

# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Christ as the good shepherd, Lucas Cranach, ca. 1540

THE FOURTH SUNDAY OF EASTER  
EARTH DAY  
APRIL 21, 2024

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

---

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

---

---

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

---

Cover: Cranach, Lucas, 1515-1586. Christ as the good shepherd, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57054> [retrieved April 16, 2024]. Original source: [https://commons.wikimedia.org/wiki/File:Lucas\\_Cranach\\_d.J.\\_-\\_Christus\\_als\\_guter\\_Hirte\\_\(Angermuseum\).jpg](https://commons.wikimedia.org/wiki/File:Lucas_Cranach_d.J._-_Christus_als_guter_Hirte_(Angermuseum).jpg).

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.



Scan this code to donate to St. Michael's, it will take you to our donation webpage. The Vanco Mobile app is available to install on your iPhone, iPad, or Android device.

For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Prelude on the Tune ST. COLUMBA*

arr. Raymond H. Haan

HYMN

*all stand*

Day of delight and beauty unbounded

In dir ist Freude

*Refrain*

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the  
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the  
2. Sing now of mourn - ing turned in - to danc - ing, sing now the  
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!  
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!  
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

*Refrain after each stanza*

Words: Delores Dufner, OSB (b. 1939). Music: *In dir ist Freude*, Giovanni Gastoldi (1556-1622); harm. John L. Hooker (b. 1944).

## THE GREETING

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

GLORIA

Glo - ry to God in the  
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly  
King, al - might - y God and Fa-ther, We wor - ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,  
Lamb of God, you take a - way the sin of the world: have  
mer-cy on us; You are seat - ed at the  
right hand of the Fa-ther: re - ceive our pray'r, re -  
ceive, re - ceive our pray'r.  
For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

**O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.**

## A COLLECT FOR EARTH DAY

**God, maker of marvels, you weave the planet and all its creatures together in kinship; your unifying love is revealed in the interdependence of relationships in the complex world that you have made. Save us from the illusion that humankind is separate and alone, and join us in communion with all inhabitants of the universe; through Jesus Christ, our Redeemer, who topples the dividing walls by the power of your Holy Spirit, and who lives and reigns with you, for ever and ever. Amen.**

---

*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

---

## FIRST READING *all seated* Acts 4:5-12

Peter and John, having cured a crippled man, are called to account before the high Jewish council. Peter testifies that the source of their healing power is the same Jesus whom the leaders rejected.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Refrain***Choir first, then All:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. The Lord is my shepherd; \*  
therefore can I lack nothing.
2. He shall feed me in a green pasture, \*  
and lead me forth beside the waters of comfort. REFRAIN
3. He shall convert my soul \*  
and bring me forth in the paths of righteousness for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death, I will fear no evil; \*  
for thou art with me; thy rod and thy staff they comfort me. REFRAIN
5. Thou shalt prepare a table before me in the presence of them that trouble me; \*  
thou hast anointed my head with oil, and my cup shall be full.
6. Surely thy loving-kindness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever. REFRAIN

**SECOND READING**      **1 John 3:16-24**

The followers of Jesus are to emulate his love by laying down their lives for one another.

*The reader concludes*    Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

1 The Lord my God my shep - herd is; how  
 2 To whole - ness he re - stores my soul and  
 3 Yea, e - ven when I must pass through the  
 4 Thou hast in grace my ta - ble spread se -  
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by  
 2 doth in mer - cy bless, and helps me take for  
 3 val - ley of death's shade, I will not fear, for  
 4 cure in all a - larms, and filled my cup, and  
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.  
 2 his Name's sake the paths of right - eous - ness.  
 3 thou art here, to com - fort and to aid.  
 4 borne me up in ev - er - last - ing arms.  
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23. Copyright © The Church Pension Fund. Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*.

**GOSPEL** *remain standing* **John 10:11-18**

Jesus is the good shepherd who is willing to die for his sheep.

*Deacon or Priest* The Holy Gospel of our Savior Jesus Christ according to John.

*All* **Glory to you, Lord Christ.**

*The Deacon concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON** *all seated*

*A period of silence is kept.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*All* **Risen Christ, hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*All* **Risen Christ, hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may care for its resources rightly in the service of others and to your honor and glory.

*Silence*

*All* **Risen Christ, hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*All* **Risen Christ, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially those on our prayer list and those we name.

*Silence*

Bring them the joy of your salvation.

*All* **Risen Christ, hear our prayer.**

We commend to your mercy all who have died, especially those we name.

We pray that your will for them may be fulfilled and that we may share with all your saints in your eternal glory.



*Silence*

*All*      **Risen Christ, hear our prayer.**

*The Presider says*

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our salvation, that we may see your way to abundant and eternal life, where you reign, one holy and undivided Trinity, now and for ever. **Amen.**

## THE PEACE

*All stand. The Presider then says to the People*

The Peace of Christ be always with you.

*People*      **And also with you.**

A WORD OF WELCOME      *Please be seated*

## A PRAYER FOR BIRTHDAYS AND MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE GREAT THANKSGIVING

OFFERTORY ANTHEM

*My shepherd will supply my need*

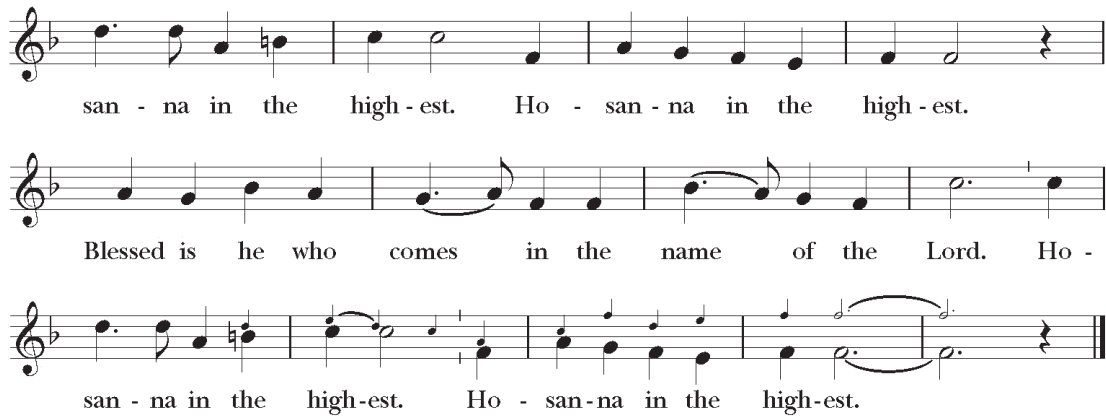
arr. Virgil Thomson (1896-1989)

My shepherd will supply my need, Jehovah is his name.  
In pastures fresh he makes me feed beside the living stream.  
He brings my wand'ring spirit back when I forsake his ways.  
He leads me for his mercy's sake in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay,  
One word of thy supporting breath drives all my fears away.  
Thy hand, in sight of all my foes, doth still my table spread.  
My cup with blessings overflows, thine oil anoints my head.

The sure provisions of my God attend me all my days,  
O may thy house be my abode and all my work be praise.  
There would I find a settled rest, while others go and come,  
No more a stranger or a guest, but like a child at home.





Music: *A Community Mass*. Richard Proulx,

*Presider*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might steward and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it and gave it to his disciples and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory, and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

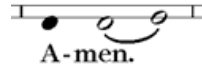
*Presider*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with Blessed Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### AT THE FRACTION

### Christ our Passover

The musical score is written in G major and 4/4 time. It consists of four staves of music. The first staff is for the Cantor (or Celebrant) and the All. The lyrics are: "Al - le - lu - ia! Christ, our Pass - o - ver, is". The second staff is for the Choir. The lyrics are: "sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - -". The third staff is for the All. The lyrics are: "- - - - - ia, Christ, our Pass - o - ver is sac - ri -". The fourth staff continues the lyrics: "ficed for us: There - fore let us keep the feast. Al - le - lu - ia." The music features various rhythmic patterns, including quarter notes, eighth notes, and a final cadence.

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

## THE COMMUNION OF GOD'S PEOPLE

*Presider* The gifts of God for the people of God.

---

*All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

---

COMMUNION MOTET

*Feed my lambs*

Natalie Sleeth (1930-1992)

Brian Fairbanks & Sundance Henry, flutes

Feed my lambs, tend my sheep, over all a vigil keep;  
In my name lead them forth gently as a shepherd.  
When they wander, when they stray, their protector be.  
As ye do unto my flock, thus ye do to me.

Feed my lambs, tend my sheep, over all a vigil keep;  
In my name lead them forth gently as a shepherd.  
Unto all who lose the way, hope and comfort be.  
As ye do unto my flock, thus ye do to me.

Feed my lambs, tend my sheep, over all a vigil keep;  
In my name lead them forth gently as a loving shepherd of the Lord.

COMMUNION TAIZÉ

*Laudate Dominum*

Musical notation for the first system of 'Laudate Dominum'. It consists of a vocal line and a piano accompaniment line. The vocal line is in 3/4 time and features a melody with lyrics: 'Lau - da - te Do - mi - num, lau - da - te Do - mi - num,'. The piano accompaniment is in 3/4 time and consists of chords and single notes.

Musical notation for the second system of 'Laudate Dominum'. It consists of a vocal line and a piano accompaniment line. The vocal line has two endings: '1. om - nes gen - tes, al - le - lu - ia!' and '2. al - le - lu - ia!'. Both endings conclude with 'D.C.'. The piano accompaniment is in 3/4 time and consists of chords and single notes.

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876)

## SENDING OUT OF EUCHARISTIC VISITORS *all stand*

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

# THE BLESSING

The presider blesses the people.

HYMN 204

Now the green blade riseth

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: Noël nouvelet, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

# THE DISMISSAL

*Deacon* Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

*In dir ist Freude (In You is gladness), BWV 615*

J.S. Bach (1685-1750)

## SERVING TODAY

Presider	The Rev. R. Scott Painter
Preacher	The Rev. SuEllen Pommier
Musicians	St. Michael's Singers (tenors & basses) Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Lucy Shields
Acolytes	Charlie & George LeBaron
Lectors	Elizabeth Rouffy, Michael Sagun
Prayer Leader	Sherri Afryl
Eucharistic ministers	Marie Bagwell, Tim Shields
Ushers	Patrick McLaughlin & Family, Barbara Mason
Altar Guild	Carolyn Eaton, Sigrid Huston, Georg Ann Flagg, Carol Gordon Sally Harrison
Bread	Ann Wetherell
Coffee hosts	Ann Wetherell and Lynn Baker
Eucharistic Visitor	Charlene Sabin to Kate Skelton Sue Harper to Janet McAuliffe

## VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

---

## STAFF

### The Rev. R. Scott Painter, Rector

scottp@stmaa.org ext. 312

### The Rev. Beto Arciniega, Associate Rector

pbetoa@stmaa.org ext. 316

### The Rev. SuEllen Pommier, Curate

suellenp@stmaa.org

### Gloria Orellana, Associate for Administration

glorio@stmaa.org ext. 317

### Hannah Brewer, Music Director/Organist

hannahb@stmaa.org ext. 315

### Brian Fairbanks, Choir Director

brianf@stmaa.org ext. 315

### Leslie Sackett, Associate for Children and Families

leslies@stmaa.org ext. 318

### JT Quanbeck, Communications

jtq@stmaa.org

### Manuel Luna, Facilities Assistant



1704 NE 43rd Ave  
Portland, OR 97213

FOLLOW US ON INSTAGRAM  
ST.MICHAELALLANGELS

SAINT  
MICHAEL  
& ALL  
ANGELS  
EPISCOPAL  
CHURCH



SAN  
MIGUEL  
Y TODOS  
LOS ÁNGELES  
IGLESIA  
EPISCOPAL

503.284.7141  
office@stmaa.org  
www.stmaa.org

FIND US ON FACEBOOK  
[HTTPS://WWW.FACEBOOK.COM/STMAAPDX](https://www.facebook.com/stmaapdx)

