



# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Grain Fields, Edwin Evans, 1890

THE LAST SUNDAY IN LENT  
MARCH 17, 2024

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: Evans, Edwin, 1844-1923. Grain Fields, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57001> [retrieved March 12, 2024]. Original source: <https://commons.wikimedia.org/wiki/File:Evans-GrainFields.png>.

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Meditation on "Rathbun"*

Robert J. Powell (b. 1932)

HYMN 495

*stand as able*

Hail, thou once despised Jesus!

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; harm. Roy. F. Kehl (b. 1935)

## A PENITENTIAL ORDER

THE GREETING *remain standing*

*Presider* Blessed be the God of our salvation:

*People* **Who bears our burdens and forgives our sins.**

# THE CONFESSION

*Presider* Let us confess our sin against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

# KYRIE

The musical score for the Kyrie consists of three systems, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are as follows:

System 1:  
Vocal: Lord, have mer - cy. Lord, have mer - cy.  
Piano: Lord, have mer - cy. Lord, have mer - cy.

System 2:  
Vocal: Christ, have mer - cy. Christ, have mer - cy. Lord,  
Piano: Christ, have mer - cy. Christ, have mer - cy. Lord,

System 3:  
Vocal: Lord, have mer - cy. Lord, have mer - cy. Lord,  
Piano: Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

**Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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*Please be seated*

## THE FIRST READING **Jeremiah 31:31-34**

The prophet Jeremiah foresees a new covenant which God will make with the people, a covenant written not on tablets of stone but on human hearts.

*Reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 119:9-16

*please stand*

Plainsong Tone II.1

*The choir or cantor will sing the first verse. All join in the following verses.*

- 9 *How shall the young / cleanse their way? \**  
By keeping / **to your words.**
- 10 *With my whole heart I / seek you; \**  
let me not stray from your / **commandments.**
- 11 *I treasure your promise / in my heart, \**  
that I may not sin / **against you.**

- 12 Blessed are you, O / LORD; \*  
instruct me in / your statutes.
- 13 With my lips will / I recite \*  
all the judgments / of your mouth.
- 14 I have taken greater delight in the way of / your decrees \*  
than in all manner / of riches.
- 15 I will meditate on your com-/-mandments \*  
and give attention / to your ways.
- 16 My delight is in your / statutes; \*  
I will not / forget your word.

THE SECOND READING Hebrews 5:5-10

Through his obedience and suffering Christ reached the perfection of his destiny and was designated by God to be the eternal high priest.

*Reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

SEQUENCE HYMN 441 *all stand* In the Cross of Christ I glory

Rathbun

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diancy stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872). Music: Rathbun, Ithamar Conkey (1815-1867).



THE GOSPEL: John 12:20-33

Jesus presents teaching concerning the meaning of his death. After his prayer to God a voice from heaven is heard.

*All remain standing*

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you Lord Christ.**

*The reader concludes* The Gospel of our Savior.

*People* **Praise to you Lord Christ.**

SERMON *please be seated*

*Quiet for reflection*

NICENE CREED *all stand as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *remain standing*

*The Deacon or Priest says*

Let us pray to the God who is always with us, in whom we live and move and have our being, and in whom we place our trust and hope.

*Leader* Ever-present God, you see and speak to each of us. You grieve over our pain and failings and rejoice in our goodness and joy. You guide us to an abundant and generous life. Help us listen and be transformed by your love and counsel.

*Deacon or Cantor*                      *People (unison or harmony)*

God, in your mer - cy Hear our prayer.

*Leader* Ever-compassionate God, open our eyes to see the pain, fear or desperation of those in our community who are ill, lonely, addicted, bullied, exploited, oppressed, hungry or homeless. Open our hands and hearts to share the compassion and love of Jesus. Let us name all who need our prayers, silently or aloud.

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Leader* Ever-creating God, give us reverence for the earth, your own glorious creation; and grant us hearts to care for its resources rightly, as you have trusted us to do.

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Leader* Ever-loving God, we pray for peace, and for the will of governments, politicians and ordinary people to resolve their differences without resorting to violence. We pray especially for those who have suffered injury, loss of homes, life and livelihood as a result of the wars in the Middle East, Ukraine and other places in the world. Comfort those who grieve the loss or harm of friends, family and freedom. We remember all who have died, especially those we name silently or aloud. *(A moment of silence is kept for those offering their prayers)*

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Leader* Ever-comforting God, during uncertain and frightening times, calm our fears and restore our trust, as you continue to guide and strengthen us, individually and in our ministries at St. Michael's, in your transformative work in the world.

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Presider* Receive these prayers, O God, and transform us through them, that we may have eyes to see, ears to hear, hearts to understand, and wills to courageously do what you call us to do. **Amen**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME

*Please be seated*

## A PRAYER FOR BIRTHDAYS AND MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**



# THE HOLY COMMUNION

## OFFERTORY ANTHEM

*Soon ah will be done*

Trad. Spiritual  
arr. William L. Dawson (1899-1990)

Soon ah will be don' a-wid de troubles ob de worl',  
Goin' home t' live wid God.

I wan' t' meet my mother,  
I'm goin t' live wid God.

Soon ah will be don' a-wid de troubles ob de worl',  
Goin' home t' live wid God.

No more weepin' an' a wailin;  
I'm goin' t' live wid God.

Soon ah will be don' a-wid de troubles ob de worl',  
Goin' home t' live wid God.

I wan' t' meet my Jesus, I'm goin' t' live wid God. (In de mornin' Lord!)

## THE GREAT THANKSGIVING

*all stand*

Prayer B (Expansive Language)

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav'n and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless-ed is the one who comes in the name of the Lord. —  
 Ho - san - na in the high - est, ho - san - na in the high - est.

Missa Oecumenica, arr. Richard Proulx, after Alexander Archangelsky (1846-1924)

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
 We proclaim Christ's resurrection,  
 We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, renew all things in perfection by your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to sing:

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## THE BREAKING OF THE BREAD

*A Period of Silence is kept*

# FRACTION ANTHEM

# Lamb of God

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us.  
 World: grant us peace.

Missa Oecumenica, arr. Richard Proulx, after Alexander Archangelsky (1846-1924)

*Presider* The gifts of God for the people of God.

*All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

## THE COMMUNION OF GOD'S PEOPLE

### COMMUNION MOTET:

*God be in my head*

John Rutter (b. 1945)

God be in my head and in my understanding.  
 God be in mine eyes and in my looking.  
 God be in my mouth and in my speaking.  
 God be in mine heart and in my thinking.  
 God be at my end and in my departing.

*Old English prayer*

Take, oh, take me as I am

Take, oh, take me as I am; sum-mon out what I shall be;  
 set your seal up - on my heart and live in me.

The musical score consists of two systems. Each system has a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature has four flats (B-flat, E-flat, A-flat, D-flat), and the time signature is 4/4. The first system covers the first two lines of lyrics, and the second system covers the next two lines.

Text: John L. Bell, b. 1949  
 Music: John L. Bell  
 Text and music © 1995 Iona Community, admin. GIA Publications, Inc.

TAKE ME AS I AM  
 77 74

HYMN 337

And now, O Father, mindful of the love

Unde et memores

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most  
 bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

The musical score consists of two systems. Each system has a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature has two sharps (F# and C#), and the time signature is 4/4. The first system covers the first four lines of lyrics, and the second system covers the next four lines.

*Continued on next page*

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery  
  
 forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and  
  
 eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt.  
 Music: *Unde et memores*, William Henry Monk (1823-1889)

## SENDING OUT OF EUCHARISTIC VISITORS

*all standing*

*Presider* In the name of this congregation we send you forth to share this Eucharist with N.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**



# BLESSING

*The Presider blesses the people*

## PROCESSION HYMN 473

### Lift high the cross

Crucifer

*Descant*  
Lift high the cross, the love of Christ pro - claim

*Refrain*  
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*  
the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)  
Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE

*Fanfare on "Olivet"*

David Blackwell (b. 1961)

## SERVING TODAY

<b>Presider</b>	The Rev. SuEllen Pommier
<b>Preacher</b>	The Rev. R. Scott Painter
<b>Music</b>	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
<b>Crucifer</b>	Sheri O'Brien
<b>Eucharistic ministers</b>	Jim Robbins, Marie Bagwell
<b>Lectors</b>	Jan Clark, Sherri Afryl
<b>Prayer Leader</b>	Sally LeBaron
<b>Ushers</b>	Elizabeth Rouffy, Karen Oglesby
<b>Altar Guild</b>	Carolyn Eaton, Sigrid Huston Georg Ann Flag, Carol Gordon, Sally Harrison
<b>Bread</b>	Emily Smith
<b>Coffee Hosts</b>	Susie Silva-Strommer
<b>Eucharistic Visitor</b>	Charlene Sabin to Kate Skelton and to Caroline Litzenberger and Jan Plog

## VESTRY

<b>Senior Warden</b>	Thrina Parent
<b>Junior Warden for the People</b>	Sheri O'Brien
<b>Junior Warden for Facilities</b>	Carl Braginsky
<b>Parish Clerk</b>	Becky Tooley
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
<b>Second Year</b>	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
<b>Third Year</b>	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
<b>Student Rep</b>	Lucy Shields
<b>Diocesan Convention Delegates</b>	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason

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## STAFF

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SAINT  
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& ALL  
ANGELS  
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