



# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Stushie Art, 2024

THE FEAST OF PENTECOST  
MAY 19, 2024

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: Orley, Bernard van, -1542. Altarpiece of Saints Thomas and Matthias, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55868> [retrieved May 7, 2024]. Original source: [http://commons.wikimedia.org/wiki/File:Bernaerd\\_van\\_Orley\\_-\\_Altarpiece\\_of\\_Saints\\_Thomas\\_and\\_Matthias\\_-\\_Google\\_Art\\_Project.jpg](http://commons.wikimedia.org/wiki/File:Bernaerd_van_Orley_-_Altarpiece_of_Saints_Thomas_and_Matthias_-_Google_Art_Project.jpg).

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Komm, heiliger Geist, Herre Gott: BuxWV 199*

Dietrich Buxtehude  
(c. 1637-1707)

HYMN 225

*All Standing*

Hail thee, festival day!

Salve festa dies

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. *First time only* grace. 2

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —  
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of Life, all praise to the  
my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en —

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

## THE GREETING

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's reign, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE



1 Can - tad al Se - ñor un cán - ti - co nue - vo.

4 Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, sing to our God, oh, sing to our God.



¡Can - tad al Se - ñor, can - tad al Se - ñor!

Oh, shout to our God, who gave us the Spir - it.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English  
Music: CANTAD AL SEÑOR, Brazilian folk tune  
Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*The Presider says*

**Almighty God, on this day you opened the way of eternal life to every people and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

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*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

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FIRST READING *All seated* Ezekiel 37:1-14

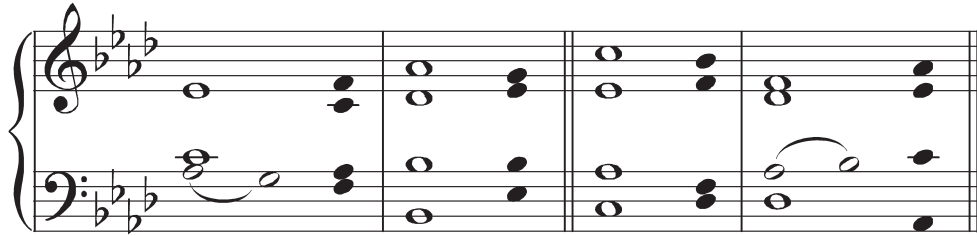
The prophet has a vision of the bones of a dead and hopeless people being restored to new life in their homeland.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 104:25-35, 37 *Please Remain seated*

Simplified Anglican Chant



25. O LORD, how manifold are your / **works!** \*  
in wisdom you have made them all; the earth is full of your / **creatures.**
26. Yonder is the great and wide sea with its living things too many to / **number,** \*  
creatures both small and / **great.**
27. There move the ships, and there is that Le-/-**viathan,** \*  
which you have made for the / **sport of it.**
28. All of them look to / **you** \*  
to give them their food in due / **season.**
- †29. You give it to them; they / **gather it;** \*  
you open your hand, and they are filled with / **good things.**
30. You hide your face, and they are / **terrified;** \*  
you take away their breath, and they die and return to their / **dust.**
31. You send forth your Spirit, and they are / **created;** \*  
and so you renew the face of the / **earth.**
32. May the glory of the LORD endure for / **ever;** \*  
may the LORD rejoice in all God's / **works.**
33. The Lord looks at the earth and it / **trembles;** \*  
God touches the mountains and they / **smoke.**
34. I will sing to the LORD as long as I / **live;** \*  
I will praise my God while I have my / **being.**
35. May these words of mine please / **God;** \*  
I will rejoice in the / **LORD.**
- † 37. Bless the LORD, O my / **soul.** \*  
**Halle-/-lujah!**

THE SECOND READING *All seated* Acts 2:1-21

The story of the Holy Spirit filling the apostles and empowering them to share the message of the gospel with people of different languages.

*The reader concludes*

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

SEQUENCE HYMN 516 *All Standing* Come down, O Love divine

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.  
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

GOSPEL *Remain standing* John 15:26-27; 16:4b-15

Jesus tell his disciples that his going away will mean the coming of the Advocate, the Holy Spirit who will guide them into all truth.

*Deacon or Priest* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Deacon concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON *All seated*

*A period of silence is kept.*

NICENE CREED *All Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *All Standing*

*The Leader and People pray responsively*

In peace, we pray to you, loving God.

*Leader* For all people in their daily life and work;

*All* **For families, friends, and neighbors, and for everyone alone.**

*Leader* For this community, the nation, and the world;

*All* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper care of your creation;

*All* **For victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*All* **For those who minister to any who are sick, suffering, and insecure.**

*Leader* For the peace and unity of the Church of God;

*All* **For all who proclaim the Gospel, and all who seek truth.**

*Leader* For all Christians, and all deacons, priests, and bishops.

*All* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation, especially those on our prayer list and those we now name.

*The People may add their own petitions*

*Leader* Hear us, O God;

*All* **For your mercy is great.**

*Leader* We thank you for all the blessings of this life, especially what we now name.

*The People may add their own thanksgivings*

*Leader* We will exalt you, O Glorious Creator;

*All* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

*The People may add their own petitions*

*Leader* Let your lovingkindness be upon them;

*All* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

## THE CONFESSION

*All* **O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.**

*The Presider says*

God forgives you. Forgive others. Forgive yourself. Amen.

## THE PEACE

*All Standing. The Presider then says to the People*

The Peace of Christ be always with you.

*People* **And also with you.**

A WORD OF WELCOME *Please be seated*

## A PRAYER FOR BIRTHDAYS AND MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**



# THE GREAT THANKSGIVING

## THE OFFERTORY *All Standing*

*The Presider says the Offertory Sentence*

How good and pleasant it is when kindred live together in unity. (*Psalm 133.1*)

## OFFERTORY ANTHEM

*Ev'ry time I feel the spirit*

African-American spiritual  
arr. William L. Dawson (1899-1990)

Evan Shenk, soloist

Ev'ry time I feel the spirit, moving in my heart, I will pray;

Yes, ev'ry time I feel the spirit, moving in my heart, I will pray.

Upon the mountain my Lord spoke, out of his mouth came fire and smoke;  
Looked all around me, it looked so fine, till I asked my Lord if all was mine.

Ev'ry time I feel the spirit...

Jordan river is chilly an' cold, it chills the body, but not the soul;  
There ain't but one train upon this track, it runs to heaven an' right back.

Ev'ry time I feel the spirit...

## HOLY COMMUNION

*All Standing*

*Enriching our Worship 2*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to  
 ¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te  
 say the — words: you are ho - ly, Lord. Bless - ed is the One who comes in the  
 sa - be de - cir: san - to e - res Se - ñor.  
 name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

*Presider* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of the call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* We break this bread to share in the Body of Christ.

*All* **We who are many are one body, for we all share in the one bread.**

*A period of silence is kept.*

## AT THE FRACTION

### One bread, one body

One bread, one bod-y,  
one Lord of all, one cup of  
bless - ing which we bless. And we, though  
man - y, through-out the earth, We are one  
bod - y in this one Lord.

*Last time* ⊕

Setting: John B. Foley, SJ

## THE COMMUNION OF GOD'S PEOPLE

*Presider* The gifts of God for the people of God.

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*All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

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COMMUNION MOTET

*Veni Sancte Spiritus*

Robert M. Lockwood

Veni Sancte Spiritus, et emitte caelitus lucis tuae radium.

O Lux beatissima reple cordis intima tuorum fidelium.

*Come, Holy Spirit, send forth the heavenly ray of your light.*

*O most blessed light, fill the inmost heart of your faithful.*

COMMUNION TAIZÉ

*Veni Creator*

Ve - ni Cre - a - tor, ve - ni Cre - a - tor,  
 ve - ni Cre - a - tor Spi - ri - tus.

HYMN

Loving Spirit, loving Spirit

Omni die

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
 2. Like a moth - er you en - fold me, hold my life with - in your own.  
 3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
 4. Friend and lov - er in your close - ness I am known and held and blest:  
 5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
 you have drawn me to your won - der, you have set your sign on me.  
 Feed me with your ver - y bod - y, form me of your flesh and bone.  
 Hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray (b. 1931). Music: *Omni die*, melody from *Gross Catolische Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

## SENDING OUT OF EUCHARISTIC VISITORS

*All Standing*

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

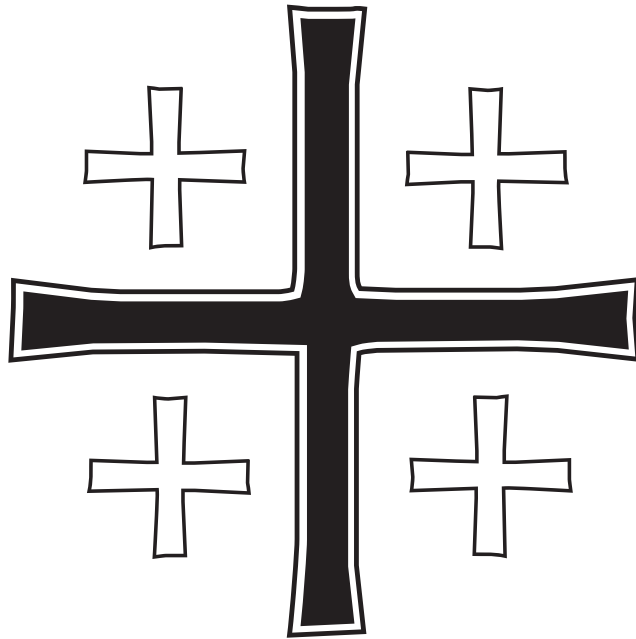
## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

The presider blesses the people.





1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
 2 Praise the Spi - rit, close com - pan - ion of our in - most  
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
 5 Pray we then, O Lord the Spi - rit, on our lives de -  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
 2 thoughts and ways; who, in show - ing us God's won - ders,  
 3 with the word; his the truth be - hind the wis - doms  
 4 for his own; how a hun - dred men and wo - men  
 5 scend in might; let your flame break out with - in us,  
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
 2 is him - self the power to gaze; and God's will, to  
 3 which as yet know not our Lord; by whose love and  
 4 turned the known world up - side down, to its dark and  
 5 fire our hearts and clear our sight, till, white - hot in  
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - veys.  
 3 power, in Je - sus God him - self was seen and heard.  
 4 fur - thest cor - ners by the wind of hea - ven blown.  
 5 your pos - ses - sion, we, too, set the world a - light.  
 6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

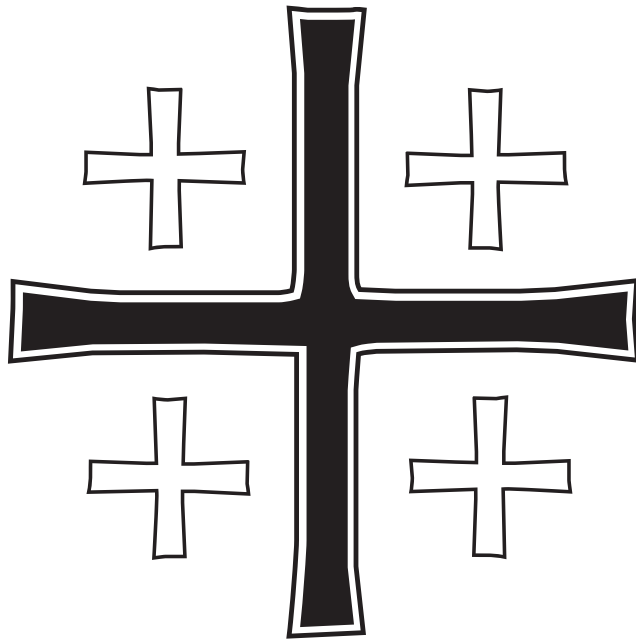
## THE DISMISSAL

*Deacon* Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.!**

POSTLUDE *Final Variation from Choral varié sur le thème du "Veni Creator," Op. 4*

Maurice Duruflé (1902-1986)



## SERVING TODAY

Presider	The Rev. SuEllen Pommier
Preachers	The Rev. R. Scott Painter & The Rev. Beto Arciniega
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Lucy Shields
Acolytes	
Lectors	Elizabeth Rouffy, Leslie Kowash
Prayer Leader	Sherri Afryl
Eucharistic ministers	Tim Shields, Marie Bagwell
Ushers	Julie Romberg, Elizabeth Rouffy
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon, Sally Harrison
Bread	Emily Smith
Coffee hosts	Dan Bagwell, David Lentz
Eucharistic Visitor	Charlene Sabin to Kate Skelton
Vestry Greeter	Lindsay Gutiérrez, Elizabeth Rouffy
Livestream tech	Steve Walton

## VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

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## STAFF

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