

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Spirit of the Community, Andrew Kay, 1999

THE SIXTH SUNDAY OF EASTER
MAY 5, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Kay, Andrew. Spirit of the Community, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58597> [retrieved April 30, 2024]. Original source: https://commons.wikimedia.org/wiki/File:Public_art_-_Spirit_of_the_Community,_Belmont.jpg.

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Toccata ottava

Girolamo Frescobaldi (1583-1643)

WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN 455

O Love of God, how strong and true

Dunedin



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the
and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (1894-1985)

THE GREETING

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E-ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

COLLECT OF THE DAY

Anglican Church in Canada

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

Risen Christ, your wounds declare God's love for the world and the wonder of your risen life gives us compassion and courage to risk ourselves for those we serve, to the glory of God the Father. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

THE READING *all seated* **1 John 5:1-6 (CEB)**

A reading from First John.

Everyone who believes that Jesus is the Christ has been born from God. Whoever loves someone who is a parent loves the child born to the parent. This is how we know that we love the children of God: when we love God and keep God's commandments. This is the love of God: we keep God's commandments. God's commandments are not difficult, because everyone who is born of God defeats the world. And this is the victory that has defeated the world: our faith. Who defeats the world? Isn't it the one who believes that Jesus is God's Son?

This is the one who came by water and blood: Jesus Christ. Not by water only but by water and blood. And the Spirit is the one who testifies, because the Spirit is the truth.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

HYMN

all stand **O perfect love, all human thought transcending**

Highwood)

1 O per - fect Love, all hu - man thought tran - scend - ing,
2 O per - fect Life, be thou their full as - sur - ance
3 Grant them the joy which bright-ens earth - ly sor - row,

low - ly we kneel in prayer be - fore thy throne,
of tend - er char - i - ty and stead-fast faith
grant them the peace which calms all earth - ly strife;

that theirs may be the love which knows no end - ing, —
of pa - tient hope, and qui - et brave en - dur - ance, —
and to life's day the glo - rious un - known mor - row —

— whom thou for ev - er - more dost join in one.
— with child - like trust that fears nor pain nor death.
— that dawns up - on e - ter - nal love and life.

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Music: Highwood, Richard Runciman Terry © Oxford University Press. All rights reserved. Used by permission.

GOSPEL

remain standing John 15:9-17 (CEB)

The Deacon says

The Holy Gospel of our Savior Jesus Christ, according to John

People **Glory to you, O Christ**

“As the Father loved me, I too have loved you. Remain in my love. If you keep my commandments, you will remain in my love, just as I kept my Father’s commandments and remain in his love. I have said these things to you so that my joy will be in you and your joy will be complete. This is my commandment: love each other just as I have loved you. No one has greater love than to give up one’s life for one’s friends. You are my friends if you do what I command you. I don’t call you servants any longer, because servants don’t know what their master is doing. Instead, I call you friends, because everything I heard from my Father I have made known to you. You didn’t choose me, but I chose you and appointed you so that you could go and produce fruit and so that your fruit could last. As a result, whatever you ask the Father in my name, he will give you. I give you these commandments so that you can love each other.

The Gospel of our Savior.

People: **Praise to you, O Christ.**

SERMON

All seated

Quiet for reflection

THE AFFIRMATION OF FAITH *all stand*

Presider Do you believe and trust in God, source of all life and being, the one by whom and in whom and for whom we exist?

All **We believe and trust in God.**

Presider Do you believe and trust in Jesus Christ, who took our human nature, died for us and rose again?

All **We believe and trust in Jesus.**

Presider Do you believe and trust in the Holy Spirit, who sustains, inspires, and empowers us and makes Christ known in the world?

All **We believe and trust in the Holy Spirit.**

Presider This is the faith of the Church.

All **This is our faith. We believe and trust in the Triune God. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon In this Easter season, we pray to you, O God, with hearts full of gratitude and praise. We give thanks for the triumph of Jesus over death on the cross, for the empty tomb that proclaims new life, and for disciples, then and now, who carry the joyous news of resurrection in the world.

Leader Grant us the strength and courage to be bearers of good news. May your Church and ministers proclaim the hope and joy of Easter in every circle of our lives, from our homes and neighborhoods to the systems and powers of society.

People **Risen Christ, hear us.**

Leader We lift up all who grieve, especially those whose hearts ache with loss. Comfort them with your presence and grant them peace. We pray also for the sick and suffering, especially those on our prayer list who we name silently or aloud.

Silence

May your healing touch and ever-present love be with them.

People **Risen Christ, hear us.**

Leader We raise the turmoil and suffering in our world. Bring an end to oppression and violence, sow the seeds of justice and peace, and minister reconciliation among all nations and peoples.

People **Risen Christ, hear us.**

Leader In the radiance of Your light, we pray for all who have died, especially those we name silently or aloud.

Silence

May they know the joy of your presence as we live in hope of resurrection life.

People **Risen Christ, hear us.**

The Presider says

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our salvation, that we may see your way to abundant and eternal life, where you reign, one holy and undivided Trinity, now and for ever. Amen.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

OFFERTORY ANTHEM

Jesu dulcis memoria

plainsong hymn adapt. John Graham

Jesu dulcis memoria, dans vera cordis gaudia:
Sed super mel et omnia, ejus dulcis praesentia.

Jesus, the very thought of thee with sweetness fills the breast;
ut sweeter far thy face to see, and in thy presence rest.

No voice can sing, no heart can frame, nor can the mem'ry find,
A sweeter sound than Jesus' name, the savior of mankind.

O hope of ev'ry contrite heart, O joy of all the meek,
To those who fall, how kind thou art: how good to those who seek!

But what to those who find! Ah, this no tongue nor pen can show;
The love of Jesus, what it is, none but who love him know.

Jesus, our only joy be thou, as though our prize wilt be;
In thee be all our glory now, and through eternity.

Attrib. Bernard of Clairvaux (1091-1153), transl. Edward Caswell (1814-1878)

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

Presider It is indeed right, always and everywhere, to give thanks to you, true and living God, through Jesus Christ. You are the source of life for all creation and you made us in your own image.

In your love for us you sent your Son to be our Savior. In the fullness of time he became incarnate, and suffered death on the cross. You raised him in triumph and exalted him in glory. Through him you send your Holy Spirit upon your church and make us your people.

And so, we proclaim your glory, as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Blest is the one who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton

Presider To you be glory, almighty God, because on the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so we celebrate and proclaim the mystery of our faith:

Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

United in Christ, through the power of the Holy Spirit, we raise to you, O God, our songs of everlasting praise.

All: **Blessing, honor and glory be yours, here and everywhere, now and forever. AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now sing,

8 Our Fa-ther in hea-ven, hal-low-ed be your Name, your king-dom come, your
will be done, on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our
15 sins as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from
20 e - vil. For the king - dom, the pow - er, and the glo - ry are
23 yours, now and for ev - er. A - men A - men

Setting: Betty Pulkingham

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Christ our Passover



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald Near

THE INVITATION

From the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION TAIZÉ

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

HYMN 487

Come, my Way, my Truth, my Life

The Call

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can
 strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

SENDING OUT OF EUCHARISTIC VISITORS *all stand*

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. Amen.**

BLESSING

The Presider blesses the people

HYMN 379

all stand

God is Love, let heaven adore him

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

THE DISMISSAL

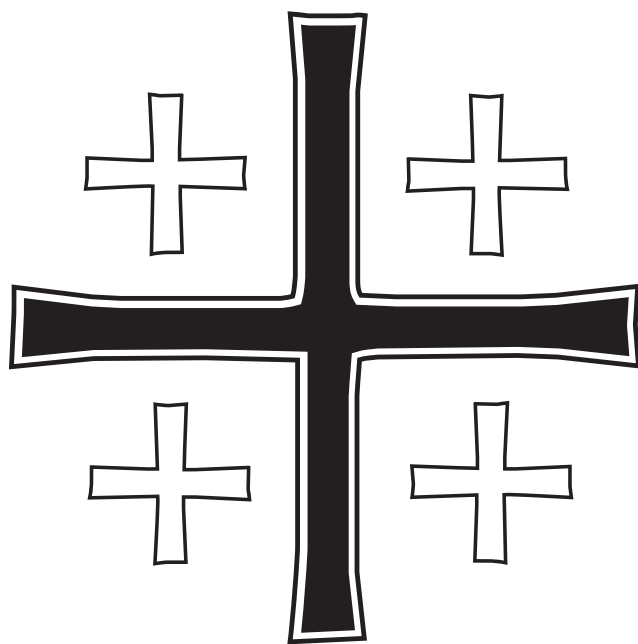
Deacon Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Toccatà in C Major

Johann Pachelbel (1653-1706)



SERVING TODAY

Presider	The Rev. SuEllen Pommier
Preacher	The Rev. R. Scott Painter
Musicians	Saints & Singers Choir Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Henry Welch
Lector	Lynda Garner
Prayer Leader	Jan Clark
Eucharistic ministers	Thrina Parent, Jana Gregory
Ushers	Amy Valentine, John Davis
Altar Guild	Sundance Henry, Debra Portugal Barb Mason, Kelly Zander
Bread	Marie Bagwell
Coffee hosts	Patrick McLaughlin and family
Eucharistic Visitor	Terrie Ingram to Mary Louise Lamb
Vestry Greeters	Thrina Parent, Kevin Warren

VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Representative	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

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