

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Good Shepherd, Liz Valente, 2021

THE FOURTH SUNDAY OF EASTER
EARTH DAY
APRIL 21, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Valente, Liz. Good Shepherd, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57545> [retrieved April 16, 2024]. Original source: Liz Valente, <https://www.instagram.com/donalizvalente/>.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.



Scan this code to donate to St. Michael's, it will take you to our donation webpage. The Vanco Mobile app is available to install on your iPhone, iPad, or Android device.

For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

My shepherd will supply my need

arr. John Carter (b. 1930)

WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN 204

Now the green blade riseth

Noel nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

THE GREETING

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E-ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end-less joy. Death's fear-ful sting He has come to de - stroy, Our sin for-

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

COLLECT OF THE DAY

Anglican Church in Canada

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

Good Shepherd, by laying down your life for your flock, you reveal your love for all. Lead us from the place of death to the place of abundant life, so that, guided by your care for us, we may rightly offer our lives in love for you and our neighbor. Amen.

A COLLECT FOR EARTH DAY

God, maker of marvels, you weave the planet and all its creatures together in kinship; your unifying love is revealed in the interdependence of relationships in the complex world that you have made. Save us from the illusion that humankind is separate and alone, and join us in communion with all inhabitants of the universe; through Jesus Christ, our Redeemer, who topples the dividing walls by the power of your Holy Spirit, and who lives and reigns with you, for ever and ever. Amen.

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE READING *all seated* 1 John 3:16-24 (CEB)

A reading from First John.

This is how we know love: Jesus laid down his life for us, and we ought to lay down our lives for our brothers and sisters. But if someone has material possessions and sees a brother or sister in need but refuses to help—how can the love of God dwell in a person like that?

Little children, let's not love with words or speech but with action and truth. This is how we will know that we belong to the truth and reassure our hearts in God's presence. Even if our hearts condemn us, God is greater than our hearts and knows all things. Dear friends, if our hearts don't condemn us, we have confidence in relationship to God. We receive whatever we ask from him because we keep his commandments and do what pleases him. This is his commandment, that we believe in the name of his Son, Jesus Christ, and love each other as he commanded us. Those who keep his commandments dwell in God and God dwells in them. This is how we know that he dwells in us, because of the Spirit he has given us.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

GOSPEL: John 10:11-18 (CEB)

All remain standing

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

“I am the good shepherd. The good shepherd lays down his life for the sheep. When the hired hand sees the wolf coming, he leaves the sheep and runs away. That’s because he isn’t the shepherd; the sheep aren’t really his. So the wolf attacks the sheep and scatters them. He’s only a hired hand and the sheep don’t matter to him.

“I am the good shepherd. I know my own sheep and they know me, just as the Father knows me and I know the Father. I give up my life for the sheep. I have other sheep that don’t belong to this sheep pen. I must lead them too. They will listen to my voice and there will be one flock, with one shepherd.

“This is why the Father loves me: I give up my life so that I can take it up again. No one takes it from me, but I give it up because I want to. I have the right to give it up, and I have the right to take it up again. I received this commandment from my Father.”

The Deacon or Priest concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *all seated*

Quiet for reflection

THE AFFIRMATION OF FAITH *all stand*

Presider Do you believe and trust in God, source of all life and being, the one by whom and in whom and for whom we exist?

All **We believe and trust in God.**

Presider Do you believe and trust in Jesus Christ, who took our human nature, died for us and rose again?

All **We believe and trust in Jesus.**

Presider Do you believe and trust in the Holy Spirit, who sustains, inspires, and empowers us and makes Christ known in the world?

All **We believe and trust in the Holy Spirit.**

Presider This is the faith of the Church.

All **This is our faith. We believe and trust in the Triune God. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

All **Risen Christ, hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

All **Risen Christ, hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may care for its resources rightly in the service of others and to your honor and glory.

Silence

All **Risen Christ, hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

All **Risen Christ, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially those on our prayer list and those we name.

Silence

Bring them the joy of your salvation.

All **Risen Christ, hear our prayer.**

We commend to your mercy all who have died, especially those we name.

Silence

We pray that your will for them may be fulfilled and that we may share with all your saints in your eternal glory.

All **Risen Christ, hear our prayer.**

The Presider says

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our salvation, that we may see your way to abundant and eternal life, where you reign, one holy and undivided Trinity, now and for ever. **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

OFFERTORY ANTHEM

The Lord is my shepherd

Thomas Matthews (1915-1999)

The Lord is my shepherd; I shall not want
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He leadeth me in the paths of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
For thou art with me,
Thy rod and Thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
Thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.

Psalm 28

HOLY COMMUNION *all stand*

FROM A NEW ZEALAND PRAYER BOOK

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

Presider It is indeed right, always and everywhere, to give thanks to you, true and living God, through Jesus Christ. You are the source of life for all creation and you made us in your own image. In your love for us you sent your Son to be our Savior. In the fullness of time he became incarnate, and suffered death on the cross. You raised him in triumph and exalted him in glory. Through him you send your Holy Spirit upon your church and make us your people. And so, we proclaim your glory, as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Blest is the one who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton

Presider To you be glory, almighty God, because on the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so we celebrate and proclaim the mystery of our faith:

Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

United in Christ, through the power of the Holy Spirit, we raise to you, O God, our songs of everlasting praise.

All: **Blessing, honor and glory be yours, here and everywhere, now and forever. AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now sing,

8 Our Fa-ther in hea-ven, hal-low-ed be your Name, your king-dom come, your
15 will be done, on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our
20 sins as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from
23 e - vil. For the king - dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men A - men

Setting: Betty Pulkingham

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald Near

THE INVITATION

From the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION MOTET

Feed my lambs

Natalie Sleeth (1930-1992)

Brian Fairbanks & Sundance Henry, flutes

Feed my lambs, tend my sheep, over all a vigil keep;
In my name lead them forth gently as a shepherd.
When they wander, when they stray, their protector be.
As ye do unto my flock, thus ye do to me.

Feed my lambs, tend my sheep, over all a vigil keep;
In my name lead them forth gently as a shepherd.
Unto all who lose the way, hope and comfort be.
As ye do unto my flock, thus ye do to me.

Feed my lambs, tend my sheep, over all a vigil keep;
In my name lead them forth gently as a loving shepherd of the Lord.

Communion taizé: Laudate Dominum

COMMUNION TAIZÉ

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!



1 Moth - er - ing God, you gave me birth
 2 Moth - er - ing Christ, you took my form,
 3 Moth - er - ing Spir - it, nur - t'ring one,



in the bright morn - ing of this world.
 of - fer - ing me your food of light,
 in arms of pa - tience hold me close,



Cre - a - tor, source of ev - 'ry breath,
 grain of new life, and grape of love,
 so that in faith I root and grow



you are my rain, my wind, my sun.
 your ver - y bod - y for my peace.
 un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933, based on Julian of Norwich, c. 1342–c. 1413
 Music: NORWICH, Carolyn Jennings, b. 1936

Text © Jean Janzen, admin. Augsburg Fortress
 Music ©1995 Augsburg Fortress

SENDING OUT OF EUCHARISTIC VISITORS *all stand*

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of steadfast love, May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask in the name of Jesus Christ the risen Lord. Amen.**

BLESSING

The Presider blesses the people

Refrain

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the
2. Sing now of mourn - ing turned in - to danc - ing, sing now the
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

Refrain after each stanza

Words: Delores Dufner, OSB (b. 1939). Music: *In dir ist Freude*, Giovanni Gastoldi (1556-1622); harm. John L. Hooker (b. 1944).

THE DISMISSAL

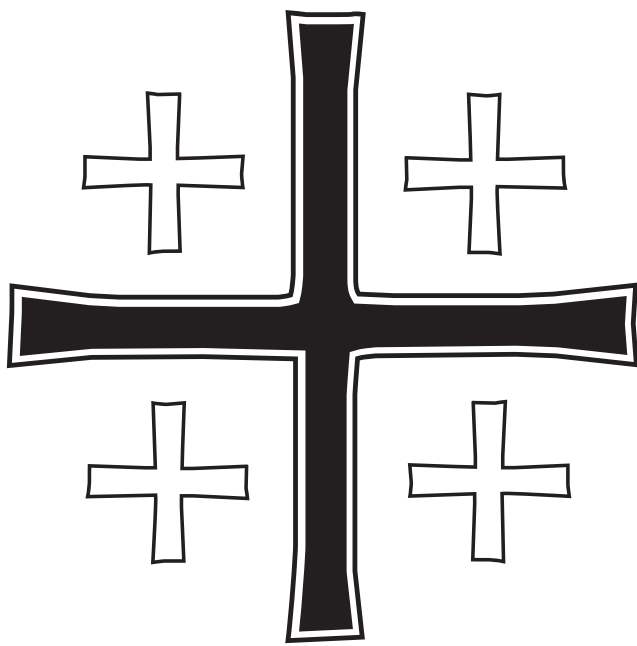
Deacon Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

In dir ist Freude (In You is gladness), BWV 615

J.S. Bach (1685-1750)



SERVING TODAY

Presider	The Rev. R. Scott Painter
Preacher	The Rev. SuEllen Pommier
Musicians	St. Michael's Singers (sopranos & altos) Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Henry Welch
Lector	Steve Flagg
Prayer Leader	Kenya Cruz
Eucharistic ministers	Thrina Parent Lynda Moses
Ushers	John Davis, Karen Oglesby
Altar Guild	Carolyn Eaton, Sigrid Huston, Georg Ann Flagg, Carol Gordon Sally Harrison
Bread	Ann Wetherell
Coffee hosts	Ann Wetherell and Lynn Baker
Eucharistic Visitor	Henry Welch to Doug Neville

VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

STAFF

The Rev. R. Scott Painter, Rector

scottp@stmaa.org ext. 312

The Rev. Beto Arciniega, Associate Rector

pbetoa@stmaa.org ext. 316

The Rev. SuEllen Pommier, Curate

suellenp@stmaa.org

Gloria Orellana, Associate for Administration

glorio@stmaa.org ext. 317

Hannah Brewer, Music Director/Organist

hannahb@stmaa.org ext. 315

Brian Fairbanks, Choir Director

brianf@stmaa.org ext. 315

Leslie Sackett, Associate for Children and Families

leslies@stmaa.org ext. 318

JT Quanbeck, Communications

jtq@stmaa.org

Manuel Luna, Facilities Assistant



1704 NE 43rd Ave
Portland, OR 97213

FOLLOW US ON INSTAGRAM
ST.MICHAELALLANGELS

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

503.284.7141
office@stmaa.org
www.stmaa.org

FIND US ON FACEBOOK
[HTTPS://WWW.FACEBOOK.COM/STMAAPDX](https://www.facebook.com/stmaapdx)

