

THE SECOND SUNDAY AFTER PENTECOST
JUNE 2, 2024
11:00 AM



SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

WELCOME TO ST. MICHAEL'S!

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below. Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Clay pot, pouring; Licensed through Shutterstock

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Méditation from Sonata No. 6, Op. 86

Alexandre Guilmant
(1837-1911)

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Gleaners, Millais, Jean-François Millais, (1814-75)
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57934>

Please stand as able

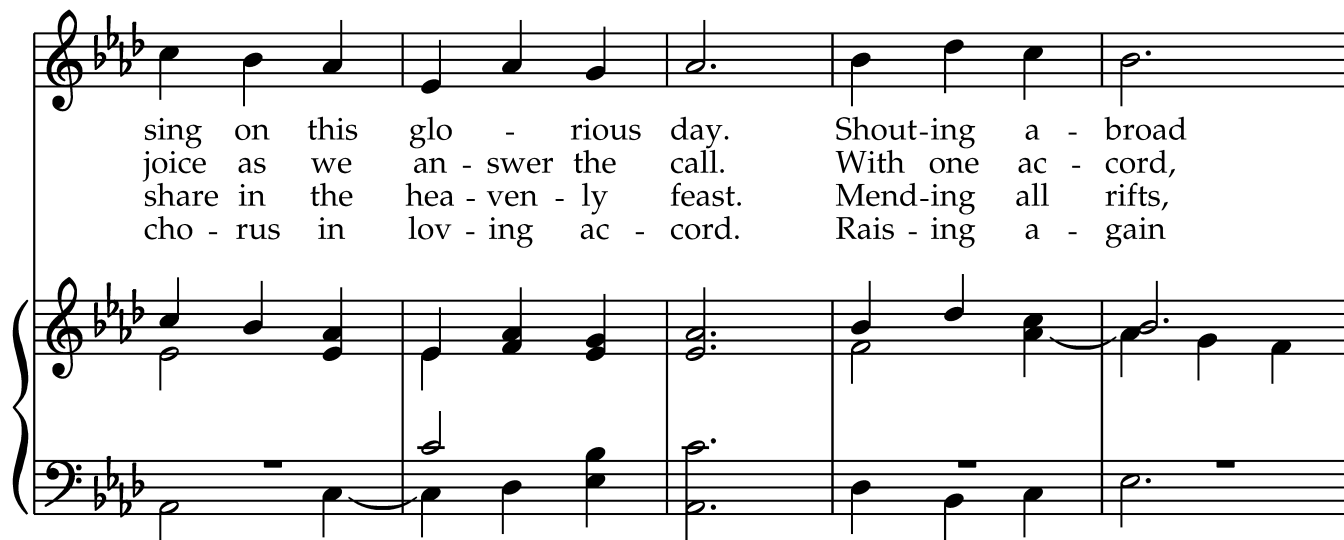
HYMN

People of God, gather together

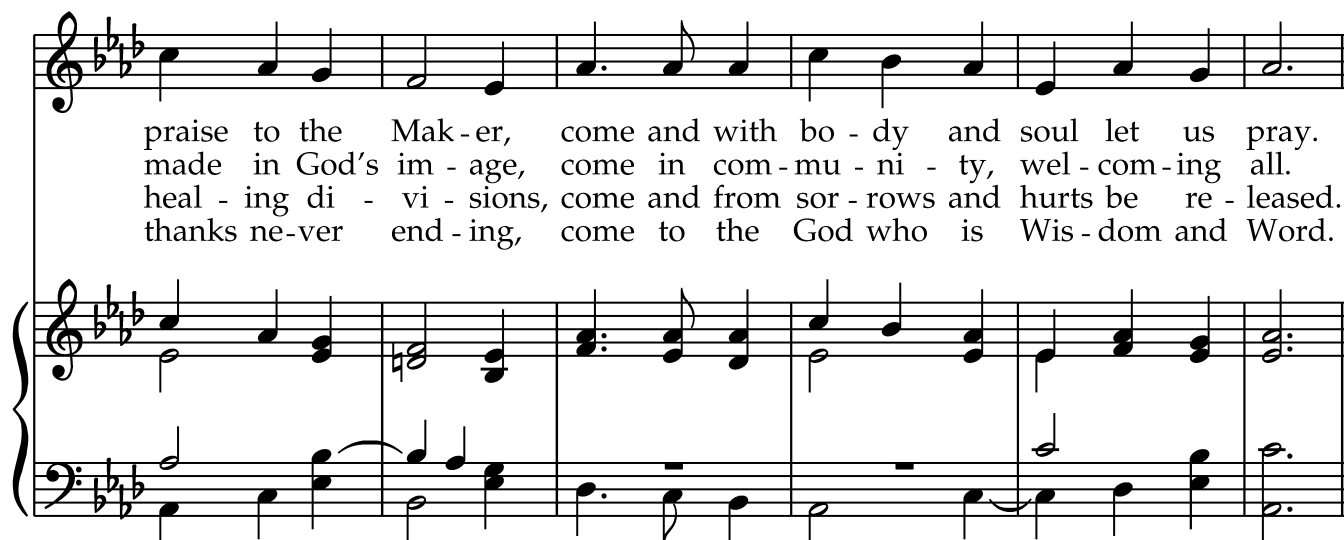
Earth and all stars



1 Peo - ple of God, ga - ther to - ge - ther, come, let us
2 Hear - ing God's word, heed - ing the mes - sage, come and re -
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us
4 Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout - ing a - broad
joy as we an - swer the call. With one ac - cord,
share in the hea - ven - ly feast. Mend - ing all rifts,
cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak - er, come and with bo - dy and soul let us pray.
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

Refrain

Come, let us join in the hea - ven - ly dance,

The first system of the refrain consists of a vocal line and a piano accompaniment. The vocal line is in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The lyrics are "Come, let us join in the hea - ven - ly dance,". The piano accompaniment is in a grand staff (treble and bass clefs) with the same key signature and time signature. The piano part features a steady bass line and chords that support the vocal melody.

prais - ing in joy - ous ce - le - bra - tion.

The second system of the refrain continues the vocal line and piano accompaniment. The vocal line ends with a period. The piano accompaniment concludes with a final chord and a double bar line.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.
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THE GREETING

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People God is with us, here we find new life.

All say together

THE COLLECT FOR PURITY

Great and merciful God, your life is the source of all life; your mercy is our only hope; you watch over all your creatures; you know the secrets of our hearts. By your life-giving Spirit, draw us into your presence, that we may worship in the true life of your Spirit, who moves by your love; through the one who has led us to your heart of love, Jesus Christ our Lord. Amen.

SONG OF PRAISE

Cantad al Señor



1 Can - tad al Se - ñor un cán - ti - co nue - vo.
4 Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

¡Can - tad al Se - ñor, can - tad al Se - ñor!
Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English

Music: CANTAD AL SEÑOR, Brazilian folk tune

Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE LESSON

2 Corinthians 4:5-12 (CEB)

Lector A reading from Second Corinthians.

We don't preach about ourselves. Instead, we preach about Jesus Christ as Lord, and we describe ourselves as your slaves for Jesus' sake. God said that light should shine out of the darkness. He is the same one who shone in our hearts to give us the light of the knowledge of God's glory in the face of Jesus Christ.

But we have this treasure in clay pots so that the awesome power belongs to God and doesn't come from us. We are experiencing all kinds of trouble, but we aren't crushed. We are confused, but we aren't depressed. We are harassed, but we aren't abandoned. We are knocked down, but we aren't knocked out.

We always carry Jesus' death around in our bodies so that Jesus' life can also be seen in our bodies. We who are alive are always being handed over to death for Jesus' sake so that Jesus' life can also be seen in our bodies that are dying. So death is at work in us, but life is at work in you.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

THE PSALM

Psalm 139:1-5, 12-17

Please sing together

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Lord, you have searched me out and / **known me**; *
you know my sitting down and my rising up;
you discern my thoughts from a-/-far.
- 2 You trace my journeys and my resting-/-**places** *
and are acquainted with all my / **ways**.
- 3 Indeed, there is not a word on my / **lips**, *
but you, O Lord, know it alto-/-**gether**.
- 4 You press upon me behind and be-/-**fore** *
and lay your hand up-/-**on me**.
- †5 Such knowledge is too wonderful for / **me**; *
it is so high that I cannot at-/-**tain to it**.

- 12 For you yourself created my inmost / **parts**; *
 you knit me together in my mother's / **womb**.
- 13 I will thank you because I am marvelously / **made**; *
 your works are wonderful, and I know it / **well**.
- 14 My body was not hidden from / **you**, *
 while I was being made in secret
 and woven in the depths of the / **earth**.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your / **book**; *
 they were fashioned day by day,
 when as yet there was / **none of them**.
- 16 How deep I find your thoughts, O / **God**! *
 how great is the / **sum of them**!
- 17 If I were to count them, they would be more in number than the / **sand**; *
 to count them all, my life span would need to be like / **yours**.

Please remain standing

THE GOSPEL

Mark 2:23-3:6 (CEB)

The Deacon or Priest says

The Holy Gospel, according to Mark.

People **Praise and glory to God.**

Jesus went through the wheat fields on the Sabbath. As the disciples made their way, they were picking the heads of wheat. The Pharisees said to Jesus, "Look! Why are they breaking the Sabbath law?" He said to them, "Haven't you ever read what David did when he was in need, when he and those with him were hungry? During the time when Abiathar was high priest, David went into God's house and ate the bread of the presence, which only the priests were allowed to eat. He also gave bread to those who were with him." Then he said, "The Sabbath was created for humans; humans weren't created for the Sabbath. This is why the Human One is Lord even over the Sabbath."

Jesus returned to the synagogue. A man with a withered hand was there. Wanting to bring charges against Jesus, they were watching Jesus closely to see if he would heal on the Sabbath. He said to the man with the withered hand, "Step up where people can see you." Then he said to them, "Is it legal on the Sabbath to do good or to do evil, to save life or to kill?" But they said nothing. Looking around at them with anger, deeply grieved at their unyielding hearts, he said to the man, "Stretch out your hand." So he did, and his hand was made healthy. At that, the Pharisees got together with the supporters of Herod to plan how to destroy Jesus.

This is the Gospel of Christ.

People **Praise to Christ, the Word.**

Please be seated

THE SERMON

Please stand as able

AN AFFIRMATION OF FAITH

from A South India Prayer Book

Presider We affirm our faith in one God -

All Source of all life, greater than all names and forms, source of our being, closer than any other. Upon this one God we depend for all we are and for all that ever will be.

Presider And we affirm our faith in Jesus Christ -

All Who has shown us the way to true life. By breaking the chain of human bondage, through his self-giving life and death, and by his rising again, he has given us hope for a new humanity, hope for the healing of the world.

Presider And we affirm our faith in the living Spirit of God -

All Through whom we awaken to God's purpose for the world, and share in freedom, joy, and peace as God's children. For by Spirit God's love has flooded our lives, shaping us into a community of forgiven and freely accepted siblings set apart for God's service; risen with Christ we share in his work for God's world of everlasting life, justice and peace. Amen.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, we pray to you, loving God.

The Leader and People pray responsively.

Leader For all people in their daily life and work;

All For families, friends, and neighbors, and for everyone alone.

Leader For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Leader For the just and proper care of your creation;

All For victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to any who are sick, suffering, and insecure.

Leader For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek truth.

Leader For all Christians, and all deacons, priests, and bishops.

All For all who serve God in the Church.

Leader For the special concerns of this congregation, especially those on our prayer list and those we now name.

The People may add their own petitions

Leader Hear us, O God;

All **For your mercy is great.**

Leader We thank you for all the blessings of this life, especially what we now name.

The People may add their own thanksgivings

Leader We will exalt you, O Glorious Creator;

All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a home in your eternal presence, especially those we name.

The People may add their own petitions

Leader Let your lovingkindness be upon them;

All **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

THE CONFESSION

All **O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.**

Presider God forgives you. Forgive others. Forgive yourself. Amen.

Please stand as able

THE PEACE

The Presider says

The peace of Christ be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

Please be seated

THE OFFERTORY

The Presider says the Offertory Sentence

How good and pleasant it is when kindred live together in unity. (*Psalm 133.1*)

VOLUNTARY

Simple Gifts

Shaker Tune, arr. Lynette Maynard

Please stand as able

HOLY COMMUNION

Enriching our Worship 2

Presider The Spirit of God be with you.

People **And also with you.**

Presider Lift up your hearts to heaven.

People **Where Christ in glory reigns.**

Presider Let us give thanks to God.

People **It is right to offer thanks and praise.**

Presider It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin. In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living God. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

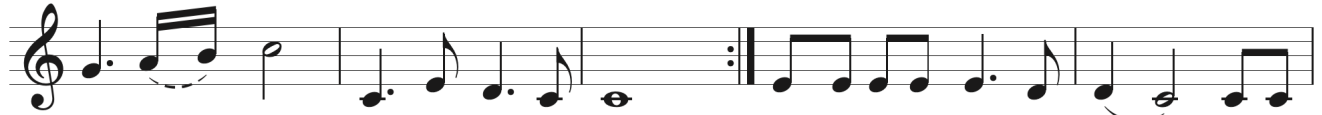
You pour out your Spirit on all. You empower us to know your truth and fearlessly to proclaim your gospel among the nations. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world. With saints and martyrs, apostles and prophets, and with all the redeemed, joyfully we praise you and sing:

SANCTUS

Santo, Santo, Santo



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My heart is glad to
San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te



say the — words: you are ho - ly, Lord Bless-ed is the One who comes in the
sa - be de - cir: san - to_e-res Se - ñor.



name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Setting: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

Presider All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

May Christ ascended in majesty be our new and living way, and the source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. AMEN.

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

One bread, one body

One bread. — one bod-y, — one Lord of all,
one cup of bless-ing which we bless. — And we, — though man-y, —
— through-out the earth, We are one bod-y in this one Lord. —

Setting: John B. Foley, SJ

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

TAIZÉ

With you, O Lord

With you, O Lord, is life in all its full - ness, and

in your light we shall see true light. With you, O Lord, is

life in all its full-ness, and in your light we shall see true light.

HYMN 538

God of mercy, God of grace

Lucerna Laudoniae

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All Glorious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us who have shared Christ's body and his cup, to be faithful disciples who manifest the life of your reign and who reach out with your love for the world. Amen.

THE BLESSING

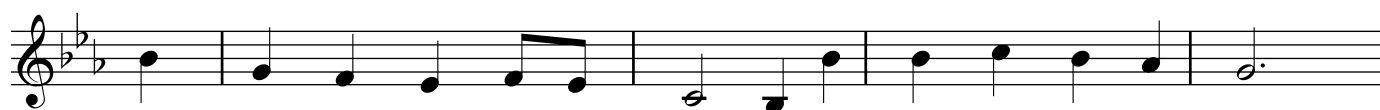
The presider blesses the people.

Please remain standing

HYMN 655

O Jesus, I have promised

Nyland



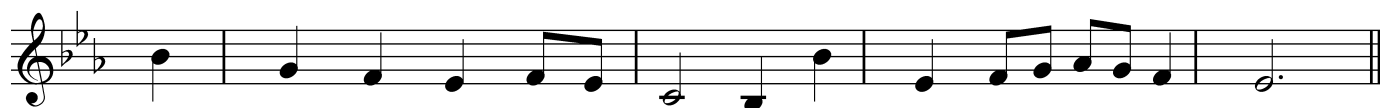
1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
Harmonization by permission of Oxford University Press.

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

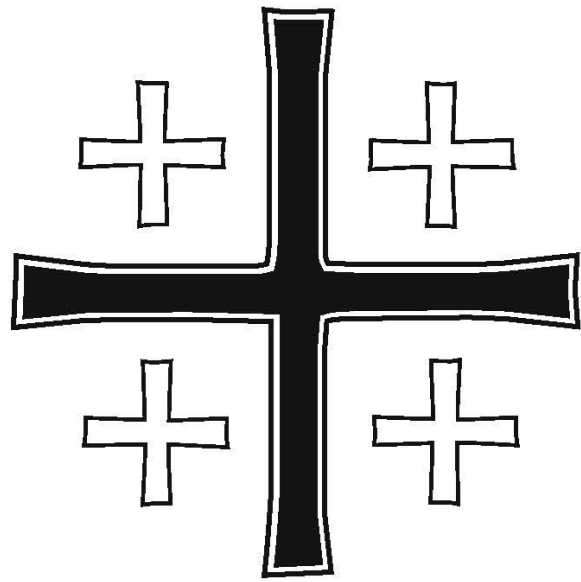
Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Epilogue

Josef Rheinberger (1839-1931)



ASSISTING IN THE SERVICE TODAY

Presider	The Rev. SuEllen Pommier
Assisting Priest	The Rev. Patrick Tomter
Organist	Hannah Brewer
Crucifer	Tim Shields
Lector	Aurelius Lillie
Prayer Leader	Jan Clark
Eucharistic Ministers	Lynda Moses, Jana Gregory
Ushers	John Davis, Amy Valentine
Bread Baker	Marie Bagwell
Altar Guild	Barb Mason, Sundance Henry, Debra Portugal, Kelly Zander
Livestream Tech	Steve Walton
Coffee Hosts	Bev Hoeffler, Christine Lentz
Eucharistic Visitors	Charlene Sabin to Caroline Litzenberger Terrie Ingram to Marlana Stoddard Hayes

VESTRY

Senior Warden	Thrina Parent
Junior Warden—Facilities	Carl Braginsky
Junior Warden—People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Representative	Lucy Shields
Diocesan Covention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler Barbara Mason, Karen Oglesby Lynda Moses (Alternate)

*The altar flowers are given today in celebration and thanksgiving for our granddaughter
Esther Kathryn's first birthday, June 2, 2024. Leslie & Tim Sackett*

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org x312	The Rev. Beto Arciniega, Associate Rector pbetoa@stmaa.org x316
The Rev. SuEllen Pommier, Curate suellenp@stmaa.org x316	Hannah Brewer, Organist & Music Director hannahb@stmaa.org x315
Leslie Sackett, Associate for Children & Families leslies@stmaa.org x318	Brian Fairbanks, Choir Director brianf@stmaa.org x315
Gloria Orellana, Associate for Administration glorio@stmaa.org x317	Manuel Luna, Sunday Sexton



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