kingdom. Whatever is born of the flesh is flesh, and whatever is born of the Spirit is spirit. Don’t be surprised that I said to you, ‘You must be born anew.’ God’s Spirit blows wherever it wishes. You hear its sound, but you don’t know where it comes from or where it is going. It’s the same with everyone who is born of the Spirit.”

Nicodemus said, “How are these things possible?”

“Jesus answered, “You are a teacher of Israel and you don’t know these things? I assure you that we speak about what we know and testify about what we have seen, but you don’t receive our testimony. If I have told you about earthly things and you don’t believe, how will you believe if I tell you about heavenly things? No one has gone up to heaven except the one who came down from heaven, the Human One. Just as Moses lifted up the snake in the wilderness, so must the Human One be lifted up so that everyone who believes in him will have eternal life. God so loved the world that he gave his only Son, so that everyone who believes in him won’t perish but will have eternal life. God didn’t send his Son into the world to judge the world, but that the world might be saved through him.

This is the Gospel of Christ.

People: **Praise to Christ, the Word.**

SERMON

*All seated**Quiet for reflection*AN AFFIRMATION OF FAITH *All stand**Presider* We affirm our faith in one God -*All* **Source of all life, greater than all names and forms, source of our being, closer than any other. Upon this one God we depend for all we are and for all that ever will be.***Presider* And we affirm our faith in Jesus Christ -*All* **Who has shown us the way to true life. By breaking the chain of human bondage, through his self-giving life and death, and by his rising again, he has given us hope for a new humanity, hope for the healing of the world.***Presider* And we affirm our faith in the living Spirit of God -*All* **Through whom we awaken to God’s purpose for the world, and share in freedom, joy, and peace as God’s children. For by Spirit God’s love has flooded our lives, shaping us into a community of forgiven and freely accepted siblings set apart for God’s service; risen with Christ we share in his work for God’s world of everlasting life, justice and peace. Amen.**

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, loving God.

Leader For all people in their daily life and work;

All **For families, friends, and neighbors, and for everyone alone.**

Leader For this community, the nation, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper care of your creation;

All **For victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to any who are sick, suffering, and insecure.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the Gospel, and all who seek truth.**

Leader For all Christians, and all deacons, priests, and bishops.

All **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation, especially those on our prayer list and those we now name.

The People may add their own petitions

Leader Hear us, O God;

All **For your mercy is great.**

Leader We thank you for all the blessings of this life, especially what we now name.

The People may add their own thanksgivings

Leader We will exalt you, O Glorious Creator;

All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

The People may add their own petitions

Leader Let your lovingkindness be upon them;

All **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

THE CONFESSION

All **O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.**

The Presider says

God forgives you. Forgive others. Forgive yourself. Amen.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

THE OFFERTORY *All Seated*

The Presider says the Offertory Sentence

How good and pleasant it is when kindred live together in unity. (*Psalms 133.1*)

OFFERTORY ANTHEM

Mothering God

music by Sharon Marion Hershey,
text after Julian of Norwich (14th century)

Mothering God, you gave me birth in the bright morning of this world.

Creator, source of ev'ry breath, you are my rain, my wind, my sun.

Mothering Christ, you took my form, offering me your food of light,

The grain of life, and grape of love, your very body for my peace.

Mothering Spirit, nurturing one, in arms of patience hold me close,

So that in faith I root and grow until I flow'r, until I know.

HOLY COMMUNION

All Standing

Presider The Spirit of God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **Where Christ in glory reigns.**

Presider Let us give thanks to God.

People **It is right to offer thanks and praise.**

Presider It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you. In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, our true and living God.

You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world. With saints and martyrs, apostles and prophets, and with all the redeemed, joyfully we praise you and sing:

SANCTUS

Santo, Santo, Santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My heart is glad to
¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te
say the words: you are ho - ly, Lord. Bless - ed is the One who comes in the
sa - be de - cir: san - to e - res Se - ñor.
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

Presider All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

May Christ ascended in majesty be our new and living way, and the source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. **Amen.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray:

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider The bread we break is a sharing in the Body of Christ.

All **We who are many are one body, for we all share in the one bread.**

A period of silence is kept.

AT THE FRACTION

One bread, one body

One bread, one bod-y,
 one Lord of all, one cup of
 bless - ing which we bless. And we, though
 man - y, through-out the earth, We are one
 bod - y in this one Lord.

Last time ⊕

Setting: John B. Foley, SJ

THE INVITATION

From the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

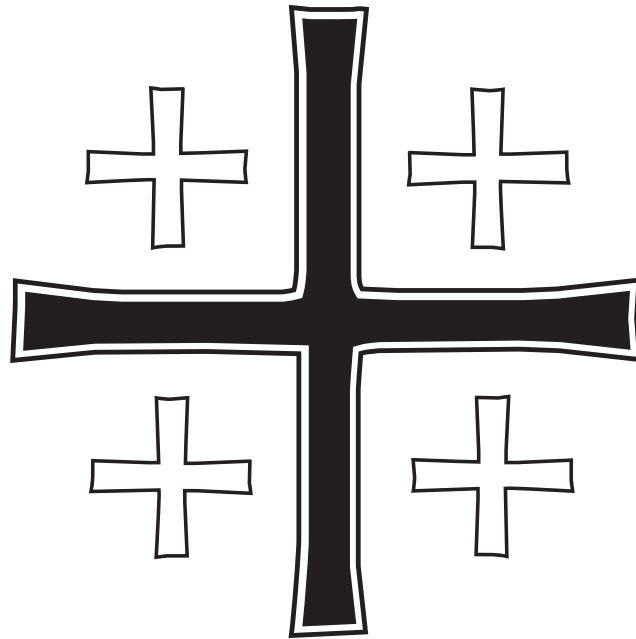
THE COMMUNION OF GOD'S PEOPLE


COMMUNION TAIZÉ

With you, O Lord


With you, O Lord, is life in all its full-ness, and
in your light we shall see true light. With you, O Lord, is
life in all its full-ness, and in your light we shall see true light.

The musical score is written in treble and bass clefs with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody is simple and repetitive, with lyrics placed below the notes. The piece concludes with a double bar line and repeat dots.






1. O three-fold God of ten - der u - ni - ty, life's great un-known that
 2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor
 3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,
 4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of
 5. O three-fold God of ten - der u - ni - ty, life's great un-known that



binds and sets us free: felt in our lov - ing, great - er than our thought,
 of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;
 life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,
 life's great heal - ing stream, when love is born or peo - ple re - con - ciled,
 binds and sets us free: felt in our lov - ing, great - er than our thought,



you are the mys - tery found, the mys - tery sought.
 life springs from you as from a liv - ing well.
 your face we see in wa - ter, air, and land.
 we share your life, O Par - ent, Spi - rit, Child.
 you are the mys - tery found, the mys - tery sought.

Words: W. L. Wallace (b. 1933). Used by permission of Hope Publishing Co., Carol Stream, IL 60188,. Music: *Flentge*, Carl Flentge Schalk (b. 1929). Copyright © 1979 G.I.A. Publications, Inc.

SENDING OUT OF EUCHARISTIC VISITORS *All Standing*

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All **Glorious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us who have shared Christ's body and his cup, to be faithful disciples who manifest the life of your reign and who reach out with your love for the life of the world. Amen.**

BLESSING

The Presider blesses the people

1. I bind un - to my - self to - day the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of

faith, Christ's In - car - na - tion; his bap - tism in the

Jor - dan riv - er; his death on cross for my sal - va - tion;

his burst - ing from the spic - ed tomb; his rid - ing

up the heaven - ly way; his com - ing at the

day of doom: I bind un - to my - self to - day.

Continued on next page

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

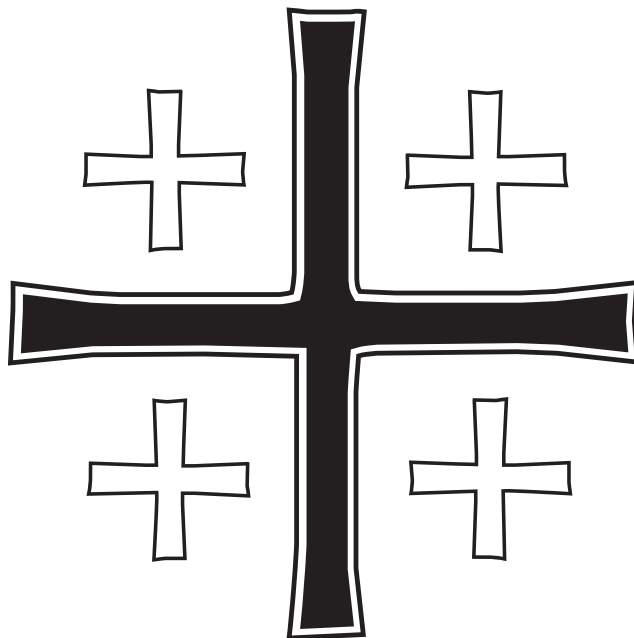
THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fanfare and Trumpet Tune on "Nicaea" Christopher Tambling (1964-2015)



SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Musicians	Saints & Singers Choir Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Sheri O'Brien
Lector	Tim Sackett
Prayer Leader	Jeanne Pace
Eucharistic ministers	Jana Gregory, Henry Welch
Ushers	John Davis, Craig Kolins
Altar Guild	Stephanie English, Richard Hartman Josh English, Jeanne Pace
Communion bread	Brian Fairbanks
Coffee hosts	Helen Crandell, Lynn Baker
Eucharistic Visitor	Charlene Sabin to Caroline Litzenberger
Vestry greeter	Ann Wetherell
Livestream tech	Steve Walton

VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Representative	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

STAFF

The Rev. R. Scott Painter, Rector

scottp@stmaa.org ext. 312

The Rev. Beto Arciniega, Associate Rector

pbetoa@stmaa.org ext. 316

The Rev. SuEllen Pommier, Curate

suellenp@stmaa.org

Gloria Orellana, Associate for Administration

gloriao@stmaa.org ext. 317

Hannah Brewer, Music Director/Organist

hannahb@stmaa.org ext. 315

Brian Fairbanks, Choir Director

brianf@stmaa.org ext. 315

Leslie Sackett, Associate for Children and Families

leslies@stmaa.org ext. 318

JT Quanbeck, Communications

jtq@stmaa.org

Manuel Luna, Facilities Assistant



1704 NE 43rd Ave
Portland, OR 97213

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
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503.284.7141
office@stmaa.org
www.stmaa.org



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