

# ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Jesus drives out the merchants, JESUS MAFA, 1973

THE THIRD SUNDAY IN LENT  
MARCH 3, 2024

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watalala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: JESUS MAFA. Jesus drives out the merchants, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48271> [retrieved February 26, 2024]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3O13z36>



# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Variations on 'Tis So Sweet to Trust in Jesus*

with Scott Painter, piano

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

HYMN

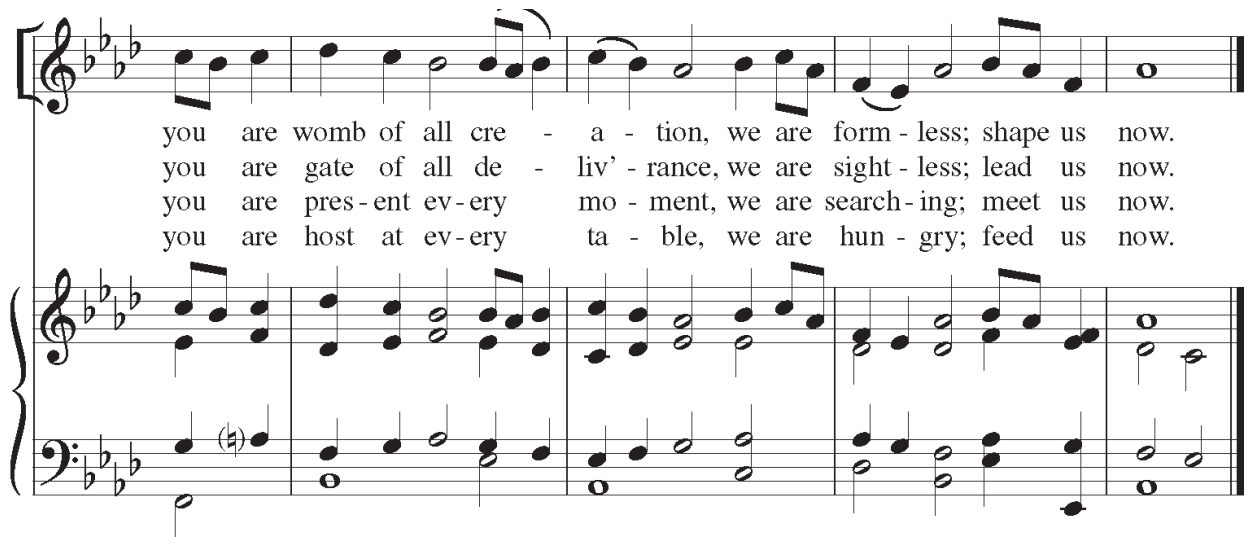
*all stand*

God the sculptor of the mountains

Sandria

1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,  
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,  
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,  
4. God the dress-er of the vine-yard, God the plant-er of the wheat,  
God the jewel-er of the heav-ens, God the pot-ter of the land:  
God the pil-lar of the dark-ness, God the bea-con of the free:  
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:  
God the reap-er of the har-vest, God the source of all we eat:

*Continued on next page*



you are womb of all cre - a - tion, we are form - less; shape us now.  
 you are gate of all de - liv' - rance, we are sight - less; lead us now.  
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.  
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Words: John Thornburg (b. 1954); Music: Sandria, Gerre Hancock (b. 1934)

## A PENITENTIAL ORDER

*remain standing*

*Presider* Create in us a clean heart, O God.

*People* **And renew a right spirit within us.**

*Presider* Let us confess our sins against God and our neighbor.

Merciful God, you have made this world and us in your image: through Jesus and the prophets you have called us to your generosity, by the power of the Spirit you reform us in your ways.

With your help we strive to resist the evil powers of this world which corrupt and destroy your creation, and yet we are still complicit in the misuse and wasting of what we have.

*People* **Forgive us as we forgive each other.**

*Presider* With your help we strive to respect the dignity of every human being, to seek and serve Christ in all persons, loving you and our neighbor as ourselves, and yet we still fail, causing others to suffer.

*People* **Forgive us as we forgive each other.**

*Presider* With your help we strive to share the good news of your presence with us, in words and in action, and yet we often keep your grace to ourselves.

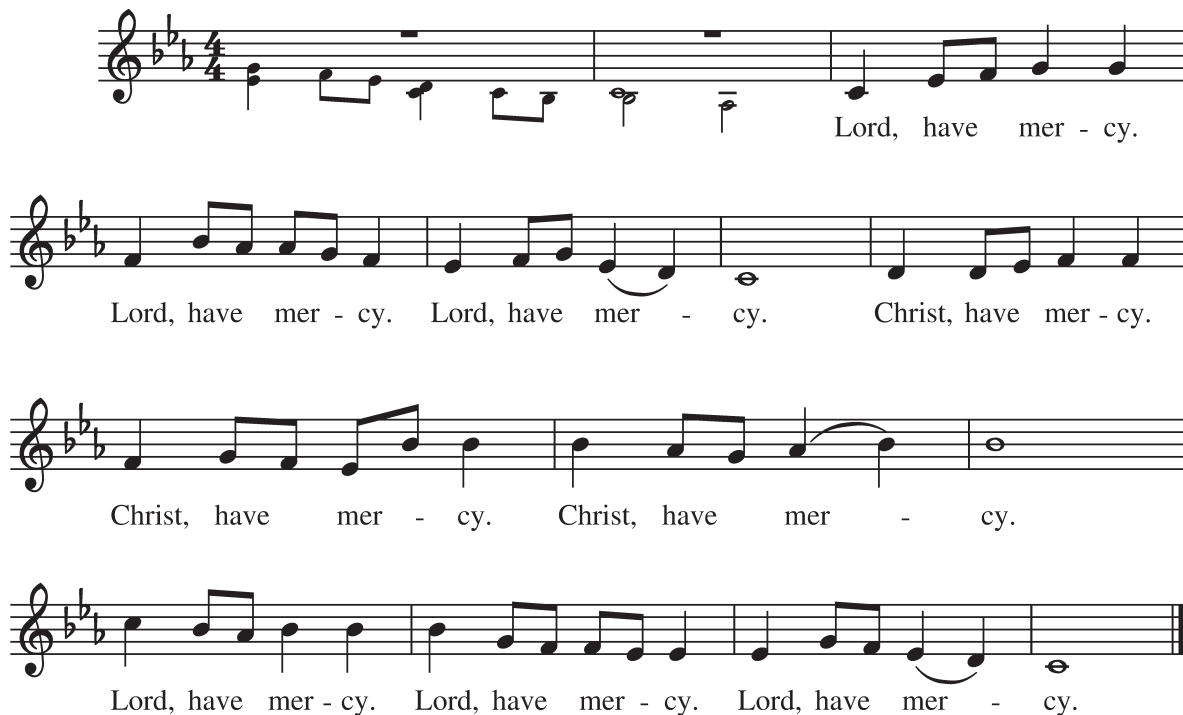
*People* **Forgive us as we forgive each other.**

*The Presider says*

By the power of the infinite mercy revealed to us in Jesus Christ all your sins are forgiven, and by the power of God's Holy Spirit you are strengthened to be God's people of mercy in the world.

*People* **Amen.**

## KYRIE



Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Setting: Jane Emery © 2004 Jane Emery.  
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## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

Evangelical Lutheran Worship

*People* **Lord, help us to see what is eternally good and true; and having seen, to go on searching until we come to the joys of heaven. This we ask through Jesus Christ our Lord. Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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## THE WORD OF GOD

*Please be seated*

### THE READING 1 Corinthians 1:18-25 (CEB)

A reading from Paul's first letter to the Corinthians.

The message of the cross is foolishness to those who are being destroyed. But it is the power of God for those of us who are being saved. It is written in scripture: I will destroy the wisdom of the wise, and I will reject the intelligence of the intelligent. Where are the wise? Where are the legal experts? Where are today's debaters? Hasn't God made the wisdom of the world foolish? In God's wisdom, he determined that the world wouldn't come to know him through its wisdom. Instead, God was pleased to save those who believe through the foolishness of preaching. Jews ask for signs, and Greeks look for

wisdom, but we preach Christ crucified, which is a scandal to Jews and foolishness to Gentiles. But to those who are called—both Jews and Greeks—Christ is God’s power and God’s wisdom. This is because the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

*The reader concludes* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

PSALM 19:7-14

*please stand*

Plainsong Tone II.1

*The choir or cantor will sing the first verse. All join in the following verses.*



7. *The law* of the Lord is perfect and re-/vives **the soul**; \*  
the testimony of the Lord is sure and gives wisdom to **the innocent**.
8. The statutes of the Lord are just and re-/joice **the heart**; \*  
the commandment of the Lord is clear and gives light / **to the eyes**.
9. The fear of the Lord is clean and endures for / **ever**; \*  
the judgments of the Lord are true and righteous al-/**together**.
10. More to be desired are they than gold, more than much / **fine gold**, \*  
sweeter far than honey, than hon-/**ey in the comb**.
11. By them also is your servant en-/**lightened**, \*  
and in keeping them there is / **great reward**.
12. Who can tell how often / **they offend**? \*  
cleanse me from / **my secret faults**.
13. Above all, keep your servant from presumptuous sins; let them not get dominion / **over me**; \*  
then shall I be whole and sound, and innocent of / **a great offense**.
14. Let the words of my mouth and the meditation of my heart be acceptable in / **your sight**, \*  
O Lord, my strength and my / **redeemer**.

THE GOSPEL **John 2:13-22 (CEB)**

*All remain standing*

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you Lord Christ.**

It was nearly time for the Jewish Passover, and Jesus went up to Jerusalem. He found in the temple those who were selling cattle, sheep, and doves, as well as those involved in exchanging currency sitting there. He made a whip from ropes and chased them all out of the temple, including the cattle and the sheep. He scattered the coins and overturned the tables of those who exchanged currency. He said to the dove sellers, “Get these things out of here! Don’t make my Father’s house a place of business.” His disciples remembered that it is written, Passion for your house consumes me.

Then the Jewish leaders asked him, “By what authority are you doing these things? What miraculous sign will you show us?”

Jesus answered, "Destroy this temple and in three days I'll raise it up."

The Jewish leaders replied, "It took forty-six years to build this temple, and you will raise it up in three days?" But the temple Jesus was talking about was his body. After he was raised from the dead, his disciples remembered what he had said, and they believed the scripture and the word that Jesus had spoken.

*The reader concludes*      The Gospel of our Savior.

*People*      **Praise to you Lord Christ.**

SERMON      *please be seated*

*Quiet for reflection*

AN AFFIRMATION OF FAITH      *all stand*

Daily Prayers for all Seasons

**We believe that Jesus took the form of a servant, so we commit ourselves to serve others.**

**We believe that God is love, so we commit ourselves to reconciliation.**

**We believe that Jesus gives us his Spirit, so we commit ourselves to his work in the world.**

**We believe that God is the light of life, so we commit ourselves to bearing God's light in our world.**

**We believe that the Spirit speaks through us, so we commit ourselves to proclaim the good news of abundant life in the world God loves.**

THE PRAYERS OF THE PEOPLE      *remain standing*

*The Deacon or Priest says*

Let us pray to the God who is always with us, in whom we live and move and have our being, and in whom we place our trust and hope.

*Leader*      Ever-present God, you see and speak to each of us. You grieve over our pain and failings and rejoice in our goodness and joy. You guide us to an abundant and generous life. Help us listen and be transformed by your love and counsel.

The musical notation is written on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It is divided into two parts: 'Deacon or Cantor' and 'People (unison or harmony)'. The 'Deacon or Cantor' part consists of a single melodic line with six quarter notes: G4, A4, B4, C5, B4, A4. The 'People' part consists of a single melodic line with four notes: G4, A4, B4, C5. The bottom staff is in bass clef with a key signature of one sharp (F#) and a common time signature. It consists of a single melodic line with four notes: G3, A3, B3, C4. The lyrics 'God, in your mer - cy Hear our prayer.' are written below the notes.

*Leader*      Ever-compassionate God, open our eyes to see the pain, fear or desperation of those in our community who are ill, lonely, addicted, bullied, exploited, oppressed, hungry or homeless. Open our hands and hearts to share the compassion and love of Jesus. Let us name all who need our prayers, silently or aloud.

*Cantor*      God, in your mercy

*All*      **Hear our prayer.**

*Leader*      Ever-creating God, give us reverence for the earth, your own glorious creation; and grant us hearts to care for its resources rightly, as you have trusted us to do.

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Leader* Ever-loving God, we pray for peace, and for the will of governments, politicians and ordinary people to resolve their differences without resorting to violence. We pray especially for those who have suffered injury, loss of homes, life and livelihood as a result of the wars in the Middle East, Ukraine and other places in the world. Comfort those who grieve the loss or harm of friends, family and freedom. We remember all who have died, especially those we name silently or aloud. *(A moment of silence is kept for those offering their prayers)*

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Leader* Ever-comforting God, during uncertain and frightening times, calm our fears and restore our trust, as you continue to guide and strengthen us, individually and in our ministries at St. Michael's, in your transformative work in the world.

*Cantor* God, in your mercy

*All* **Hear our prayer.**

*Presider* Receive these prayers, O God, and transform us through them, that we may have eyes to see, ears to hear, hearts to understand, and wills to courageously do what you call us to do. **Amen**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Please be seated*

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*The lone, wild bird*

arr. Daniel N. Johnson

Chad Southwell, violin

The lone, wild bird in lofty flight  
is still with thee, nor leaves thy sight.  
And I am thine! I rest in thee,  
Great Spirit, come and rest in me.

The ends of earth are in thy hand,  
the sea's dark deep and far off land.  
And I am thine! I rest in thee,  
Great Spirit, come and rest in me.

### THE GREAT THANKSGIVING *all stand* Eucharistic Prayers (Sam Wells and Abigail Kocher)

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.



*People* **We lift them to the Lord.**

*Presider* Let us give thanks to God.

*People* **It is right to give our thanks and praise.**

*The Presider continues*

Word-keeping God, you made this world and us to be your companions; and in Moses you revealed the spirit of freedom and the freedom of your Spirit. On Sinai you showed your people how to keep their freedom and walk in your Spirit. You called them to be a priestly people and a holy nation. In your temple you enshrined your law and made your mercy seat the place of your people's reconciliation with you. Then in Jesus you came among your people as the embodiment of your law, the personification of your temple, and the emblem of your freedom.

His cross is the place in which you forgive our sin, and his resurrection is the new law of life with you forever. And so we gladly thank you, with angels and archangels, and all the company of heaven, singing the hymn of your unending praise.

## SANCTUS

*People*



Sanc - tus, Sanc - tus, Sanc - tus Do-mi - ne De - us

Sab - a - oth, hea - ven and earth are full of your glo - ry.

Glo-ri - a tu - a. Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Hea - ven and earth are full of your glo - ry. Ho -

- san - na in ex - cel - sis. Bles - sed is he who

*Continued on next page*

comes in the name of the Lord. Ho - san - na in ex -  
 - cel - sis. Ho - san - na in ex - cel - sis.

Setting: Debra Hinson Bridges, from *Millennium Mass* © 2004 Debra Hinson Bridges.  
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*Presider* Righteous God, your Son said, “Destroy this temple and in three days I will raise it up.” Here we gather before you to lament the agony of that destruction and to celebrate the glory of that raising up. Sanctify us and these gifts, that your people may become a temple of your presence, and that this bread and wine may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke it, and gave it to them, saying, “Take, eat: this is my body which is given for you; do this in remembrance of me.”

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith.

*Presider and People*

**Christ has died; Christ is risen; Christ will come again.**

*The Presider continues*

Merciful God, in your commandments we see the simplicity and the sacrifice of our life with you and your life with us. Make us holy as you are holy; raise up saints from this community, and make us quick to recognize the goodness we encounter in one another. Fill our hearts with prophetic zeal for your house, for your holiness, for your reign, and for your grace. Take out of your church the idolatries that grieve you; and fill your church with the transparency of heart that honors you, until the day when all sin is transformed by your grace, all scarcity suffused with your abundance, all disorder healed by your mercy, and you are all in all, God, most glorious, world without end.

**AMEN**

## THE LORD'S PRAYER

*Presider* As Christ teaches us, we pray:

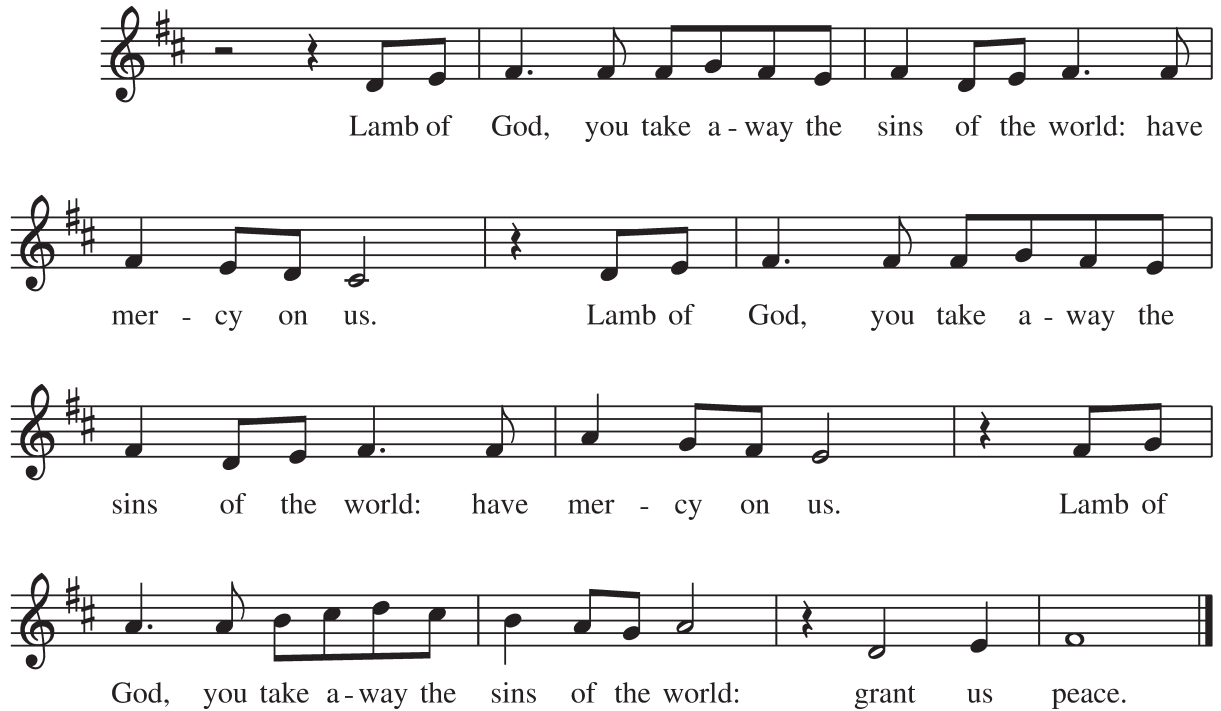
*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

# FRACTION ANTHEM

# Lamb of God



Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the world: grant us peace.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.  
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*Presider* The gifts of God for the people of God.

## THE INVITATION

From the Iona Community

*Presider* Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

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*All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

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## THE COMMUNION OF GOD'S PEOPLE

TAIZÉ

Take, oh, take me as I am

Take, O take me as I am; sum - mon out what I shall  
 be; set your seal up-on my heart and live in me.

Words and Music: John L. Bell. ©1995, The Iona Community,

HYMN

There is a balm in Gilead

There\_ is a balm in Gil-e-ad to make the wound-ed  
 whole; There\_ is a balm in Gil-e-ad to heal the sin-sick soul.

**Fine**

1. Some - times I feel dis-cour-aged, And\_ think my work's in vain,\_ But\_  
 2. If you can-not preach like Pet - er, If you can-not preach like Paul,\_ You can  
 3. Don't\_ ev - er be dis-cour-aged For\_ Je - sus is your friend,\_ And\_

1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
 2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
 Arr. Copyright © 1992 Carl Haywood.

## GOING FORTH

### SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence . May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

### PRAYER AFTER COMMUNION

Anglican Church of Canada

*Presider* Let us pray.

*All* **God of mercy and forgiveness, may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord Amen.**

### BLESSING

*The Presider blesses the people*

1. There's not a friend like the low - ly Je - sus,  
 2. No friend like Him is so high and ho - ly,  
 3. There's not an hour that He is not near us,  
 4. Did ev - er saint find this Friend for - sake Him?  
 5. Was e'er a gift like the Sav - ior giv - en?

1. No, not one! no, not one! None else could heal all our  
 2. No, not one! no, not one! And yet no friend is so  
 3. No, not one! no, not one! No night so dark but His  
 4. No, not one! no, not one! Or sin - ner find that He  
 5. No, not one! no, not one! Will He re - fuse us a

1. soul's dis - eas - es, No, not one! no, not one!  
 2. meek and low - ly, No, not one! no, not one!  
 3. Love can cheer us, No, not one! no, not one!  
 4. would not take him? No, not one! no, not one!  
 5. home in heav - en? No, not one! no, not one!

Je - sus knows all a - bout our strug - gles, He will guide till the day is done;

There's not a friend like the low - ly Je - sus, No, not one! no, not one!

Words: Johnson Oatman, Jr. (1856-1922). Music: George C. Hugg (1848-1907).

THE DISMISSAL

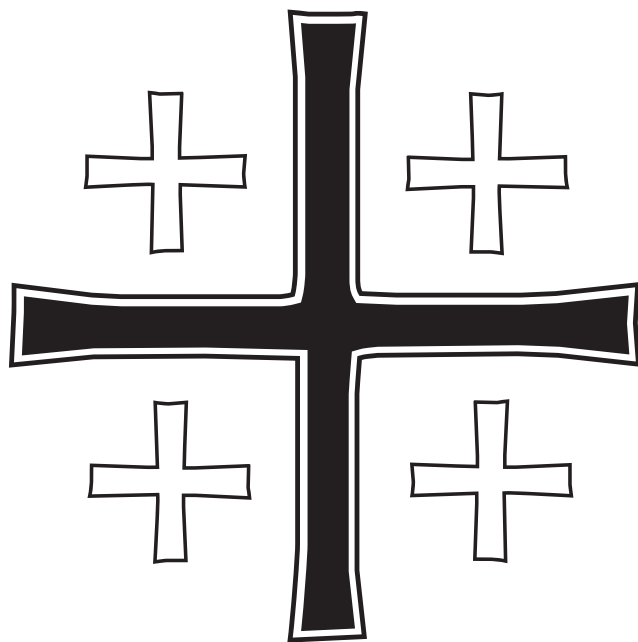
*Deacon or priest* Let us bless the Lord.

*People* **Thanks be to God.**

POSTLUDE

*Arioso on "Herzliebster Jesu"*

David Blackwell (b. 1961)



## SERVING TODAY

<b>Presider &amp; Preacher</b>	The Rev. SuEllen Pommier
<b>Assisting Priest</b>	The Rev. R. Scott Painter
<b>Music</b>	Saints & Singers Choir and Choristers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
<b>Crucifer</b>	Henry Welch
<b>Eucharistic ministers</b>	Lynda Moses
<b>Lector</b>	Leslie Kowash
<b>Prayer Leader</b>	Dave Reilly
<b>Ushers</b>	Amy Valentine, Dave Reilly
<b>Altar Guild</b>	Sundance Henry, Debra Portugal Barb Mason, Kelly Zander
<b>Bread</b>	Charlene Sabin
<b>Coffee Hosts</b>	Patrick McLaughlin and family
<b>Eucharistic Visitor</b>	Charlene Sabin to Caroline Litzenberger and Jan Plog

## VESTRY

<b>Senior Warden</b>	Thrina Parent
<b>Junior Warden for the People</b>	Sheri O'Brien
<b>Junior Warden for Facilities</b>	Carl Braginsky
<b>Parish Clerk</b>	Becky Tooley
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
<b>Second Year</b>	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
<b>Third Year</b>	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
<b>Student Rep</b>	Lucy Shields
<b>Diocesan Convention Delegates</b>	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason

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## STAFF

<b>The Rev. R. Scott Painter, Rector</b> scottp@stmaa.org ext. 312	<b>Hannah Brewer, Music Director/Organist</b> hannahb@stmaa.org ext. 315
<b>The Rev. Beto Arciniega, Associate Rector</b> pbetoa@stmaa.org ext. 316	<b>Brian Fairbanks, Choir Director</b> brianf@stmaa.org ext. 315
<b>The Rev. SuEllen Pommier, Curate</b> suellenp@stmaa.org	<b>Leslie Sackett, Associate for Children and Families</b> leslies@stmaa.org ext. 318
<b>Gloria Orellana, Associate for Administration</b> gloriao@stmaa.org ext. 317	<b>JT Quanbeck, Publications</b> jtq@stmaa.org
	<b>Manuel Luna, Facilities Assistant</b>



1704 NE 43rd Ave  
Portland, OR 97213

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