

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Jesus' hand reaches out to the children, Washington National Cathedral

THE THIRD SUNDAY OF EASTER

APRIL 14, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

At Easter-tide

Charles Villiers Stanford (1852-1924)

WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN 182

all stand

Christ is alive! Let Christians sing

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

EASTER ACCLAMATION

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

SONG OF PRAISE

Christ has arisen, Alleluia

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

COLLECT OF THE DAY

Anglican Church in Canada

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

Lord, help us to see: to see what is eternally good and true, and having seen, to go on searching until we come to the joys of heaven. This we ask through Jesus Christ our Redeemer. Amen.

THE READING: 1 John 3:1-7 (CEB)

A reading from First John.

See what kind of love the Father has given to us in that we should be called God's children, and that is what we are! Because the world didn't recognize him, it doesn't recognize us.

Dear friends, now we are God's children, and it hasn't yet appeared what we will be. We know that when he appears we will be like him because we'll see him as he is. And all who have this hope in him purify themselves even as he is pure. Every person who practices sin commits an act of rebellion, and sin is rebellion. You know that he appeared to take away sins, and there is no sin in him. Every person who remains in relationship to him does not sin. Any person who sins has not seen him or known him.

Little children, make sure no one deceives you. The person who practices righteousness is righteous, in the same way that Jesus is righteous.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt., Copyright © by permission of A.R. Mowbray & Co. Ltd. All rights reserved. Used with permission.
 Music: *Vreuchten*, melody from *Psalmen*, 1685, harm. Charles Wood (1866-1926)

GOSPEL: Luke 24:36b-48 (CEB)

All remain standing

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Luke.

All **Glorify to you, Lord Christ.**

While they were saying these things, Jesus himself stood among them and said, “Peace be with you!” They were terrified and afraid. They thought they were seeing a ghost.

He said to them, “Why are you startled? Why are doubts arising in your hearts? Look at my hands and my feet. It’s really me! Touch me and see, for a ghost doesn’t have flesh and bones like you see I have.” As he said this, he showed them his hands and feet. Because they were wondering and questioning in the midst of their happiness, he said to them, “Do you have anything to eat?” They gave him a piece of baked fish. Taking it, he ate it in front of them.

Jesus said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the Law from Moses, the Prophets, and the Psalms must be fulfilled.” Then he opened their minds to understand the scriptures. He said to them, “This is what is written: the Christ will suffer and rise from the dead on the third day, and a change of heart and life for the forgiveness of sins must be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Then Jesus did many other miraculous signs in his disciples’ presence, signs that aren’t recorded in this scroll. But these things are written so that you will believe that Jesus is the Christ, God’s Son, and that believing, you will have life in his name.

The Deacon or Priest concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Quiet for reflection

THE AFFIRMATION OF FAITH *all standing*

Presider Do you believe and trust in God, source of all life and being, the one by whom and in whom and for whom we exist?

All **We believe and trust in God.**

Presider Do you believe and trust in Jesus Christ, who took our human nature, died for us and rose again?

All **We believe and trust in Jesus.**

Presider Do you believe and trust in the Holy Spirit, who sustains, inspires, and empowers us and makes Christ known in the world?

All **We believe and trust in the Holy Spirit.**

Presider This is the faith of the Church.

All **This is our faith. We believe and trust in the Triune God. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon In this Easter season, we pray to you, O God, with hearts full of gratitude and praise. We give thanks for the triumph of Jesus over death on the cross, for the empty tomb that proclaims new life, and for disciples, then and now, who carry the joyous news of resurrection in the world.

Leader Grant us the strength and courage to be bearers of good news. May your Church and ministers proclaim the hope and joy of Easter in every circle of our lives, from our homes and neighborhoods to the systems and powers of society.

People **Risen Christ, hear us.**

Leader We lift up all who grieve, especially those whose hearts ache with loss. Comfort them with your presence and grant them peace. We pray also for the sick and suffering, especially those on our prayer list who we name silently or aloud.

Silence

May your healing touch and ever-present love be with them.

People **Risen Christ, hear us.**

Leader We raise the turmoil and suffering in our world. Bring an end to oppression and violence, sow the seeds of justice and peace, and minister reconciliation among all nations and peoples.

People **Risen Christ, hear us.**

Leader In the radiance of Your light, we pray for all who have died, especially those we name silently or aloud.

Silence

May they know the joy of your presence as we live in hope of resurrection life.

People **Risen Christ, hear us.**

The Presider says

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our salvation, that we may see your way to abundant and eternal life, where you reign, one holy and undivided Trinity, now and for ever. Amen.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

OFFERTORY ANTHEM

Psalm 4: Answer when I cry

Patricia Van Ness (b. 1951)

Answer when I cry, O God, defender of my cause.

You set me free when I am hard pressed; have mercy, hear my prayer.

Tremble then, and do not sin; speak to your heart in silence on your bed.

Offer the appointed sacrifice; put your trust in God.

You have put gladness in my heart, more than when grain and wine and oil increase.

I lie down to sleep; at once I fall asleep; for only you, God, make me dwell in safety.

HOLY COMMUNION

FROM A NEW ZEALAND PRAYER BOOK

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

Presider It is indeed right, always and everywhere, to give thanks to you, true and living God, through Jesus Christ. You are the source of life for all creation and you made us in your own image.

In your love for us you sent your Son to be our Savior. In the fullness of time he became incarnate, and suffered death on the cross. You raised him in triumph and exalted him in glory. Through him you send your Holy Spirit upon your church and make us your people.

And so, we proclaim your glory, as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Blest is the one who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton

Presider To you be glory, almighty God, because on the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.
After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me. And so we celebrate and proclaim the mystery of our faith:
Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

United in Christ, through the power of the Holy Spirit, we raise to you, O God, our songs of everlasting praise.

All: **Blessing, honor and glory be yours, here and everywhere, now and forever. AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now sing,

8 Our Fa-ther in hea-ven, hal-low-ed be your Name, your king-dom come, your
 will be done, on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our
 15 sins as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from
 20 e - vil. For the king - dom, the pow - er, and the glo - ry are
 23 yours, now and for ev - er. A - men A - men

Setting: Betty Pulkingham

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald Near

THE INVITATION

From the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION MOTET

Lord, for thy tender mercy's sake

Richard Farrant (c. 1525-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives:
to decline from sin and incline to virtue,
that we may walk in a perfect heart before thee now and evermore. Amen.

Lidley's Prayers, 1566

COMMUNION TAIZÉ

Come and fill our hearts with your peace

Come and fill our hearts with your peace.

You a-lone, O Lord, are ho-ly. Come and fill our hearts

with your peace, Al-le-lu-ia!

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

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Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) Copyright ©1941, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All **Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. through Jesus Christ the risen Lord. Amen.**

BLESSING

The Presider blesses the people

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)

Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

THE DISMISSAL

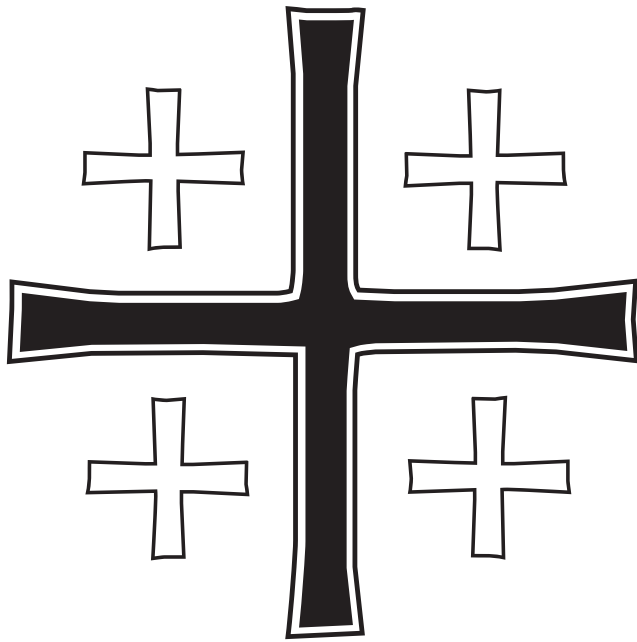
Deacon Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Chorale Prelude on a melody by Melchior Vulpus

Healey Willan (1880-1968)



SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Assisting	The Rev. SuEllen Pommier
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Henry Welch
Lector	Jan Clark
Prayer Leader	Jana Gregory
Eucharistic ministers	Lynda Moses, Jana Gregory
Ushers	Elizabeth Rouffy, John Davis
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsey Ramsey
Bread	Christina Ballaris
Coffee hosts	Barb Mason, Paula Raines
Eucharistic Visitor	Charlene Sabin to Caroline Litzenberger

VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

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