



# ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



PALM SUNDAY - LITURGY OF THE PALMS

MARCH 24, 2024

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: Illustration: J T Quanbeck, 2024

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



# THE COMMUNITY GATHERS FOR WORSHIP

## A WORD OF WELCOME

## A PRAYER FOR BIRTHDAYS AND MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## THE LITURGY OF THE PALMS

*When circumstances permit, the congregation gathers in the courtyard, so that all may go into the church in procession. The branches of palm or of other trees or shrubs to be carried in the procession may be distributed to the people before the service, or after the prayer of blessing.*

## SONG

### Ride on, Jesus, ride.



Ride on, Je - sus, ride. Ride on, Je - sus, ride.

Ride on, Je - sus, con-que-ri-ng King, Ride on, Je - sus ride.

1. King Je - sus rides on a milk white horse. Ride on, Je - sus,  
2. My Je - sus lift - ed his throne a - bove. Ride on, Je - sus,

ride. The riv - er Jor - dan he did cross. Ride on, Je - sus,  
ride. See his mer - cy and his love.

ride. Ride on, Je - sus, con-que-ri-ng King. Ride on, Je - sus ride.

African-American Spiritual.

## THE LITURGY OF THE PALMS

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray together.

*All* **Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to God.

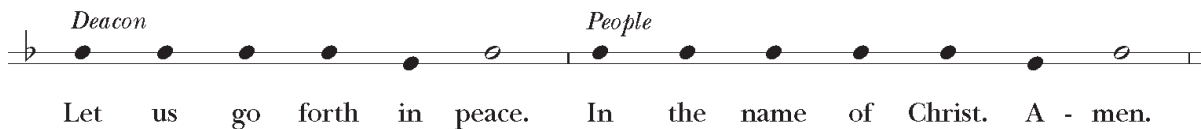
*People* **It is right to give our thanks and praise.**

*Presider* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider* Blessed is the one who comes in the name of God!

*People* **Hosanna in the highest!**

## THE PROCESSION



Let us go forth in peace. In the name of Christ. A - men.

*During the procession, all hold branches in their hands, and appropriate hymns, psalms, or anthems are sung.*

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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## SONG

### Hosanna in excelsis



Ho - san - na, ho - san - na, ho - san - na in ex - cel - sis. Ho -

©1982, 1983 and 1984, Les Presses de Taizé (France)

1 Ho - san - na, loud ho - san - na the lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed mid an ex - ul - tant crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the love - ly an - them rang.  
 the vic - tory palm branch wav - ing, and chant - ing clear and loud.  
 for Christ is our Re - deem - er, the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,  
 The Lord of earth and heav - en rode on in low - ly state,  
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.  
 nor scorned that lit - tle chil - dren should on his bid - ding wait.  
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

Text: Jennette Threlfall, 1873

Tune: *Gesangbuch*, Wittenberg, 1784; image source, Hymnary.org

## THE LITURGY OF THE WORD

### COLLECT OF THE DAY

*Prsider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

O God of eternal glory, whose servant, Jesus Christ, bore our sins, encouraged the weary and raised up the fallen: keep before our eyes his passion and resurrection, so that our lives may be signs of his humility and victory. We ask this in the name of Christ, our liberator. Amen.

FIRST READING: Isaiah 50:4-9a

The servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication.

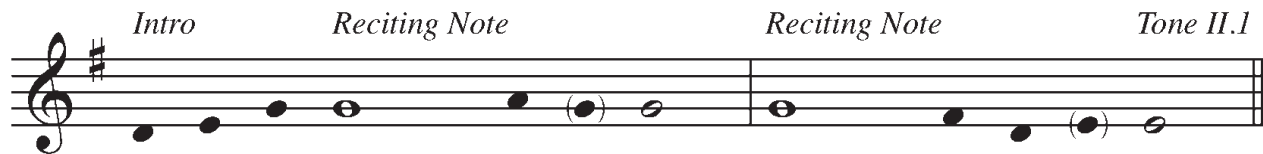
*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 118:19-29

Plainsong Tone II.1

*The choir or cantor sings the first verse. All join the following verses.*



19. *Open for me the gates of **righteousness***; \*  
I will enter them; I will offer thanks **to the Lord**.
20. "This is the gate of the **Lord**"; \*  
they who are righteous **may enter**."
21. I will give thanks to you, for you **answered me** \*  
and have become my **salvation**.
22. The same stone which the builders re-**jected** \*  
has become the **chief cornerstone**.
23. This is the Lord's **doing**, \*  
and it is marve-**lous in our eyes**.
24. On this day the Lord has **acted**; \*  
we will rejoice and **be glad in it**.
25. Hosanna, Lord, ho-**sanna!** \*  
Lord, send **us now success**.
26. Blessed is the one who comes in the name of the **Lord**; \*  
we bless you from the house **of the Lord**.
27. God is the Lord; God has shined up-**on us**; \*  
form a procession with branches up to the horns of **the altar**.
28. "You are my God, and I will **thank you**; \*  
you are my God, and I will **exalt you**."
29. Give thanks to the Lord, for **God is good**; \*  
God's mercy endures **for ever**.

HOLY GOSPEL: Mark 11:1-11

Jesus approaches the holy city of Jerusalem, and his disciples sing praises to God in anticipation of the coming of a new Kingdom of David.

*At the announcement of the Gospel, the People respond* **Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

HOMILY

The Rev. SuEllen Pommier

AN AFFIRMATION OF FAITH *all stand*

Daily Prayers for all Seasons

**We believe that Jesus took the form of a servant, so we commit ourselves to serve others.**

**We believe that God is love, so we commit ourselves to reconciliation.**

**We believe that Jesus gives us his Spirit, so we commit ourselves to his work in the world.**

**We believe that God is the light of life, so we commit ourselves to bearing God's light in our world.**

**We believe that the Spirit speaks through us, so we commit ourselves to proclaim the good news of abundant life in the world God loves.**

THE PRAYERS OF THE PEOPLE *remain standing*

*The Deacon or Priest says*

Let us pray to the God who is always with us, in whom we live and move and have our being, and in whom we place our trust and hope.

*Leader* Ever-present God, you see and speak to each of us. You grieve over our pain and failings and rejoice in our goodness and joy. You guide us to an abundant and generous life. Help us listen and be transformed by your love and counsel.

*Deacon or Cantor* *People (unison or harmony)*

God, in your mer - cy Hear our prayer.

*Leader* Ever-compassionate God, open our eyes to see the pain, fear or desperation of those in our community who are ill, lonely, addicted, bullied, exploited, oppressed, hungry or homeless. Open our hands and hearts to share the compassion and love of Jesus. Let us name all who need our prayers, silently or aloud.

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Leader* Ever-creating God, give us reverence for the earth, your own glorious creation; and grant us hearts to care for its resources rightly, as you have trusted us to do.

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Leader* Ever-loving God, we pray for peace, and for the will of governments, politicians and ordinary people to resolve their differences without resorting to violence. We pray especially for those who have suffered injury, loss of homes, life and livelihood as a result of the wars in the Middle East, Ukraine and other places in the world. Comfort those who grieve the loss or harm of friends, family and freedom. We remember all who have died, especially those we name silently or aloud. *(A moment of silence is kept for those offering their prayers)*

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Leader* Ever-comforting God, during uncertain and frightening times, calm our fears and restore our trust, as you continue to guide and strengthen us, individually and in our ministries at St. Michael's, in your transformative work in the world.

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Presider* Receive these prayers, O God, and transform us through them, that we may have eyes to see, ears to hear, hearts to understand, and wills to courageously do what you call us to do. **Amen**

## THE PEACE

*All stand. The Presider then says to the People:*

The Peace of Christ be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

OFFERTORY ANTHEM

*Sanna Sannanina*

Traditional South African

EUCCHARISTIC PRAYER

Eucharistic Prayers (Sam Wells and Abigail Kocher)

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to God.

*People* **It is right to give our thanks and praise.**

*The Presider continues*

It is our joy and destiny to praise you, Holy God, for in wondrous love you cast stars in space, and in meek obedience your Son surrendered to cruel nails. With lovingkindness you called your people in Abraham, and in covenant with Moses you bound up your life in theirs. Throughout exile you stayed close to them, and in Jesus you came among them bearing the fullness of grace and truth. Your Son Jesus faced rejection, cruelty, and death, yet in resurrection you exalted him, and in sending your Spirit you shed glory on all people.

And so we rejoice with angels and archangels, and with all the company of heaven, singing the song of your unending praise.



# SANCTUS

*People*



Sanc - tus, Sanc - tus, Sanc - tus Do - mi - ne De - us

Sab - a - oth, hea - ven and earth are full of your glo - ry.

Glo - ri - a tu - a. Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Hea - ven and earth are full of your glo - ry. Ho -

- san - na in ex - cel - sis. Bles - sed is he who

comes in the name of the Lord. Ho - san - na in ex -

- cel - sis. Ho - san - na in ex - cel - sis.

Setting: Debra Hinson Bridges, from *Millennium Mass* © 2004 Debra Hinson Bridges.  
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*Presider* Hosanna is our cry, Blessed One. Your Son came on a donkey in your name. As Jesus entered Jerusalem to bear our sorrows and suffer for our sins, enter our hearts and confront our waywardness this day. Send your Holy Spirit upon us, that we may be our Son's crucified and risen body in this world. Send your Spirit upon this meal that it may be living bread, and on this wine that it may be the cup of salvation, that together they may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke it, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."  
After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

*Presider and People*

**Christ has died; Christ is risen; Christ will come again.**

*The Presider continues*

Humble God, your Son did not exploit his status but emptied himself. Pour out your Spirit on all who are exploited, in world or church; on all who are humbled, by state or employer or family member; on all who are emptied of hope, faith, or love. As you highly exalted your Son who had become a servant to all, highly exalt your children who suffer for righteousness or grieve those they have cherished or bend the knee to one who does not honor them. Fill the earth with your justice and peace, until every heart shall sing and every tongue confess that you are the joy of their desiring, God most glorious, world without end. **AMEN**

## THE LORD'S PRAYER

*Presider* As Christ teaches us, we pray:

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

### Lamb of God

Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of  
God, you take a-way the sins of the world: grant us peace.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.  
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## THE COMMUNION OF GOD'S PEOPLE

Presider The Gifts of God for the People of God.

## THE INVITATION

From the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

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*All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

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## COMMUNION SONG

### Remember me

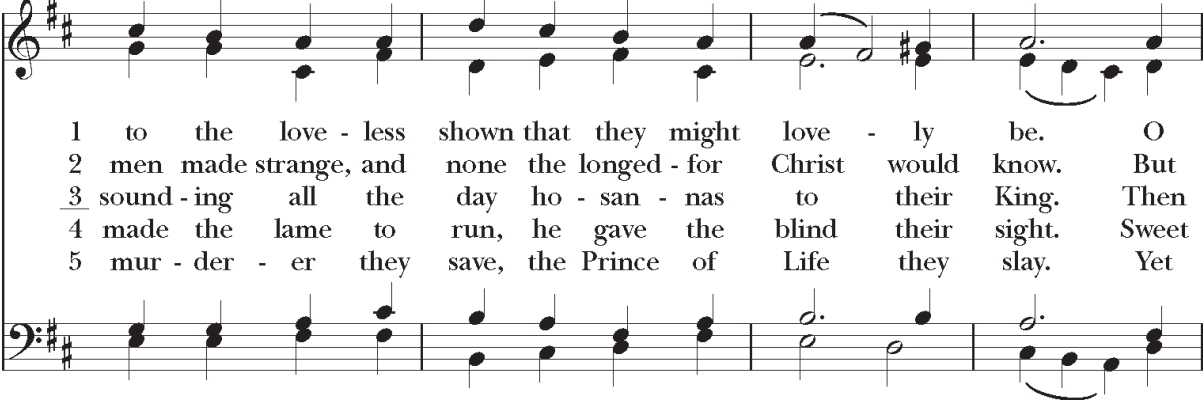
The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "Re - mem - ber me, Re - mem - ber me, O Lord, re - mem - ber me." The score includes a double bar line at the end of the second line of music.

Words: Traditional. Music: Negro Spiritual; harm. J. Jefferson Cleveland (1937-1988). Harm. Copyright © 1981 Abingdon. Reprinted from *Songs of Zion* by permission.

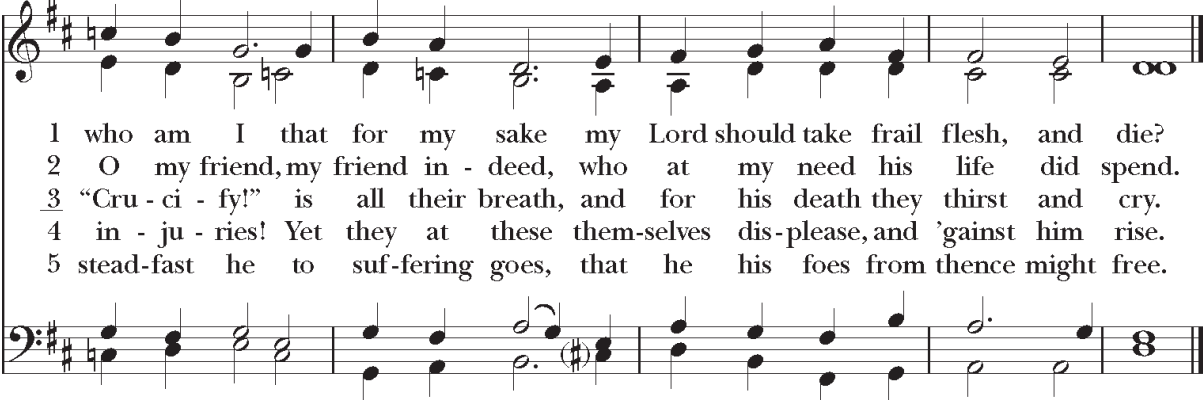
*Unison or harmony*



1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.  
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.

Music: *Love Unknown*, John Ireland (1879-1962)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

*Presider* Let us pray.

*All* **God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.**

## BLESSING

*The Presider blesses the people*

## HYMN 480

## When Jesus left his Father's throne

Kingsfold



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
 2 Sweet were his words and kind his look, when mo - thers round him pressed;  
 3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.  
 their in - fants in his arms he took, and on his bos - om blessed.  
 for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
 Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
 Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.  
 thus in the cir - cle of his arms may we for ev - er lie.  
 Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854)

Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

## THE DISMISSAL

*Deacon or Priest* Let us go forth in the name of Christ

*Response:* **Thanks be to God.**

## POSTLUDE

*Postlude on "Ellacombe"*

Robert J. Powell (b. 1932)





## SERVING TODAY

Presider	The Rev. R. Scott Painter
Assisting Priest & Preacher	The Rev. SuEllen Pommier
Music	Saints and Singers Choir Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Sheri O'Brien
Eucharistic ministers	Jana Gregory, Lynda Moses
Lectors	Virginia Malone
Prayer Leader	Dave Reilly
Ushers	John Davis, Dave Reilly
Altar Guild	Stephanie English, Richard Hartman Josh English, Jeanne Pace
Bread	Dave Reilly
Coffee Hosts	Helen Crandell, Lynn Baker

## VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

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## STAFF

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