

# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Life-giving water, Moses with Israelites, Sarcophagus

THE SIXTH SUNDAY OF EASTER  
MAY 5, 2024

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: Life-giving water, Moses with Israelites, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55203> [retrieved April 30, 2024]. Original source: [http://www.flickr.com/photos/sacred\\_destinations/2624518984/](http://www.flickr.com/photos/sacred_destinations/2624518984/).

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Toccata ottava*

Girolamo Frescobaldi (1583-1643)


HYMN 577

*all stand*

God is love, and where true love is

Ubi caritas (Murray)

*Refrain*



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

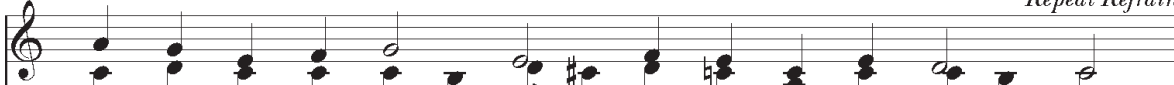


Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
Christ, our God, be al - ways pres - ent here a - mong us.  
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt.

Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

# THE GREETING

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

## GLORIA

Glo - ry to God in the  
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly  
King, al - might - y God and Fa-ther, We wor - ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,  
Lamb of God, you take a - way the sin of the world: have  
mer-cy on us; You are seat - ed at the  
right hand of the Fa-ther: re - ceive our pray'r, re -  
ceive, re - ceive our pray'r.  
For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

**O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

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*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

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## FIRST READING *all seated* Acts 10:44-48

Peter has gone to visit Cornelius, a Gentile and Roman centurion, and has proclaimed to him the good news of Jesus, that all who believe in Jesus will receive forgiveness of sins.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Refrain***Choir first, then All:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. Sing to the Lord a new song, \*  
for God has done marvelous things.
2. With God's right hand and holy arm \*  
has the Lord won for God's self the victory. REFRAIN
3. The Lord has made known this victory; \*  
and righteousness has God openly shown in the sight of the nations.
4. The Lord remembers mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God. REFRAIN
5. Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
6. Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- †7. With trumpets and the sound of the horn \*  
shout with joy before the Sovereign, the LORD. REFRAIN
8. Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
9. Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD, when God comes to judge the earth.
- †10. In righteousness shall the Lord judge the world \*  
and the peoples with equity. REFRAIN

**THE SECOND READING 1 John 5:1-6**

Belief in Jesus as the Christ, together with love of all God's children, form the heart of the Christian faith. This faith is victorious over the world; that is, over godless society.


*The reader concludes*

Hear what the Spirit is saying to God's people.


*People* **Thanks be to God.**




1 O per - fect Love, all hu - man thought tran - scend - ing,  
 2 O per - fect Life, be thou their full as - sur - ance  
 3 Grant them the joy which bright-ens earth - ly sor - row,



low - ly we kneel in prayer be - fore thy throne,  
 of tend - er char - i - ty and stead-fast faith  
 grant them the peace which calms all earth - ly strife;



that theirs may be the love which knows no end - ing, —  
 of pa - tient hope, and qui - et brave en - dur - ance, —  
 and to life's day the glo - rious un - known mor - row —



— whom thou for ev - er - more dost join in one.  
 — with child - like trust that fears nor pain nor death.  
 — that dawns up - on e - ter - nal love and life.

Words: Dorothy Frances Gurney © 1996 Oxford University Press. All rights reserved. Used by permission.

Music: *Highwood*, Richard Runciman Terry © Oxford University Press. All rights reserved. Used by permission.

GOSPEL *remain standing* John 15:9-17

Jesus speaks of his great love for his disciples and calls upon them to show this same love toward each other that has come to him from the Father.

*Deacon or Priest* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Deacon concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON *all seated*

*A period of silence is kept.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE *all stand*

*Deacon:* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*All* **Risen Christ, hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*All* **Risen Christ, hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may care for its resources rightly in the service of others and to your honor and glory.

*All* **Risen Christ, hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*All* **Risen Christ, hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially those on our prayer list and those we name.

*Silence*

*Leader* Bring them the joy of your salvation.

*All* **Risen Christ, hear our prayer.**

*Leader* We commend to your mercy all who have died, especially those we name.

*Silence*

We pray that your will for them may be fulfilled and that we may share with all your saints in your eternal glory.

*All* **Risen Christ, hear our prayer.**



*The Presider says*

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our salvation, that we may see your way to abundant and eternal life, where you reign, one holy and undivided Trinity, now and for ever. Amen.

## THE PEACE

*All stand. The Presider then says to the People*

The Peace of Christ be always with you.

*People*    **And also with you.**

## A WORD OF WELCOME

*Please be seated*

## A PRAYER FOR BIRTHDAYS AND MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE GREAT THANKSGIVING

## OFFERTORY ANTHEM

*A Jubilant Day*

words and music by Judy A. Rose

Carleena Manzi and Palmer Haffner, soloists

Each day begins and ends with me.

Oh, yes, my lord, I've found me a jubilant day,

There's a day in my heart that's burning in my soul

Ain't no trouble comin' over me, I am gonna shout 'til I am finally free

Ain't no trouble comin' over me.

Evil can't win unless you let it,

But sometimes I forget I am strong beyond all measure.

Ain't no trouble comin' over me.

Sometimes this journey's hard, yet I've found love

Oh, my lord, yes my lord, I have found this beautiful day.

Each day begins and ends with me,

I've found a jubilant day.



*Presider* We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might steward and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it and gave it to his disciples and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory, and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

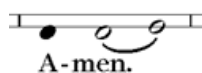
*All* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Presider* God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with Blessed Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION

### Christ our Passover

The musical score is written in G major and 4/4 time. It consists of four staves of music. The first staff is for the Cantor (or Celebrant) and the second through fourth staves are for the Choir. The lyrics are: "Al - le - lu - ia! Christ, our Pass - o - ver, is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - - ia, Christ, our Pass - o - ver is sac - ri - ficed for us: There - fore let us keep the feast. Al - le - lu - ia."

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

## THE COMMUNION OF GOD'S PEOPLE

*Presider* The gifts of God for the people of God.

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*All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

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COMMUNION MOTET

*Ubi caritas*

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.  
 Congregavit nos in unum Christi amor.  
 Exsultemus et in ipso jucundemur.  
 Timeamus et amemus Deum vivum.  
 Et ex corde diligamus nos sincero.

Where charity and love are, God is there.  
 Christ's love has gathered us into one.  
 Let us rejoice and be pleased in him.  
 Let us fear, and let us love the living God.  
 And may we love each other with a sincere heart.

COMMUNION TAIZÉ

*Laudate Dominum*

Musical notation for the first system of 'Laudate Dominum'. It consists of a treble and bass staff in 3/4 time. The melody is simple, using block chords and moving lines. The lyrics are: Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

Musical notation for the second system of 'Laudate Dominum'. It consists of a treble and bass staff in 3/4 time. The melody continues with a first ending (1.) and a second ending (2.) marked 'D.C.'. The lyrics are: om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

## SENDING OUT OF EUCHARISTIC VISITORS *all stand*

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

The presider blesses the people.

## HYMN 379

*all stand*

God is Love, let heaven adore him

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.  
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

## THE DISMISSAL

*Deacon* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia, Alleluia!**

## POSTLUDE

*Toccata in C Major*

Johann Pachelbel (1653-1706)

## SERVING TODAY

Presider	The Rev. SuEllen Pommier
Preacher	The Rev. R. Scott Painter
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Lucy Shields
Acolytes	Charlie & George LeBaron
Lectors	Nick Page, Elizabeth Rouffy
Prayer Leader	Sheri O'Brien
Eucharistic ministers	Tim Shields, Jim Robbins
Ushers	Elizabeth Rouffy, Margaret Weir
Altar Guild	Sundance Henry, Debra Portugal Barb Mason, Kelly Zander
Bread	Marie Bagwell
Coffee hosts	Patrick McLaughlin and family
Eucharistic Visitor	Sue Harper to Janet McAuliffe
Vestry Greeter	Kevin Warren

## VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

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