



ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST

RISE!



EASTER DAY

MARCH 31, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Illustration: J T Quanbeck, 2024

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Portland Brass Quintet

WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN 207

Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., arr. Paul Sjolund

EASTER ACCLAMATION

said three times

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

GLORIA



Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - migh - y God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; You are seat - ed at the

right hand of the Fa-ther: re - ceive our pray'r, re -
 ceive, re - ceive our pray'r.
 For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly
 Spir - it in the glo - ry of God the Fa - ther.
 A - men. A - men.

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

COLLECT OF THE DAY

Revised Common Lectionary Prayers, 2002 alt.

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

Living Christ, you are risen! Life reigns! Love is stronger than death! Raise our eyes to see you as the new day dawns; to the glory of your holy name. For you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE READING: Acts 10:34-43 (CEB)

A reading from the book of Acts.

Peter said, "I really am learning that God doesn't show partiality to one group of people over another. Rather, in every nation, whoever worships him and does what is right is acceptable to him. This is the message of peace he sent to the Israelites by proclaiming the good news through Jesus Christ: He is Lord of all! You know what happened throughout Judea, beginning in Galilee after the baptism John preached. You know about Jesus of Nazareth, whom God anointed with the Holy Spirit and endowed with power. Jesus traveled around doing good and healing everyone oppressed by the devil because God was with him. We are witnesses of everything he did, both in Judea and in Jerusalem. They killed him by hanging him on a tree, but God raised him up on the third day and allowed him to be seen, not by everyone but by us. We are witnesses whom God chose beforehand, who ate and drank with him after God raised him from the dead. He commanded us to preach to the people and to testify that he is the

one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The reader concludes Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 118

Congregation and Choir

Setting: Peter Hallock



Choir: The LORD is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous:

ALL REPEAT THE ANTIPHON

Choir: “The right hand of the LORD has triumphed! the right hand of the LORD is exalted! the right hand of the LORD has triumphed!” I shall not die, but live, and declare the works of the LORD.

ALL REPEAT THE ANTIPHON

Choir: The same stone which the builders rejected has become the chief cornerstone. This is the Lord’s doing, and it is marvelous in our eyes.

ALL REPEAT THE ANTIPHON

GOSPEL: Mark 16:1-8 (CEB)

All remain standing

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

All **Glory to you, Lord Christ.**

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they could go and anoint Jesus’ dead body. Very early on the first day of the week, just after sunrise, they came to the tomb. They were saying to each other, “Who’s going to roll the stone away from the entrance for us?” When they looked up, they saw that the stone had been rolled away. (And it was a very large stone!) Going into the tomb, they saw a young man in a white robe seated on the right side; and they were startled. But he said to them, “Don’t be alarmed! You are looking for Jesus of Nazareth, who was crucified. He has been raised. He isn’t here. Look, here’s the place where they laid him. Go, tell his disciples, especially Peter, that he is going ahead of you into Galilee. You will see him there, just as he told you.” Overcome with terror and dread, they fled from the tomb. They said nothing to anyone, because they were afraid.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Quiet for reflection

THE AFFIRMATION OF FAITH *all standing*

Presider Do you believe and trust in God, source of all life and being, the one by whom and in whom and for whom we exist?

All **We believe and trust in God.**

Presider Do you believe and trust in Jesus Christ, who took our human nature, died for us and rose again?

All **We believe and trust in Jesus.**

Presider Do you believe and trust in the Holy Spirit, who sustains, inspires, and empowers us and makes Christ known in the world?

All **We believe and trust in the Holy Spirit.**

Presider This is the faith of the Church.

All **This is our faith. We believe and trust in the Triune God. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon In this Easter season, we pray to you, O God, with hearts full of gratitude and praise. We give thanks for the triumph of Jesus over the cross, for the empty tomb that proclaims new life, and for disciples, then and now, who carry the joyous news of resurrection in the world.

Leader Grant us the strength and courage to be bearers of good news. May your Church and ministers proclaim the hope and joy of Easter in every circle of our lives, from our homes and neighborhoods to systems and powers of society.

People **Risen Christ, hear us.**

Leader We lift up all who grieve, especially those whose hearts ache with loss. Comfort them with your presence and grant them peace. We pray for the sick and suffering, especially those on our prayer list and who we name silently or aloud. May your healing touch and comforting presence be with them.

People **Risen Christ, hear us.**

Leader We raise the turmoil and suffering in our world. Bring an end to oppression and violence, sow the seeds of justice and peace, minister reconciliation among all nations and peoples.

People **Risen Christ, hear us.**

Leader In the radiance of Your light, we pray for all who have died, especially those we name silently or aloud. May they know the joy of your presence as we hope in resurrection and the life.

People **Risen Christ, hear us.**

The Presider says

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our salvation, that we may see your way to abundant and eternal life, where you reign, one holy and undivided Trinity, now and for ever. **Amen.**

THE PEACE

Presider The Peace of the Lord be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

OFFERTORY ANTHEM

"Hallelujah Chorus" from Messiah

George Frideric Handel (1685-1759)

Hallelujah: for the Lord God omnipotent reigneth, Hallelujah.
The kingdom of this world is become the kingdom of our Lord and of his Christ;
And he shall reign for ever and ever, Hallelujah!
King of Kings and Lord of Lords, Hallelujah!

Revelation 19:6, 11:15, 19:16

HOLY COMMUNION

FROM A NEW ZEALAND PRAYER BOOK

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

Presider It is indeed right, always and everywhere, to give thanks to you, true and living God, through Jesus Christ. You are the source of life for all creation and you made us in your own image.

In your love for us you sent your Son to be our Savior. In the fullness of time he became incarnate, and suffered death on the cross. You raised him in triumph and exalted him in glory. Through him you send your Holy Spirit upon your church and make us your people.

And so, we proclaim your glory, as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: *A Community Mass*. Richard Proulx,

Presider To you be glory, almighty God, because on the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so we celebrate and proclaim the mystery of our faith: Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

United in Christ, through the power of the Holy Spirit, we raise to you, O God, our songs of everlasting praise.

All: **Blessing, honor and glory be yours, here and everywhere, now and forever. AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Christ our Passover

The musical score is written in G major and 4/4 time. It consists of four staves of music. The first staff is for the Cantor (or Celebrant) and the All. The second staff is for the Choir. The third and fourth staves are for the All. The lyrics are: Al - le - lu - ia! Christ, our Pass - o - ver, is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia, Christ, our Pass - o - ver is sac - ri - ficed for us: There - fore let us keep the feast. Al - le - lu - ia.

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

THE INVITATION

From the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION MOTET

Rise up, my love, my fair one

Healey Willan (1880-1968)

Rise up, my love, my fair one, and come away;
for lo, the winter is past, the rain is over and gone;
the flowers appear upon the earth;
the time of the singing of birds is come;
arise, my love, my fair one, and come away.

Song of Solomon 2:10-13

BRASS INTERLUDE

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (1928-2019), Charles Mallory (b. 1950) and George Mims (b. 1938)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Anglican Church of Canada

Presider Let us pray.

All **God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.**

BLESSING

HYMN 460, vs. 1,3,4

Alleluia! sing to Jesus!

Hyfrydol



1 Al - le - lu - ia! sing to Je - sus! his the
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the

1 scep - ter, his the throne; Al - le - lu - ia! his the
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.

Words: William Chatterton Dix (1837-1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Portland Brass Quintet

GIFTS FOR EASTER DEDICATIONS AND BRASS MUSICIANS ARE GIVEN:

In memory of our nephew Austin Palmer Taylor, by Joe & Sherri Afryl

In memory of Dean & Eileen Hewitt and Mel & Ann Braginsky, by Carl & Cheryl Braginsky

In memory of Ken & Rusty Butler, by Gillian Butler

In honor of Mr. & Mrs. (Fred & Mildred) Dickman, by Jan Clark

In memory of Nancy Schumacher, by Carol & Greg Gordon

In thanksgiving for the staff and volunteers of St. Michael's, by Jana Gregory

In thanksgiving for our family, by Jack & Sue Harper

In memory of all of our mothers, by the Hayes family

In memory of my mother and father, Lavina and Bill Hoeffler, and my sister, Jan Hoeffler McMullen, by Bev Hoeffler

In memory of Lee & Gladys Jacoby, by Jack & Pam Jacoby

In memory of Joann Muntzel, by Jan Jenkins

In thanksgiving for our many blessings, by Gary Lawrence & Marla McGarry-Lawrence

By Hjalmer Lofstrom

In memory of my parents and grandparents, by Barb Mason

In thanksgiving for my loving parents Bonnie & Leonard Nelson, by Linnea Nelson

In memory of Mitch Oglesby, and in thanksgiving for our family and friends, by Karen, Jessica & Ben Oglesby

In thanksgiving for the people of St. Michael's, by Scott & Tami Painter

In thanksgiving for family and friends, by Rick & Nancy Parker

In memory of Betty Pyle, mother and grandmother, by Robert Pyle & Esther Pyle

In thanksgiving for our grandchildren, by Dave & Marili Reilly

In memory of our cousin Émilie Déchenaux, by Ed & Virginia Rouffy

In memory of Emilie, by Stephen & Elizabeth Rouffy

In loving memory of my birth mother Helen Suchocki, by Michael SP Sagun

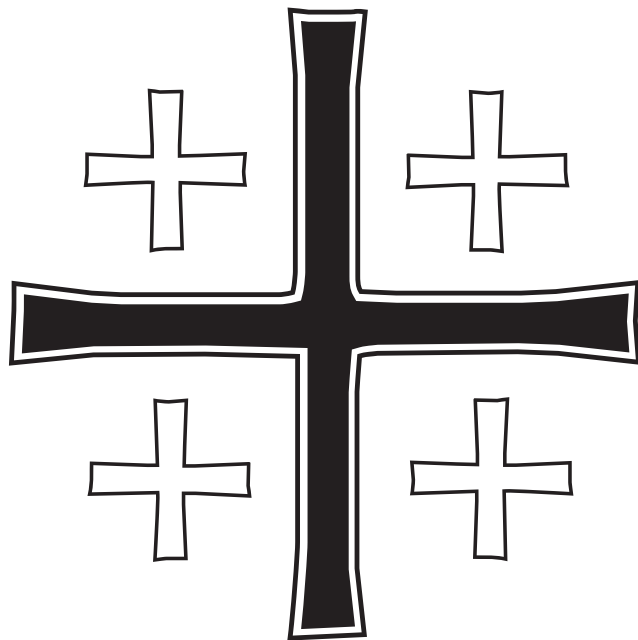
In memory of The Rev. Dr. Alice Updike Scannell, by John S. Scannell

In memory of Ken & Margie Spiers, by Bob Spiers

In memory of Larry Street and his crashing cymbals on past Easter mornings, from Jen & Mick

In loving memory of our moms Paula (Abuelita) and Felicity (Lala), by Geoff & Susie Strommer

In memory of Gayle Morris and my niece Bonnie Jones, by Diane Walker



SERVING TODAY

Presiding & Preaching	The Rev. R. Scott Painter
Assisting Priest	The Rev. SuEllen Pommier
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist <u>Portland Brass Quintet</u> Jeff Snyder, Trumpet; James Smock, Trumpet Jennifer Harrison, French Horn; Greg Scholl, Trombone; John Walling, Tuba
Crucifer	Sheri O'Brien
Lector	Jan Clark
Prayer Leader	Jana Gregory
Eucharistic ministers	Lynda Moses, Jana Gregory
Ushers	John Davis, Paula Raines, Barbara Mason
Altar Guild	All teams participate in Holy Week
Bread	Marie Bagwell
Coffee hosts	Team participation

VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason, Karen Oglesby

STAFF

The Rev. R. Scott Painter, Rector

scottp@stmaa.org ext. 312

The Rev. Beto Arciniega, Associate Rector

pbetoa@stmaa.org ext. 316

The Rev. SuEllen Pommier, Curate

suellenp@stmaa.org

Gloria Orellana, Associate for Administration

glorio@stmaa.org ext. 317

Hannah Brewer, Music Director/Organist

hannahb@stmaa.org ext. 315

Brian Fairbanks, Choir Director

brianf@stmaa.org ext. 315

Leslie Sackett, Associate for Children and Families

leslies@stmaa.org ext. 318

JT Quanbeck, Communications

jtq@stmaa.org

Manuel Luna, Facilities Assistant



1704 NE 43rd Ave
Portland, OR 97213

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MICHAEL
& ALL
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503.284.7141
office@stmaa.org
www.stmaa.org



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