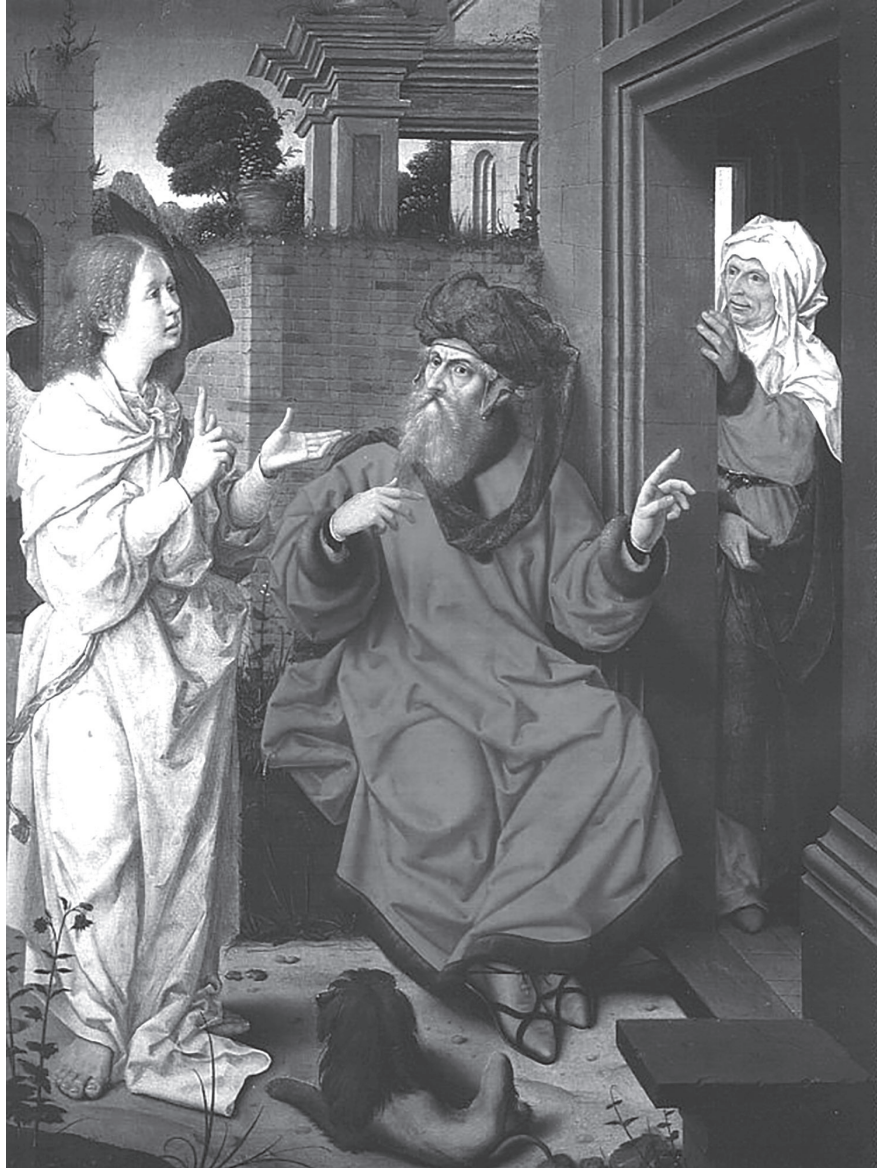


ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Abraham, Sarah, and the Angel, Jan Provost, 1520-1529

THE SECOND SUNDAY IN LENT
FEBRUARY 25, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Provoost, Jan. Abraham, Sarah, and the Angel, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56510> [retrieved February 20, 2024]. Original source: https://commons.wikimedia.org/wiki/File:Jan_Provoost_-_Abraham,_Sarah,_and_the_Angel_-_WGA18441.jpg.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Jesus, keep me near the cross

setting by D.L. White (1930-2010)

HYMN 401

stand as able

The God of Abraham praise

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

THE GREETING *remain standing*

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

A PENITENTIAL ORDER

THE CONFESSION

Presider Let us confess our sin against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE

The musical score for the Kyrie consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

System 1:
Vocal: Lord, have mer - cy. Lord, have mer - cy.
Piano: Lord, have mer - cy. Lord, have mer - cy.

System 2:
Vocal: Christ, have mer - cy. Christ, have mer - cy. Lord,
Piano: Christ, have mer - cy. Lord,

System 3:
Vocal: Lord, have mer - cy. Lord, have mer - cy. Lord,
Piano: Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE FIRST READING Genesis 17:1-7, 15-16

God appears to Abram and enters into covenant with him, promising to make him and ancestor to multitudes.

Reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The choir or cantor will sing the first verse. All join in the following verses.



- 22 *Praise the LORD*, you that are / **God-fearing**; *
stand in awe of the LORD, O offspring of Israel; all you of Jacob's line, / **give glory**.
- 23 For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden / **from them**; *
but when they cry out, / **the LORD hears them**.
- 24 My praise is of God in the great as-/-sembly; *
I will perform my vows in the presence of those who wor-/-ship the LORD.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall / **give praise**: *
"May your heart live / **for ever!**"
- 26 All the ends of the earth shall remember and / **turn to God**, *
and all the families of the nations shall bow / **before the LORD**.
- 27 For sovereignty belongs to the / **LORD**; *
God rules over / **the nations**.
- 28 To the LORD alone all who sleep in the earth bow down in / **worship**; *
all who go down to the dust fall / **before the LORD**.
- 29 My soul shall live for God; my descendants shall / **serve the LORD**; *
they shall be known as the LORD's / **for ever**.
- 30 They shall come and make known to a people / **yet unborn** *
the saving deeds / **that God has done**.

THE SECOND READING **Romans 4:13-25**

Paul explains that the new relationship with God is open to everyone who follows in Abraham's faith.

Reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 575 *all stand* **Take up your cross, the Savior said**

Bourbon



- | | | | | | | | | |
|---|------|----|------|--------|-------|-----------|---------|-----------|
| 1 | Take | up | your | cross, | the | Sa - vior | said, | if |
| 2 | Take | up | your | cross, | let | not | its | weight |
| 3 | Take | up | your | cross, | heed | not | the | shame, |
| 4 | Take | up | your | cross, | then, | in | his | strength, |
| 5 | Take | up | your | cross, | and | fol - low | Christ, | nor |



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt.

Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944)

THE GOSPEL: Mark 8:31-38

Jesus teaches his disciples of the true nature of the ministry of the Son of Man and what it means to follow in his way.

All remain standing

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you Lord Christ.**

The reader concludes The Gospel of our Savior.

People **Praise to you Lord Christ.**

SERMON *please be seated*

Quiet for reflection

ST. MICHAEL'S LAND STORY: BLACK HISTORY MONTH FOCUS READING

Scott+/or RwR Team 1:

White settlers migrating to present-day Oregon in the 1840s and 1850s generally opposed slavery and living alongside African Americans at the same time. Many early settlers were farmers from Missouri and other states bordering the South and were not slaveholders. To avoid competing against slaveholding farmers and the slavery conflict, they favored excluding Blacks from Oregon entirely.

Congregation/or RwR Team 2

Oregon's early history was shaped by three "Black Exclusion" laws. In 1844, the provisional government passed a law stating that Blacks who tried to settle in Oregon would be publicly whipped—39 lashes repeated every six months—until they left Oregon. In 1849, the Oregon Territorial Legislature passed a law prohibiting "negro or mulatto" people from entering or residing in the Territory.

Scott+/or RwR Team 1:

In 1857, the Oregon Constitution was approved. It banned Blacks from Oregon and made it illegal for Blacks to own real estate, make contracts, vote, or use the legal system. In 1900, voters rejected a proposal to repeal the Oregon constitution's exclusion clause.

Congregation/or RwR Team 2

Our neighborhood was platted in 1907. Residences around St. Michael's began to appear in 1909. The first St. Michael's sanctuary was a simple 100-seat church built in 1910 on land near our present-day location. St. Michael's house was built in 1913. This sanctuary was completed, and the first service was held here on September 29, 1923, the feast of St. Michael and All Angels.

Scott+/or RwR Team 1:

In 1919, the Portland Realty Board adopted a rule declaring it "unethical for an agent to sell property to either Negro or Chinese people in a White neighborhood." This language was not removed from their Code of Ethics until 1956. In effect, the Albina neighborhood became the only place Blacks were allowed to buy homes in Portland.

Congregation/or RwR Team 2

In the 1930s St. Michael's achieved financial stability and successfully petitioned the bishop for parish status. The original wooden church building, which had been moved here and had been serving as a Sunday school and Parish Hall, was demolished and replaced with a new Parish Hall.

Scott+/or RwR Team 1:

The Home Owners Loan Corporation (HOLC) was established in 1933 to help struggling homeowners pay their mortgages. In 1938, the HOLC mapped all Portland neighborhoods, describing Hollywood as single-family residential, with less sales resistance than any other district in Portland. Occupancy and home ownership were both relatively high. Maintenance generally indicated a high pride of ownership.

Congregation/or RwR Team 2

The HOLC also noted that there were no foreign born, subversive, or Black (Negro) families in the neighborhood. Favorable characteristics included ready access to schools, recreation, shopping, churches, and transportation. "This is an excellent middle-class area and is accorded a medium blue grade."

Scott+/or RwR Team 1:

The HOLC's practice of redlining non-White and racially diverse neighborhoods became a powerful tool to reinforce racial segregation. It was difficult or impossible for residents living in redlined neighborhoods to receive residential or commercial loans.

Congregation/or RwR Team 2

Oregon passed toothless fair housing legislation in 1957 and 1959. The Federal Fair Housing Act was passed in 1968. Unfortunately, redlining and city zoning and planning laws continued to preserve racial segregation, contributing to intergenerational poverty and the wealth gap between white Portlanders and most other racial groups in the city.

Scott+/or RwR Team 1:

There is evidence that it remained common for banks to practice redlining in Portland until the 1990s.

Congregation/or RwR Team 2

Today, the Hollywood neighborhood is racially and economically more diverse than at any time during the 20th century. In the 2020 census, the White population was 71.4% and the Black or African American Population was 4.8% of the total. How is God calling us to seek and serve Christ in all our neighbors today, to strive for justice and peace among all people and respect the dignity of every human being, mindful of Oregon's and Portland's history of racial exclusion and segregation?

NICENE CREED *all stand as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

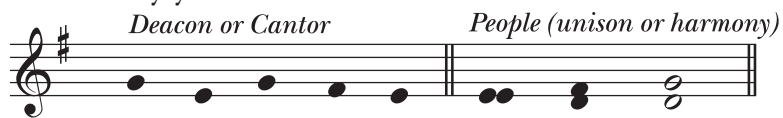
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *remain standing*

The Deacon or Priest says

Let us pray to the God who is always with us, in whom we live and move and have our being, and in whom we place our trust and hope.

Leader Ever-present God, you see and speak to each of us. You grieve over our pain and failings and rejoice in our goodness and joy. You guide us to an abundant and generous life. Help us listen and be transformed by your love and counsel.



God, in your mer - cy Hear our prayer.



Leader Ever-compassionate God, open our eyes to see the pain, fear or desperation of those in our community who are ill, lonely, addicted, bullied, exploited, oppressed, hungry or homeless. Open our hands and hearts to share the compassion and love of Jesus. Let us name all who need our prayers, silently or aloud.

Cantor God, in your mercy

All **Hear our prayer.**

Leader Ever-creating God, give us reverence for the earth, your own glorious creation; and grant us hearts to care for its resources rightly, as you have trusted us to do.

Cantor God, in your mercy

All **Hear our prayer.**

Leader Ever-loving God, we pray for peace, and for the will of governments, politicians and ordinary people to resolve their differences without resorting to violence. We pray especially for those who have suffered injury, loss of homes, life and livelihood as a result of the wars in the Middle East, Ukraine and other places in the world. Comfort those who grieve the loss or harm of friends, family and freedom. We remember all who have died, especially those we name silently or aloud. *(A moment of silence is kept for those offering their prayers)*

Cantor God, in your mercy

All **Hear our prayer.**

Leader Ever-comforting God, during uncertain and frightening times, calm our fears and restore our trust, as you continue to guide and strengthen us, individually and in our ministries at St. Michael's, in your transformative work in the world.

Cantor God, in your mercy

All **Hear our prayer.**

Presider Receive these prayers, O God, and transform us through them, that we may have eyes to see, ears to hear, hearts to understand, and wills to courageously do what you call us to do. **Amen**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME *Please be seated*

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM *Richard de Castre's Prayer to Jesus* Richard R. Terry (1864-1938)

Jhesu, Lord, that madest me, and with Thy blessyd blood hast bought,
Forgive that I have grieved Thee with word, and wil, and eek with thought.
Jhesu, in whom is all my trust, that died upon the roodé tree,
Withdrawe myn herte from fleshli lust, and from all wordly vanyté.

Jhesu, for thy woundés smerte on feet and on thyn handés two,
O make me meeke and low of herte, and Thee to love as I schulde do.
Jhesu, keepe them that are good, amende them that han grieved Thee,
And send them fruites of earthli food as each man needeth in his degree.

– *Carol A.D. 1430*

THE GREAT THANKSGIVING *all stand* Prayer B (Expansive Language)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

Heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless-ed is the one who comes in the name of the Lord. —

Ho-san - na in the high - est, ho-san-na in the high - est.

Missa Oecumena, arr. Richard Proulx, after Alexander Archangelsky (1846-1924)

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, renew all things in perfection by your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to sing:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

A Period of Silence is kept

FRACTION ANTHEM

Lamb of God

Lamb of God, you take a - way the

sins of the world: have mer - cy on us.

World: grant us peace.

Missa Oecumena, arr. Richard Proulx, after Alexander Archangelsky (1846-1924)

Presider The gifts of God for the people of God.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION MOTET:

O sacrum convivium

Thomas Tallis (c. 1505-1585)

O sacrum convivium in quo Christus sumitur.
 Recolitur memoria passionis ejus, mens impletur gratia.
 Et futurae gloriae nobis pignus datur.

*O sacred banquet in which Christ is received.
 The memory of his Passion is renewed, the mind is filled with grace.
 And a pledge of future glory to us is given.*

— St. Thomas Aquinas

TAIZÉ

Remember me

Re - mem - ber me, Re - mem - ber—

me, O Lord, re - mem - ber me.

Words: Traditional. Music: Negro Spiritual; harm. J. Jefferson Cleveland (1937-1988). Harm. Copyright © 1981 Abingdon. Reprinted from *Songs of Zion* by permission.

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

SENDING OUT OF EUCHARISTIC VISITORS

all standing

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING

The Presider blesses the people

PROCESSION HYMN

Precious Lord, take my hand

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows— drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
2. — Hear my cry, hear my call, Hold my hand, lest I
3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
2. fall, Take my hand, pre-cious Lord, Lead me on.
3. hand, Take my hand, pre-cious Lord, Lead me on.

Words and Music: Thomas A. Dorsey.

THE DISMISSAL

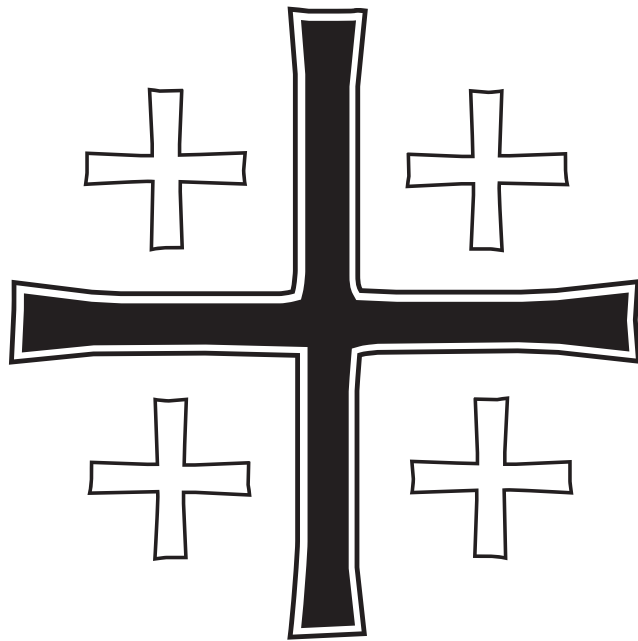
Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Aus der Tiefe rufe ich (Out of the depths I cry, Lord, to thee)

attrib. Christian Geist (c. 1640-1711)



SERVING TODAY

Presider	The Rev. R. Scott Painter
Assisting Priest	The Rev. SuEllen Pommier
Preacher	Mr. Brian Litzenberger
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Gayle Morris
Acolytes	Charlie & George LeBaron, Benji Lighthart-Faletra
Eucharistic ministers	Gary Davis, Marie Bagwell
Lectors	Jan Clark, Elizabeth Rouffy
Prayer Leader	Sally LeBaron
Ushers	Dave & Marili Reilly
Altar Guild	Stephanie English, Richard Hartman Josh English
Bread	Marie Bagwell
Coffee Hosts	Virginia Malone, Jana Gregory
Eucharistic visitor	Gayle Morris to Mary Louise Lamb Sue Harper to June Gravengaard

VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherall
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Student Rep	Lucy Shields
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason

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