

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Peace, Justice, Unity, Public Art Squad, Commissioned by Pitt Street Parish, 1984

THE SECOND SUNDAY OF EASTER

APRIL 7, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Public Art Squad. Peace, Justice, Unity, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57811> [retrieved April 2, 2024]. Original source: https://www.flickr.com/photos/jam_project/6087406774.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.



Scan this code to donate to St. Michael's, it will take you to our donation webpage. The Vanco Mobile app is available to install on your iPhone, iPad, or Android device.

For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Christ ist erstanden (Christ has arisen), BWV 627

J.S. Bach (1685-1750)

WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN

I serve a risen Savior

1. I serve a ris - en Sav - ior, He's in the world to - day; _____
2. In all the world a - round me I see His lov - ing care, _____
3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. _____

1. I know that He is liv - ing, what - ev - er oth - ers say; _____
2. And though my heart grows wea - ry I nev - er will de - spair; _____
3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! _____

1. I see His hand of mer - cy, I hear His voice of cheer, _____
2. I know that He is lead - ing through all the storm - y blast, _____
3. The hope of all who seek Him, the help of all who find, _____

1. And just the time I need Him _____ He's al - ways near. _____
2. The day of His ap - pear - ing _____ will come at last. _____
3. None oth - er is so lov - ing, _____ so good and kind. _____

Continued on next page

He lives, ——— He lives, ——— Christ Je - sus lives — to - day! ———

He lives, He lives,

He walks with me and talks with me a - long life's nar - row way. ———

He lives, ——— He lives, ——— sal - va - tion to im - part! ———

He lives, He lives,

You ask me how I know He lives? He lives with-in my heart. ———

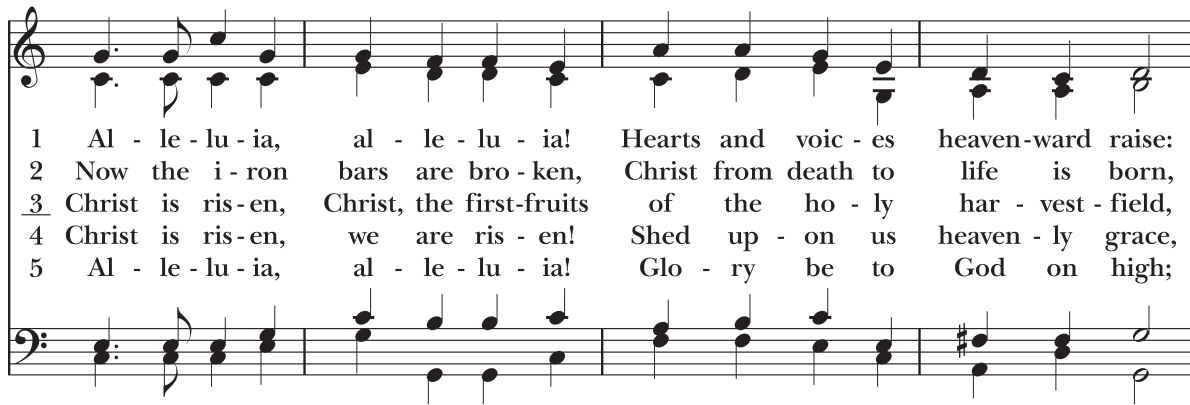
Words: Alfred H. Ackley (1887-1960). Music: Alfred H. Ackley. Copyright © 1933 Homer A. Rodeheaver, Renewed 1961 The Rodeheaver Co. (A div. of WORD, INC.). All Rights Reserved. International Copyright Secured. Used by permission.

EASTER ACCLAMATION

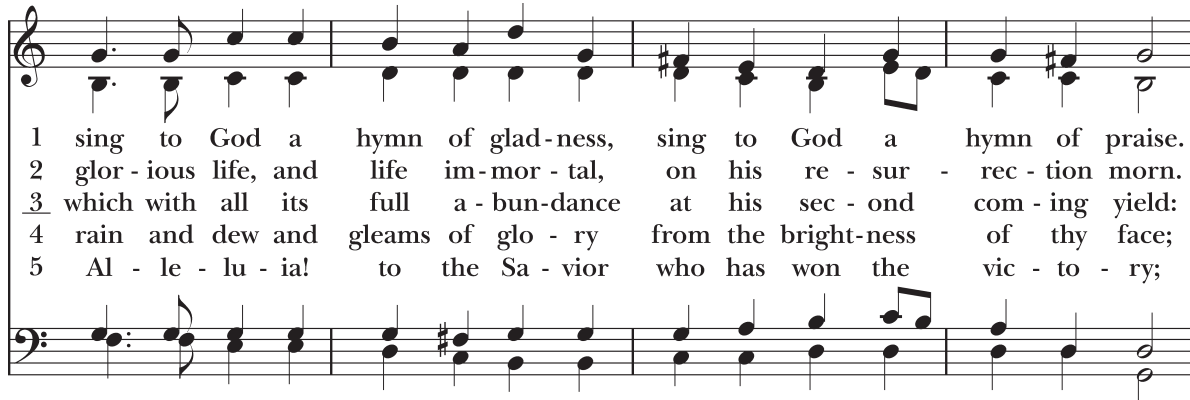
said three times

Presider Alleluia. Christ is risen.

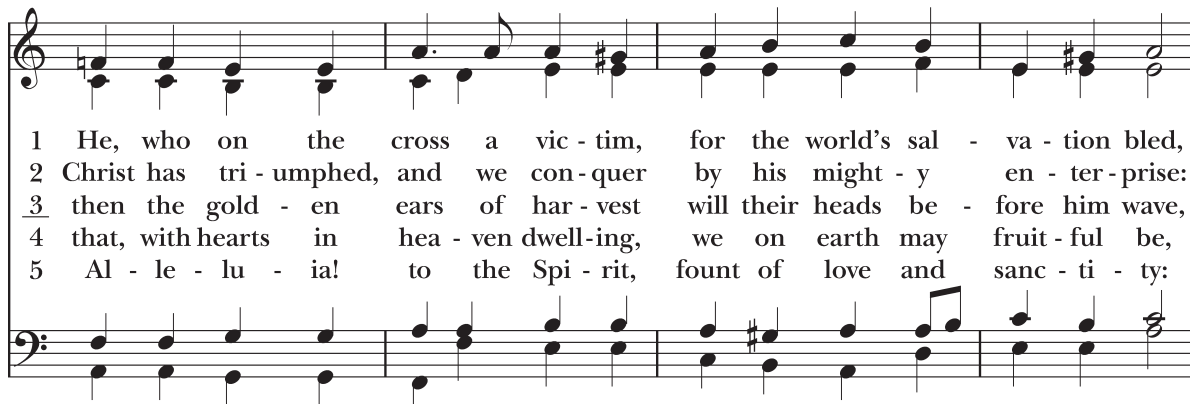
People **Christ is risen indeed. Alleluia.**



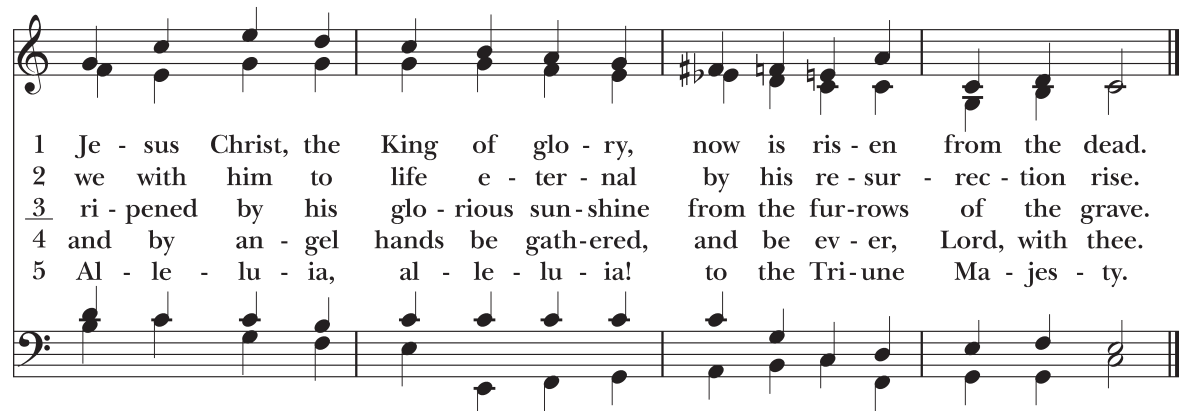
1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun - dant at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE READING 1 John:1 2:1-2 (CEB)

A reading from First John.

We announce to you what existed from the beginning, what we have heard, what we have seen with our eyes, what we have seen and our hands handled, about the word of life. The life was revealed, and we have seen, and we testify and announce to you the eternal life that was with the Father and was revealed to us. What we have seen and heard, we also announce it to you so that you can have fellowship with us. Our fellowship is with the Father and with his Son, Jesus Christ. We are writing these things so that our joy can be complete.

This is the message that we have heard from him and announce to you: "God is light and there is no darkness in him at all." If we claim, "We have fellowship with him," and live in the darkness, we are lying and do not act truthfully. But if we live in the light in the same way as he is in the light, we have fellowship with each other, and the blood of Jesus, his Son, cleanses us from every sin. If we claim, "We don't have any sin," we deceive ourselves and the truth is not in us. But if we confess our sins, he is faithful and just to forgive us our sins and cleanse us from everything we've done wrong. If we claim, "We have never sinned," we make him a liar and his word is not in us.

My little children, I'm writing these things to you so that you don't sin. But if you do sin, we have an advocate with the Father, Jesus Christ the righteous one. He is God's way of dealing with our sins, not only ours but the sins of the whole world.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 133

Chant setting by Brian Fairbanks

Choir first, then All

REFRAIN

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. Oh, how good and pleasant it is, *
when kindred live together in unity!
2. It is like fine oil upon the head *
that runs down upon the beard,
3. Upon the beard of Aaron, *
and runs down upon the collar of his robe. REFRAIN

4. It is like the dew of Hermon *
that falls upon the hills of Zion.
5. For there the Lord has ordained the blessing: *
life for evermore. REFRAIN

GOSPEL: John: 20.19-3 (CEB)

All remain standing

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven."

Thomas, the one called Didymus, one of the Twelve, wasn't with the disciples when Jesus came. The other disciples told him, "We've seen the Lord!"

But he replied, "Unless I see the nail marks in his hands, put my finger in the wounds left by the nails, and put my hand into his side, I won't believe."

After eight days his disciples were again in a house and Thomas was with them. Even though the doors were locked, Jesus entered and stood among them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here. Look at my hands. Put your hand into my side. No more disbelief. Believe!"

Thomas responded to Jesus, "My Lord and my God!"

Jesus replied, "Do you believe because you see me? Happy are those who don't see and yet believe."

Then Jesus did many other miraculous signs in his disciples' presence, signs that aren't recorded in this scroll. But these things are written so that you will believe that Jesus is the Christ, God's Son, and that believing, you will have life in his name.

The Deacon concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Quiet for reflection

THE AFFIRMATION OF FAITH *all standing*

Presider Do you believe and trust in God, source of all life and being, the one by whom and in whom and for whom we exist?

All **We believe and trust in God.**

Presider Do you believe and trust in Jesus Christ, who took our human nature, died for us and rose again?

All **We believe and trust in Jesus.**

Presider Do you believe and trust in the Holy Spirit, who sustains, inspires, and empowers us and makes Christ known in the world?

All **We believe and trust in the Holy Spirit.**

Presider This is the faith of the Church.

All **This is our faith. We believe and trust in the Triune God. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon In this Easter season, we pray to you, O God, with hearts full of gratitude and praise. We give thanks for the triumph of Jesus over death on the cross, for the empty tomb that proclaims new life, and for disciples, then and now, who carry the joyous news of resurrection in the world.

Leader Grant us the strength and courage to be bearers of good news. May your Church and ministers proclaim the hope and joy of Easter in every circle of our lives, from our homes and neighborhoods to the systems and powers of society.

People **Risen Christ, hear us.**

Leader We lift up all who grieve, especially those whose hearts ache with loss. Comfort them with your presence and grant them peace. We pray also for the sick and suffering, especially those on our prayer list who we name silently or aloud. May your healing touch and ever-present love be with them.

People **Risen Christ, hear us.**

Leader We raise the turmoil and suffering in our world. Bring an end to oppression and violence, sow the seeds of justice and peace, and minister reconciliation among all nations and peoples.

People **Risen Christ, hear us.**

Leader In the radiance of Your light, we pray for all who have died, especially those we name silently or aloud.

Silence

May they know the joy of your presence as we live in hope of resurrection life.

People **Risen Christ, hear us.**

The Presider says

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our salvation, that we may see your way to abundant and eternal life, where you reign, one holy and undivided Trinity, now and for ever. Amen.

THE PEACE

Presider The Peace of the Lord be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

OFFERTORY ANTHEM

I need thee every hour

Robert Lowry (1826-1899),

arr. Brian Fairbanks, words by Anne Sherwood Hawks

I need thee every hour, most gracious Lord;
No tender voice like thine can peace afford.
I need thee, oh, I need thee; every hour I need thee;
Oh, bless me now, my Savior! I come to thee.

I need thee every hour, in joy or pain;
Come quickly and abide, or life is vain.
I need thee, oh, I need thee; every hour I need thee;
Oh, bless me now, my Savior! I come to thee.

I need thee every hour, teach me thy will;
And thy rich promises in me fulfill.
I need thee, oh, I need thee; every hour I need thee;
Oh, bless me now, my Savior! I come to thee.

I need thee every hour, most Holy One;
Oh, make me thine indeed, thou blessed son.
I need thee, oh, I need thee; every hour I need thee;
Oh, bless me now, my Savior! I come to thee.

HOLY COMMUNION

FROM A NEW ZEALAND PRAYER BOOK

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

Presider It is indeed right, always and everywhere, to give thanks to you, true and living God, through Jesus Christ. You are the source of life for all creation and you made us in your own image.

In your love for us you sent your Son to be our Savior. In the fullness of time he became incarnate, and suffered death on the cross. You raised him in triumph and exalted him in glory. Through him you send your Holy Spirit upon your church and make us your people.

And so, we proclaim your glory, as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Blest is the one who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton

Presider To you be glory, almighty God, because on the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me. And so we celebrate and proclaim the mystery of our faith: Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

United in Christ, through the power of the Holy Spirit, we raise to you, O God, our songs of everlasting praise.

All: **Blessing, honor and glory be yours, here and everywhere, now and forever. AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Christ our Passover

This setting is not used in Lent.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast.

Setting: Gerald Near

THE INVITATION

From the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION TAIZÉ

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

The first system of music is in 3/4 time, featuring a treble and bass staff. The melody is simple and homophonic, with lyrics: "Lau - da - te Do - mi - num, lau - da - te Do - mi - num,".

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

1. 2. D.C. D.C.

The second system continues the melody. It includes a first ending (1.) and a second ending (2.) marked "D.C." (Da Capo). The lyrics are: "om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!".

HYMN

We walk by faith, and not by sight

1. We walk by faith, and not by sight;
2. We may not touch His hands and side,
3. Help then, O Lord, our un - be - lief;
4. That, when our life of faith is done;

The first system of the hymn is in 3/4 time, featuring a treble and bass staff. The melody is simple and homophonic. The lyrics are: "1. We walk by faith, and not by sight; 2. We may not touch His hands and side, 3. Help then, O Lord, our un - be - lief; 4. That, when our life of faith is done;".

1. no gra - cious words we hear from Him who
2. nor fol - low where He trod; but in His
3. and may our faith a - bound, to call on
4. in realms of clear - er light, we may be -

The second system of the hymn continues the melody. The lyrics are: "1. no gra - cious words we hear from Him who 2. nor fol - low where He trod; but in His 3. and may our faith a - bound, to call on 4. in realms of clear - er light, we may be -".

1. spoke as none e'er spoke; but we be -
 2. prom - ise we re - jice, and cry, "My
 3. you when you are near, and seek where
 4. hold you as you are, with full and

1.,2.,3. 4.

1. lieve ___ Him near.
 2. Lord ___ and God!"
 3. you ___ are found.
 4. end - less sight.

Words: Henry Alford (1810-1971). Music: Eugene W. Hancock (b. 1929).

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All **Gracious God, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. Amen.**

BLESSING

We are marching in the light of God

We are march - ing in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -
re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God. —
si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
mar - cha - re - mos en la luz de Dios. —

light of God, we are march - ing in the light of, the
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God. —
si - ya - hamb' e - ku - kha - nyen' kwen - khos'..
mar - cha - re - mos en la luz de Dios. —

We are march - ing _____
Si - ya - ham - ba _____
Mar - cha - re - mos _____

light of God. We are march - ing, march - ing, we are
nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -
luz de Dios. Mar - cha - re - mos re - mos mar - cha -

— Oo — we are march - ing in the light of God —
 — Oo — si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
 — Oo — mar - cha - re - mos en la luz de Dios. —

march - ing, march - ing, we are march - ing in the light of, the
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God. —
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
 re - mos mar - cha - re - mos en la luz de Dios. —

— We are march - ing —
 — Si - ya - ham - ba —
 — Mar - cha - re - mos —

light of God. We are march - ing, march - ing we are
 nyen' kwen - khos'. Si - ya - hamb - be, ham - ba, si - ya -
 luz de dios. Mar - cha - re - mos, re - mos mar - cha -

— Oo —
 — Oo —
 — Oo —

march - ing, march - ing, we are march - ing in the light of God. —
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. —
 re - mos re - mos mar - cha - re - mos en la luz do Dios. —

Words: South African; Spanish words, Bernardo Murray (b. 1965). Music: *Siyahamba*, South African.

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

This Joyful Eastertide

arr. Lynette Maynard

SERVING TODAY

Presider & Preacher	The Rev. SuEllen Pommier
Deacon	The Rev. Marla McGarry-Lawrence
Musicians	St. Michael's Saints & Singers Choir Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Henry Welch
Lector	Virginia Malone
Prayer Leader	Amy Valentine
Eucharistic ministers	Lynda Moses, Jana Gregory
Ushers	Amy Valentine, John Davis
Altar Guild	Barb Mason, Debra Portugal, Kelly Zander, Sundance Henry
Bread	Ann Wetherell
Coffee hosts	Christine Wilkes, Lynn Baker
Eucharistic Visitor	Terrie Ingram to Mary Louise Lamb

VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

STAFF

The Rev. R. Scott Painter, Rector
scottp@stmaa.org ext. 312

The Rev. Beto Arciniega, Associate Rector
pbetoa@stmaa.org ext. 316

The Rev. SuEllen Pommier, Curate
suellenp@stmaa.org

Gloria Orellana, Associate for Administration
glorio@stmaa.org ext. 317

Hannah Brewer, Music Director/Organist
hannahb@stmaa.org ext. 315

Brian Fairbanks, Choir Director
brianf@stmaa.org ext. 315

Leslie Sackett, Associate for Children and Families
leslies@stmaa.org ext. 318

JT Quanbeck, Communications
jtg@stmaa.org

Manuel Luna, Facilities Assistant



1704 NE 43rd Ave
Portland, OR 97213

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

503.284.7141
office@stmaa.org
www.stmaa.org



FIND US ON FACEBOOK
[HTTPS://WWW.FACEBOOK.COM/STMAAPDX](https://www.facebook.com/stmaapdx)

FOLLOW US ON INSTAGRAM
ST.MICHAELALLANGELS