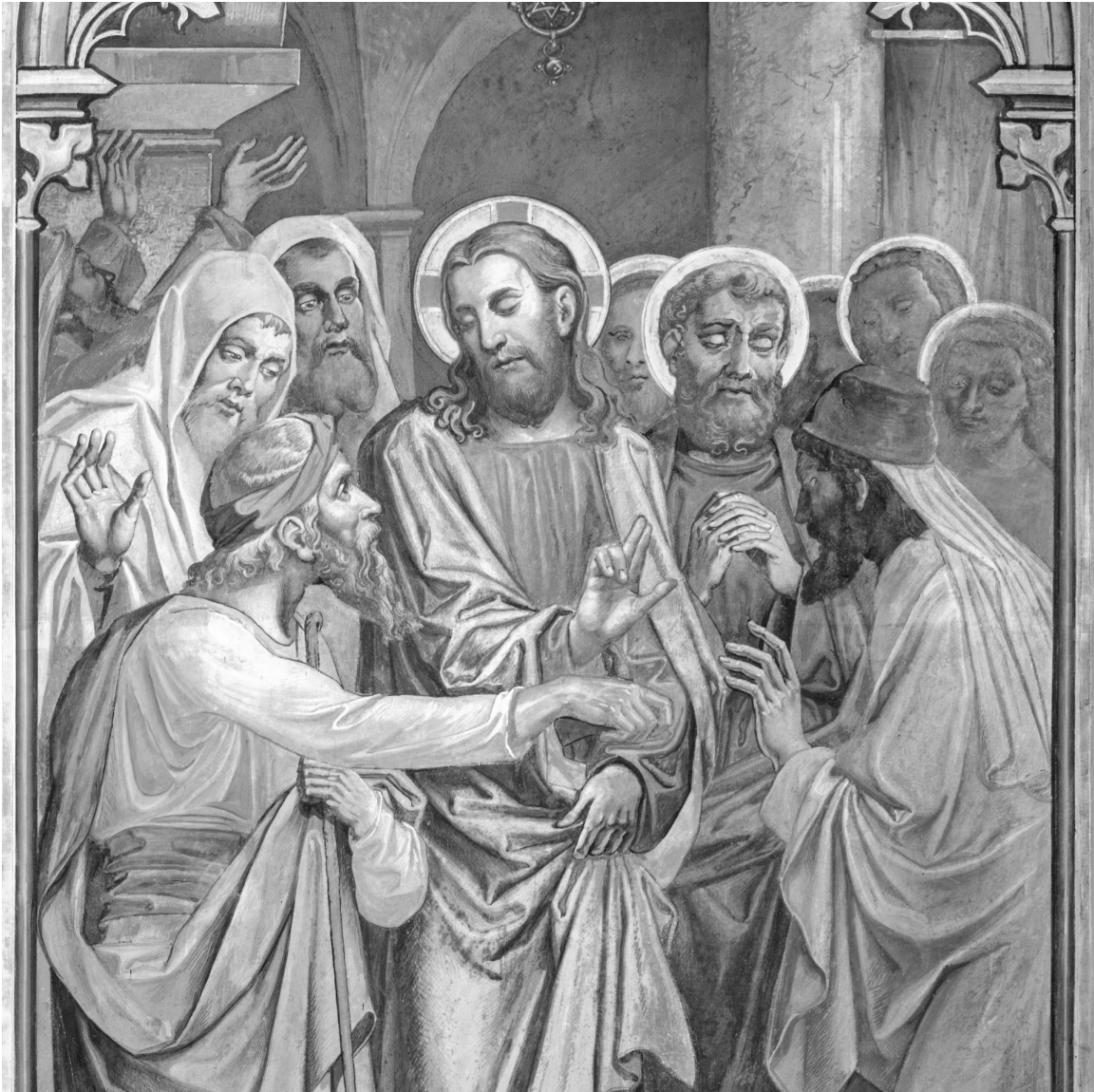


THE SECOND SUNDAY AFTER PENTECOST
JUNE 2, 2024
9:00 AM



SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: VIENNA, AUSTRIA - JUNI 24, 2021: The fresco Healing the man with a withered hand in the Votivkirche church by brothers Carl and Franz Jobst (sc. half of 19. cent.).

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.



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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Méditation from Sonata No. 6, Op. 86

Alexandre Guilmant
(1837-1911)

Please stand as able

HYMN 7

Christ, whose glory fills the skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE GREETING

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's reign, now and for ever. Amen.

A COLLECT FOR PURITY

All say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Cantad al Señor

1 Can - tad al Se - ñor un cán - ti - co nue - vo.
4 Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

¡Can - tad al Se - ñor, can - tad al Se - ñor!
Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English

Music: CANTAD AL SEÑOR, Brazilian folk tune

Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

1 Samuel 3:1-10

Lector A reading from the prophet Samuel.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

THE PSALM

Psalms 139:1-5, 12-17

Please sing together

Robert Knox Kennedy
(b. 1945)

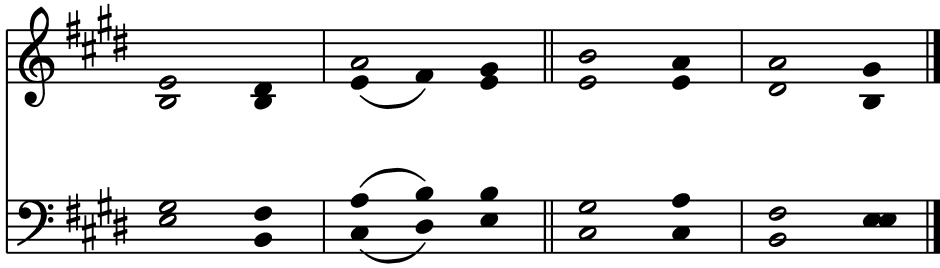


© 1979, Robert Knox Kennedy.

- 1 Lord, you have searched me out and / **known me**; *
you know my sitting down and my rising up;
you discern my thoughts from a-/-**far**.
- 2 You trace my journeys and my resting-/-**places** *
and are acquainted with all my / **ways**.
- 3 Indeed, there is not a word on my / **lips**, *
but you, O Lord, know it alto-/-**gether**.
- 4 You press upon me behind and be-/-**fore** *
and lay your hand up-/-**on me**.
- †5 Such knowledge is too wonderful for / **me**; *
it is so high that I cannot at-/-**tain to it**.

Continues to the next page

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 12 For you yourself created my inmost / **parts**; *
 you knit me together in my mother's / **womb**.
- 13 I will thank you because I am marvelously / **made**; *
 your works are wonderful, and I know it / **well**.
- 14 My body was not hidden from / **you**, *
 while I was being made in secret
 and woven in the depths of the / **earth**.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your / **book**; *
 they were fashioned day by day,
 when as yet there was / **none of them**.
- 16 How deep I find your thoughts, O / **God**! *
 how great is the / **sum of them**!
- 17 If I were to count them, they would be more in number than the / **sand**; *
 to count them all, my life span would need to be like / **yours**.

Please be seated

THE SECOND READING

2 Corinthians 4:5-12

Lector A reading from Second Corinthians.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

SEQUENCE HYMN 440

Blessed Jesus, at thy word

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

Please stand as able

THE GOSPEL

Mark 2:23-3:6

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, we pray to you, loving God.

Leader For all people in their daily life and work;

All For families, friends, and neighbors, and for everyone alone.

Leader For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Leader For the just and proper care of your creation;

All **For victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to any who are sick, suffering, and insecure.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the Gospel, and all who seek truth.**

Leader For all Christians, and all deacons, priests, and bishops.

All **For all who serve God in the Church.**

Leader For the special concerns of this congregation, especially those on our prayer list and those we now name.

The People may add their own petitions

Leader Hear us, O God;

All **For your mercy is great.**

Leader We thank you for all the blessings of this life, especially what we now name.

The People may add their own thanksgivings

Leader We will exalt you, O Glorious Creator;

All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

The People may add their own petitions

Leader Let your lovingkindness be upon them;

All **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

THE CONFESSION

All **O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.**

Presider God forgives you. Forgive others. Forgive yourself. Amen.

Please stand as able

THE PEACE

The Presider says

The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace.

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

THE OFFERTORY

The Presider says the Offertory Sentence

How good and pleasant it is when kindred live together in unity. (*Psalm 133.1*)

VOLUNTARY

Simple Gifts

Shaker Tune, arr. Lynette Maynard

Please stand as able

HOLY COMMUNION

Enriching our Worship 2

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to God.

People It is right to give our thanks and praise.

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Santo, santo, santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to
¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te
say the words: you are ho - ly, Lord. Bless - ed is the One who comes in the
sa - be de - cir: san - to e - res Se - ñor.
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of the call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

One bread, one body



One bread, one body, one Lord of all,
one cup of blessing which we bless. And we, though many,
through-out the earth, We are one body in this one Lord.

Setting: John B. Foley, SJ

THE INVITATION

The Presider says

The gifts of God for the people of God.

All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

TAIZÉ

With you, O Lord

With you, O Lord, is life in all its full - ness, and

in your light we shall see true light. With you, O Lord, is

life in all its full-ness, and in your light we shall see true light.

HYMN 538

God of mercy, God of grace

Lucerna Laudoniae

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people.

HYMN 655**O Jesus, I have promised**

Nyland



1 O Je - sus, I have prom - ised to serve thee to the end;
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
 Harmonization by permission of Oxford University Press.

THE DISMISSAL

The Deacon dismisses the people, saying

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Epilogue

Josef Rheinberger (1839-1931)

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. SuEllen Pommier
Assisting Priest	The Rev. Patrick Tomter
Organist	Hannah Brewer
Crucifer	Sheri O'Brien
First Lector	Andy Phelps
Second Lector	Kristina Kallen
Prayer Leader	Sally LeBaron
Eucharistic Ministers	Gary Davis, Jim Robbins
Ushers	Rick & Nancy Parker, Julie Romberg
Bread Baker	Marie Bagwell
Altar Guild	Barb Mason, Sundance Henry, Debra Portugal, Kelly Zander
Livestream Tech	Steve Walton
Vestry Greeter	Kevin Warren
Coffee Hosts	Bev Hoeffler, Christine Lentz
Eucharistic Visitors	Sue Harper to Janet McAuliffe

VESTRY

Senior Warden	Thrina Parent
Junior Warden—Facilities	Carl Braginsky
Junior Warden—People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves
Third Year	Patrick McLaughlin, Susie Silva-Strommer Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Representative	Lucy Shields
Diocesan Covention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler Barbara Mason, Karen Oglesby Lynda Moses (Alternate)

*The altar flowers are given today in celebration and thanksgiving for our granddaughter
Esther Kathryn's first birthday, June 2, 2024. Leslie & Tim Sackett*

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org x312	The Rev. Beto Arciniega, Associate Rector pbetoa@stmaa.org x316
The Rev. SuEllen Pommier, Curate suellenp@stmaa.org x316	Hannah Brewer, Organist & Music Director hannahb@stmaa.org x315
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Gloria Orellana, Associate for Administration gloriao@stmaa.org x317	Manuel Luna, Sunday Sexton



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