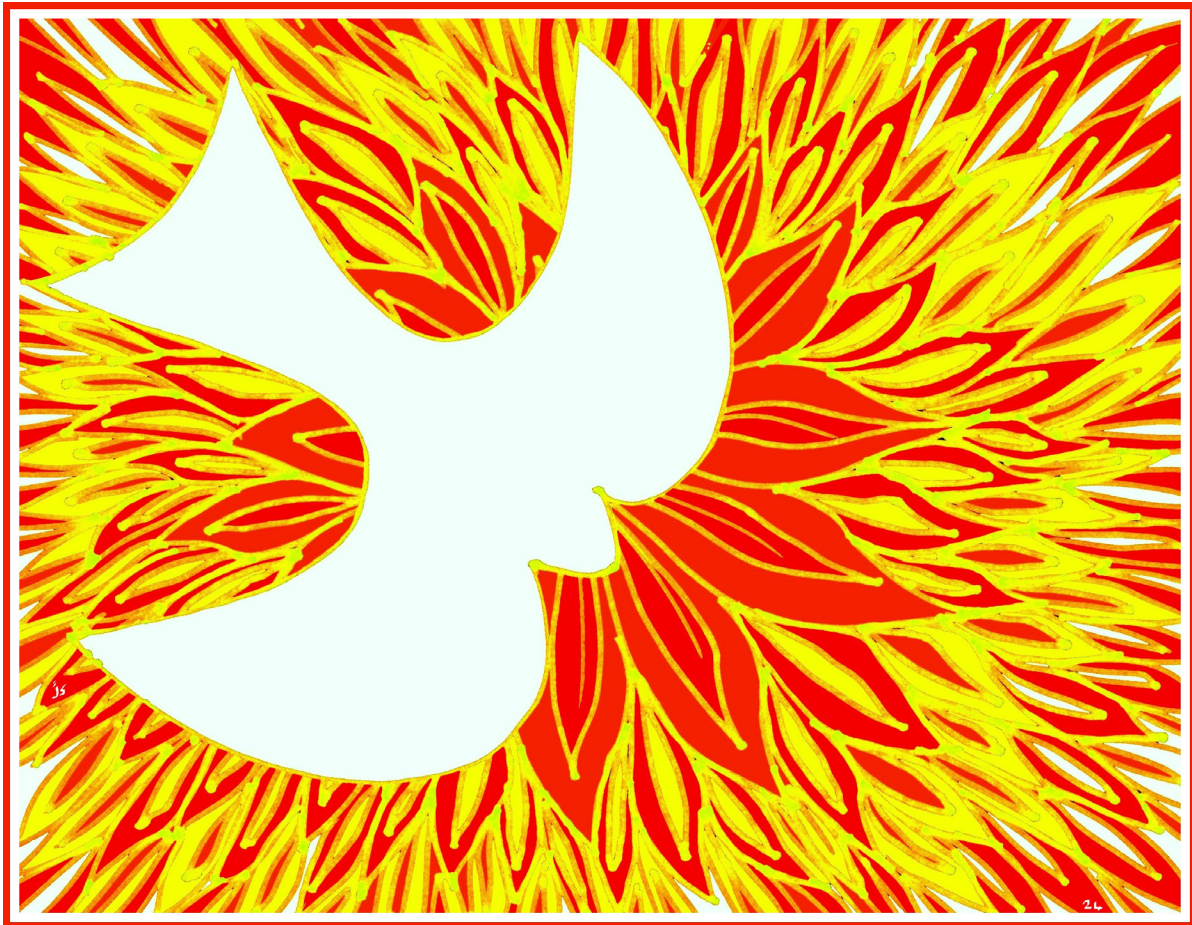


ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Stushie Art, 2024

THE FEAST OF PENTECOST
HOLY BAPTISM AND HOLY EUCHARIST
MAY 19, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Harmon, Robert. Word of God window, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-image/ink.pl?RC=46058> [retrieved May 7, 2024].

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Prelude on "Spirit of the living God"

arr. Malcolm Archer (b. 1952)

WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.


HYMN

All Standing

Healing river of the Spirit


Beach Spring

F Bb Am7 Dm F Bb F




1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F Bb Am7 Dm F Bb F




Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
as we gain our selves, our sens-es, may our lives re - flect your peace.
All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm Bbmaj7



Wea - ry from the rest - less search-ing that has lured us from your side,
Grate-ful for the flood that heals us, may your church en - act your grace.
Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,

C Dm Bb F Gm7 Am Gm7 F



we dis - cov - er in your pres - ence peace that world can - not pro - vide.
As we meet both friend and strang-er, may we see our Sav-ior's face.
till we find our way to - geth - er, flow - ing home-ward to our source.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
All rights reserved. Used by permission.

Music: *Beach Spring*, from *The Sacred Harp*, Philadelphia, 1844 © 1978 *Lutheran Book of Worship*
(admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

THE GREETING

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People **God is with us, here we find new life.**

Presider There is one Body and one Spirit.
People **There is one hope in God's call to us.**
Presider One Lord, one Faith, one Baptism.
People **One God and Creator of all.**

SONG OF PRAISE

1 Can - tad al Se - ñor un cán - ti - co nue - vo.
 4 Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to our God, oh, sing to our God.

¡Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, shout to our God, who gave us the Spir - it.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
 Music: CANTAD AL SEÑOR, Brazilian folk tune
 Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

COLLECT OF THE DAY

from A New Zealand Prayer Book

Presider God be with you.
People **And also with you.**
Presider Let us pray together.

Living God, eternal Holy Spirit, let your empowering energy which fired those first disciples fall on us to turn the world again. Hear this prayer for your love's sake. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

THE READING *All seated* Acts 2.1-21 (CEB)

A reading from the book of Acts.

When Pentecost Day arrived, they were all together in one place. Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

There were pious Jews from every nation under heaven living in Jerusalem. When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. They were surprised and amazed, saying, “Look, aren’t all the people who are speaking Galileans, every one of them? How then can each of us hear them speaking in our native language? Parthians, Medes, and Elamites; as well as residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the regions of Libya bordering Cyrene; and visitors from Rome (both Jews and converts to Judaism), Cretans and Arabs—we hear them declaring the mighty works of God in our own languages!” They were all surprised and bewildered. Some asked each other, “What does this mean?” Others jeered at them, saying, “They’re full of new wine!”

Peter stood with the other eleven apostles. He raised his voice and declared, “Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words! These people aren’t drunk, as you suspect; after all, it’s only nine o’clock in the morning! Rather, this is what was spoken through the prophet Joel:

In the last days, God says,

I will pour out my Spirit on all people.

Your sons and daughters will prophesy.

Your young will see visions.

Your elders will dream dreams.

Even upon my servants, men and women,

I will pour out my Spirit in those days,

and they will prophesy.

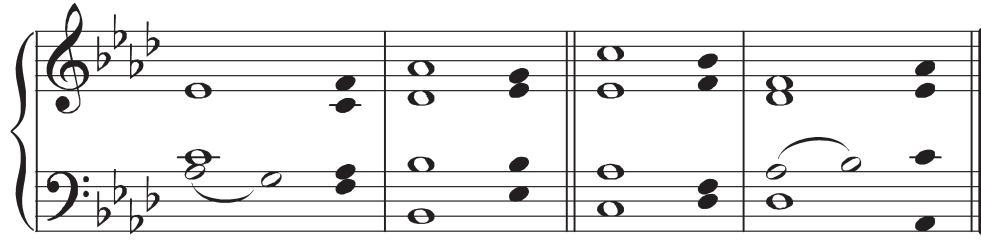
I will cause wonders to occur in the heavens above
and signs on the earth below,
blood and fire and a cloud of smoke.

The sun will be changed into darkness,
and the moon will be changed into blood,
before the great and spectacular day of the Lord comes.

And everyone who calls on the name of the Lord will be saved.

The reader concludes God is still speaking to us.

People **Thanks be to God.**



25. O LORD, how manifold are your / **works!** *
 in wisdom you have made them all; the earth is full of your / **creatures.**
26. Yonder is the great and wide sea with its living things too many to / **number,** *
 creatures both small and / **great.**
27. There move the ships, and there is that Le-/-viathan, *
 which you have made for the / **sport of it.**
28. All of them look to / **you** *
 to give them their food in due / **season.**
- †29. You give it to them; they / **gather it;** *
 you open your hand, and they are filled with / **good things.**
30. You hide your face, and they are / **terrified;** *
 you take away their breath, and they die and return to their / **dust.**
31. You send forth your Spirit, and they are / **created;** *
 and so you renew the face of the / **earth.**
32. May the glory of the LORD endure for / **ever;** *
 may the LORD rejoice in all God's / **works.**
33. The Lord looks at the earth and it / **trembles;** *
 God touches the mountains and they / **smoke.**
34. I will sing to the LORD as long as I / **live;** *
 I will praise my God while I have my / **being.**
35. May these words of mine please / **God;** *
 I will rejoice in the / **LORD.**
- † 37. Bless the LORD, O my / **soul.** *
 Halle-/-lujah!

GOSPEL *All Standing* John 15.26-27; 16.4b-15 (CEB)

The Deacon says

The Holy Gospel of our Savior Jesus Christ, according to John

People **Glory to you, O Christ**

“When the Companion comes, whom I will send from the Father—the Spirit of Truth who proceeds from the Father—he will testify about me. You will testify too, because you have been with me from the

beginning.

“I didn’t say these things to you from the beginning, because I was with you. But now I go away to the one who sent me. None of you ask me, ‘Where are you going?’ Yet because I have said these things to you, you are filled with sorrow. I assure you that it is better for you that I go away. If I don’t go away, the Companion won’t come to you. But if I go, I will send him to you. When he comes, he will show the world it was wrong about sin, righteousness, and judgment. He will show the world it was wrong about sin because they don’t believe in me. He will show the world it was wrong about righteousness because I’m going to the Father and you won’t see me anymore. He will show the world it was wrong about judgment because this world’s ruler stands condemned.

“I have much more to say to you, but you can’t handle it now. However, when the Spirit of Truth comes, he will guide you in all truth. He won’t speak on his own, but will say whatever he hears and will proclaim to you what is to come. He will glorify me, because he will take what is mine and proclaim it to you. Everything that the Father has is mine. That’s why I said that the Spirit takes what is mine and will proclaim it to you.

This is the Gospel of Christ.

People: **Praise to Christ, the Word.**

SERMON *All seated*

Quiet for reflection

THE ORDER FOR HOLY BAPTISM

Barack Woodrow Holt Newton

Born: June 18, 2019

Parent:

EMILY HOLT MATUS BORGES

Sponsors:

ISABELLA MERCEDES MATUS BORGES, GODPARENT

PRESENTATION OF THE CANDIDATE *All Seated*

The People sit.

Presider The candidate for Holy Baptism will now be presented.

Parents and godparents now stand with the candidate.

Parents and Godparents:

I present Barack to receive the Sacrament of Baptism.

The Priest addresses the parents and godparents of the child to be baptized:

Presider Will you be responsible for seeing that he is brought up in the Christian faith and life?

Answer **I will, with God’s help.**

Presider Will you by your prayers and witness help him to grow into the full stature of Christ?

Answer **I will, with God’s help.**

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the infant.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Presider Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Presider Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Presider Do you put your whole trust in his grace and love?

Answer **I do.**

Presider Do you promise to follow and obey him as your Lord?

Answer **I do.**

The People stand, and the Priest addresses the congregation:

Will you who witness these vows do all in your power to support Barack in his life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The People remain standing.

Presider Let us now pray for Barack, who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him O Lord from the way of sin and death.

People **Lord hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE BAPTISM

Water is poured into the font.

The Presider stands by the water for baptism, and says

God who made heaven and earth,

People **whose promise endures for ever.**

Presider We thank you God for your love in all creation, especially for your gift of water to sustain, refresh and cleanse all life.

We thank you for your covenant with your people; through the Red Sea waters you led them to freedom in the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Holy Spirit.

Through the deep waters of death Jesus fulfilled his baptism. He died to set us free and was raised to be exalted Lord of all. It is Christ who baptizes with the Holy Spirit and with fire.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

People **Amen. Come Holy Spirit.**

Presider We thank you that through the waters of baptism you cleanse us, renew us by your Spirit and raise us to new life. In the new covenant we are made members of your Church and share in your eternal kingdom.

Through your Holy Spirit, fulfill once more your promises in this water of rebirth, set apart in the name of our Lord Jesus Christ.

People **Amen! Praise and glory and wisdom, thanksgiving and honor, power and might, be to our God for ever and ever. Amen!**

Presider Barack, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Presider anoints the newly baptized with oil and says

Presider Barack, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**


The Priest then presents the child with a lighted candle.

Presider Barack, receive the light of Christ, and shine forth as Christ's light in the world.

People **Amen.**

Presider Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**



1. Bap - tized__ in wa - ter,___ sealed by the Spi - rit,___ Cleansed by the
 2. Bap - tized__ in wa - ter,___ sealed by the Spi - rit,___ Dead in the
 3. Bap - tized__ in wa - ter,___ sealed by the Spi - rit,___ Marked with the



1. blood of Christ___ our King: Heirs of sal - va - tion,___
 2. tomb with Christ___ our King: One with his ris - ing,___
 3. sign of Christ___ our King: Born of one Fa - ther,___



1. trust - ing his prom - ise,___ Faith - ful - ly now God's praise we sing.
 2. freed and for - giv - en,___ Thank - ful - ly now God's praise we sing.
 3. we are his child - ren,___ Joy - ful - ly now God's praise we sing.

Text: Michael Seward (b. 1932)
 Music: Eugene Hancock (b. 1929)

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

THE OFFERTORY *All Seated*

The Presider says the Offertory Sentence

How good and pleasant it is when kindred live together in unity. (*Psalms 133.1*)

OFFERTORY ANTHEM

Ev'ry time I feel the spirit

African-American spiritual
 arr. William L. Dawson (1899-1990)

Evan Shenk, soloist

Ev'ry time I feel the spirit, moving in my heart, I will pray;
 Yes, ev'ry time I feel the spirit, moving in my heart, I will pray.

Upon the mountain my Lord spoke, out of his mouth came fire and smoke;
 Looked all around me, it looked so fine, till I asked my Lord if all was mine.

Ev'ry time I feel the spirit...

Jordan river is chilly an' cold, it chills the body, but not the soul;
 There ain't but one train upon this track, it runs to heaven an' right back.

Ev'ry time I feel the spirit...

HOLY COMMUNION

All Standing

Presider The Spirit of God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **Where Christ in glory reigns.**

Presider Let us give thanks to God.

People **It is right to offer thanks and praise.**

Presider It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you. In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, our true and living God.

You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world. With saints and martyrs, apostles and prophets, and with all the redeemed, joyfully we praise you and sing:

SANCTUS

Santo, Santo, Santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My heart is glad to
¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te
say the words: you are ho - ly, Lord. Bless-ed is the One who comes in the
sa - be de - cir: san - to e - res Se - ñor.
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

Presider All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

May Christ ascended in majesty be our new and living way, and the source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God.

THE LORD'S PRAYER

Presider As Christ teaches us, we pray:

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider The bread we break is a sharing in the Body of Christ.

All **We who are many are one body, for we all share in the one bread.**

A period of silence is kept.

AT THE FRACTION

One bread, one body

One bread, one body,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Setting: John B. Foley, SJ

THE INVITATION

From the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION MOTET

Veni Sancte Spiritus

Robert M. Lockwood

Veni Sancte Spiritus, et emitte caelitus lucis tuae radium.

O Lux beatissima reple cordis intima tuorum fidelium.

Come, Holy Spirit, send forth the heavenly ray of your light.

O most blessed light, fill the inmost heart of your faithful.

COMMUNION TAIZÉ

Veni Creator

Ve - ni Cre - a - tor, ve - ni Cre - a - tor,
ve - ni Cre - a - tor Spi - ri - tus.

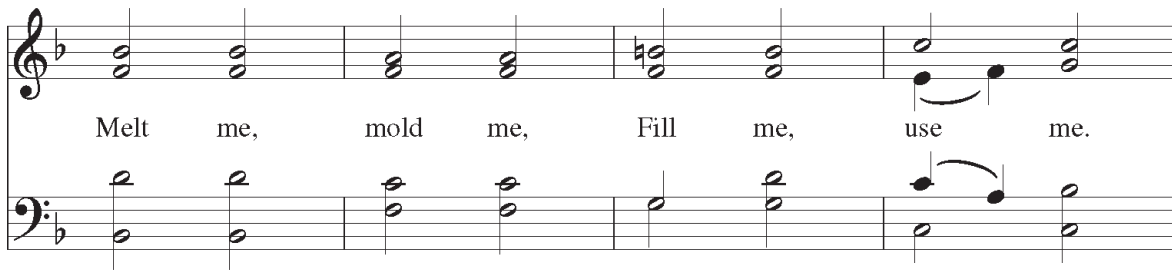
The musical notation consists of two staves of music in a single system. The first staff is marked with a circled 'A' and contains the notes for 'Ve - ni Cre - a - tor, ve - ni Cre - a - tor,'. The second staff is marked with a circled 'B' and contains the notes for 've - ni Cre - a - tor Spi - ri - tus.' The notes are in a simple, rhythmic style with some slurs and ties.

HYMN

Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,
Spir - it of the Liv - ing God, Fall fresh on me.

The musical notation is presented in two systems. Each system has a treble clef staff and a bass clef staff. The music is in 4/4 time and features a simple, hymn-like melody with block chords in the bass line. The lyrics are printed below the notes.



Melt me, mold me, Fill me, use me.



Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977); Music: Daniel Iverson

SENDING OUT OF EUCHARISTIC VISITORS *All Standing*

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All **Glorious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us who have shared Christ's body and his cup, to be faithful disciples who manifest the life of your reign and who reach out with your love for the life of the world. Amen.**

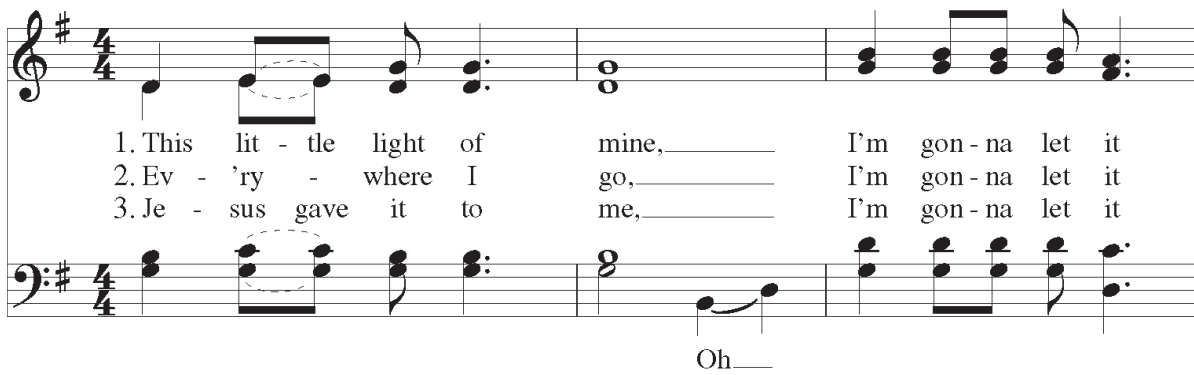
BLESSING

The Presider blesses the people

HYMN

All Standing

This little light of mine



1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

Oh _____

Continued on next page

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

Oh _____

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh _____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh _____

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

Words: Daniel Iverson (1890-1977); Music: Daniel Iverson

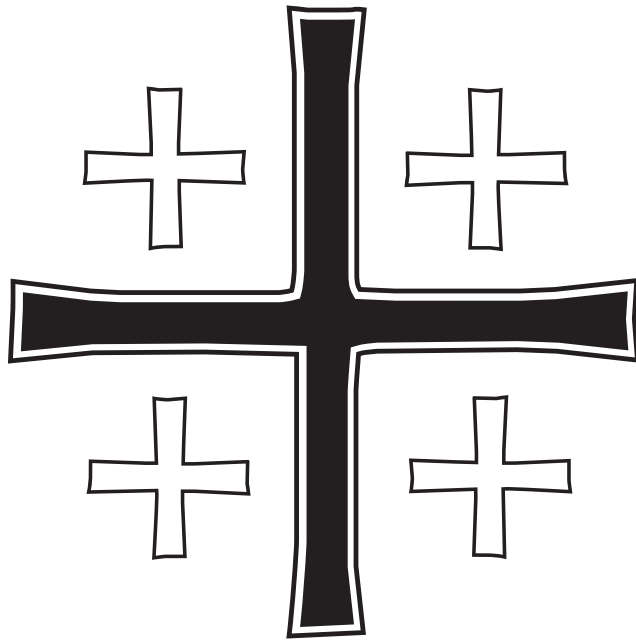
THE DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE *Final Variation from Choral varié sur le thème du "Veni Creator," Op. 4*

Maurice Duruffé (1902-1986)



SERVING TODAY

Presider	The Rev. R. Scott Painte
Preachers	The Rev. R. Scott Painter & The Rev. Beto Arciniega
Musicians	St. Michael's Singers & Choristers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Henry Welch
Lector	Steve Flagg
Prayers for the candidate	Family members
Eucharistic ministers	Thrina Parent, Cheryl Braginsky
Ushers	John Davis, Sheri O'Brien
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon, Sally Harrison
Bread	Emily Smith
Coffee hosts	Dan Bagwell, David Lentz
Eucharistic Visitor	Henry Welch to Doug Neville
Live stream	Steve Walton

VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Representative	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

Altar flowers were given in memory of Alison Litzenberger and the others who lost their lives climbing Mt Hood in May of 1986

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