

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



The Macklin Bible – The Devil Leaving Christ,
Sir Peter Francis Bourgeois, 1756-1811 ; Bromley, William, 1769-1842, 1793

THE FIRST SUNDAY IN LENT
FEBRUARY 18, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Bourgeois, Peter Francis, Sir, 1756-1811 ; Bromley, William, 1769-1842. The Macklin Bible – The Devil Leaving Christ, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54079> [retrieved February 12, 2024]. The Macklin Bible is an enormous physical specimen of book art, comprising seven volumes two feet in height and over 130 pounds in weight. It represents the apogee of the art of British copper-plate engraving, involving both painters and engravers. These renowned artists often selected scripture texts that featured women, who were the nurturers of religious education for the family in late 18th century England.

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THE COMMUNITY GATHERS FOR WORSHIP

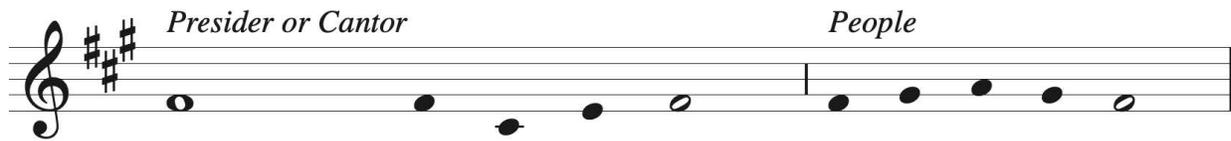
PRELUDE

A little more faith in Jesus Spiritual arr. John W. Work III (1901-1967)

THE GREAT LITANY IN PROCESSION

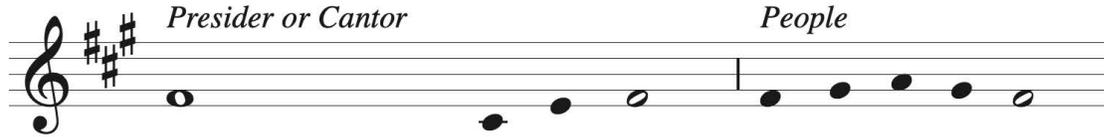
setting by Dent Davidson

Presider or Cantor *People*



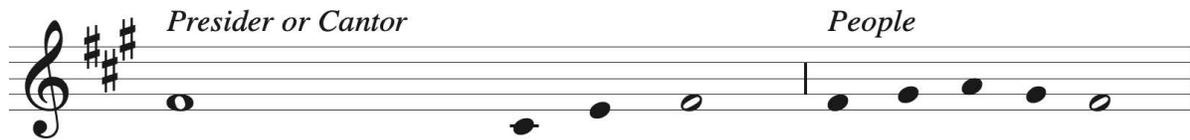
Holy God, Creator of hea - ven and earth, *Have mer - cy on us.*

Presider or Cantor *People*



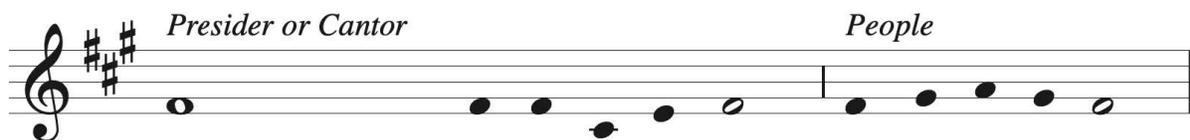
Holy and Mighty, Redeemer of the world, *Have mer - cy on us.*

Presider or Cantor *People*



Holy Immortal One, Sanctifier of the faithful, *Have mer - cy on us.*

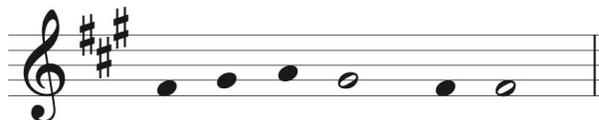
Presider or Cantor *People*



Holy, blessed and glorious Tri - ni - ty, One God, *Have mer - cy on us.*

Cantor From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

All



Sa - vior de - liv - er us.

Cantor From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

All **Savior deliver us.**

Cantor From sins of body and mind; from deceits of the world, flesh and the devil,

All **Savior deliver us.**

Cantor From famine and disaster; from violence, murder, and dying unprepared,

All **Savior deliver us.**

Cantor In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

All **Savior deliver us.**

Cantor By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

All **Savior deliver us.**

Cantor By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

All **Savior deliver us.**

Cantor By your agony and trial; by your cross and passion; by your precious death and burial,

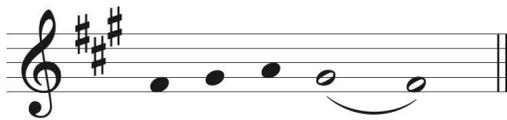
All **Savior deliver us.**

Cantor By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

All **Savior deliver us.**

Cantor Hear our prayers, O Christ our God.

All



Hear us, O Christ. —

Cantor Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

All **Hear us, O Christ.**

Cantor Give us boldness to preach the gospel in all the world; and to make disciples of all the nations.

All **Hear us, O Christ.**

Cantor Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

All **Hear us, O Christ.**

Cantor Give your people grace to witness to your word and bring forth the fruit of your Spirit.

All **Hear us, O Christ.**

Cantor Guide the leaders of the nations into the ways of peace and justice.

All **Hear us, O Christ.**

Cantor Give your wisdom and strength to the President of the United States, the Governor of this state, that in all good things they may do your will, for your glory and the common good.

All **Hear us, O Christ.**

Cantor Give to the Congress of the United States, the members of the President's cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

All **Hear us, O Christ.**

Cantor Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

All **Hear us, O Christ.**

Cantor Give us the will to use the resources of the earth to your glory and for the good of all.

All **Hear us, O Christ.**

Cantor Bless and keep all your people.

All **Hear us, O Christ.**

Cantor Comfort and liberate the lonely, the bereaved and the oppressed. Keep in safety those who travel and all who are in peril.

All **Hear us, O Christ.**

Cantor Heal the sick in body, mind or spirit, especially those on our prayer list, and those we lift in our hearts; and provide for the homeless, the hungry and the destitute.

All **Hear us, O Christ.**

Cantor Guard and protect all children who are in danger.

All **Hear us, O Christ.**

Cantor Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

All **Hear us, O Christ.**

Cantor Forgive our enemies, persecutors and slanderers; and turn their hearts.

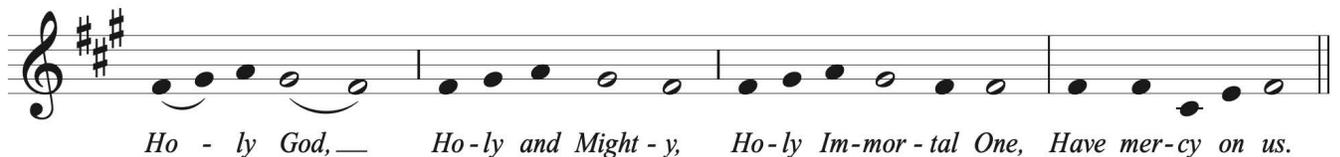
All **Hear us, O Christ.**

Cantor Hear us as we remember those who have died, especially those we lift in our hearts; and grant us with them a share in your eternal glory.

All **Hear us, O Christ.**

Cantor Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Sung three times



THE GREETING *remain standing*

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

Almighty God, whose blessed Son was led by the Spirit to be tempted in the wilderness: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE FIRST READING **Genesis 9:8-17**

God's promise to Noah and to future generations never again to flood all the earth.

Reader concludes Hear what the Spirit is saying to God's people.

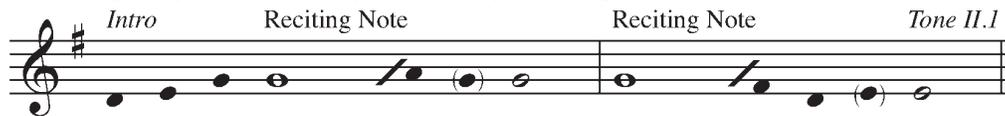
People **Thanks be to God.**

PSALM 25:1-9

please stand

Plainsong Tone II.1

The choir or cantor will sing the first verse. All join in the following verses.



- 1 To you, O LORD, I lift up my soul; my God, I put my / **trust in you**; *
let me not be humiliated, nor let my enemies triumph / **over me**.
- 2 Let none who look to you be / **put to shame**; *
let the treacherous be disappointed / **in their schemes**.
- 3 Show me your ways, O / **LORD**, *
and teach / **me your paths**.
- 4 Lead me in your truth and / **teach me**, *
for you are the God of my salvation; in you have I trusted all / **the day long**.
- 5 Remember, O LORD, your compassion / **and love**, *
for they are from ev-/-**erlasting**.
- 6 Remember not the sins of my youth and my trans-/-**gressions**; *
remember me according to your love and for the sake of your good-/-**ness**, O LORD.
- 7 Gracious and upright are you, O / **LORD**; *
therefore you teach sin-/-**ners in your way**.
- 8 You guide the humble in / **doing right** *
and teach your way to / **the lowly**.
- 9 All your paths, O LORD, are love and / **faithfulness** *
to those who keep your covenant and your tes-/-**timonies**.

THE SECOND READING **1 Peter 3:18-22**

The significance of Christ's death and resurrection. In the story of Noah's salvation a prefigurement of our won salvation through the water of baptism is perceived.

Reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.



Words: George Hunt Smytton (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

THE GOSPEL: Mark 1:9-15

The story of Jesus' baptism followed by his temptation in the wilderness by Satan and his proclamation of the coming kingdom of God.

All remain standing

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you Lord Christ.**

The reader concludes The Gospel of our Savior.

People **Praise to you Lord Christ.**

SERMON *please be seated*

Quiet for reflection

NICENE CREED *all stand as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME *Please be seated*

A PRAYER FOR BIRTHDAYS AND MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin
another year. Grant that they may grow in wisdom and grace, and strengthen their trust in
your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

THE HOLY COMMUNION

OFFERTORY ANTHEM *Set me as a seal* René Clausen (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death.
Many waters cannot quench love; neither can the floods drown it.

– *Song of Solomon 8:6-7*

THE GREAT THANKSGIVING *all stand* Prayer B (Expansive Language)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

Heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless-ed is the one who comes in the name of the Lord. —

Ho-san - na in the high - est, ho-san-na in the high - est.

Missa Oecumenica, arr. Richard Proulx, after Alexander Archangelsky (1846-1924)

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, renew all things in perfection by your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

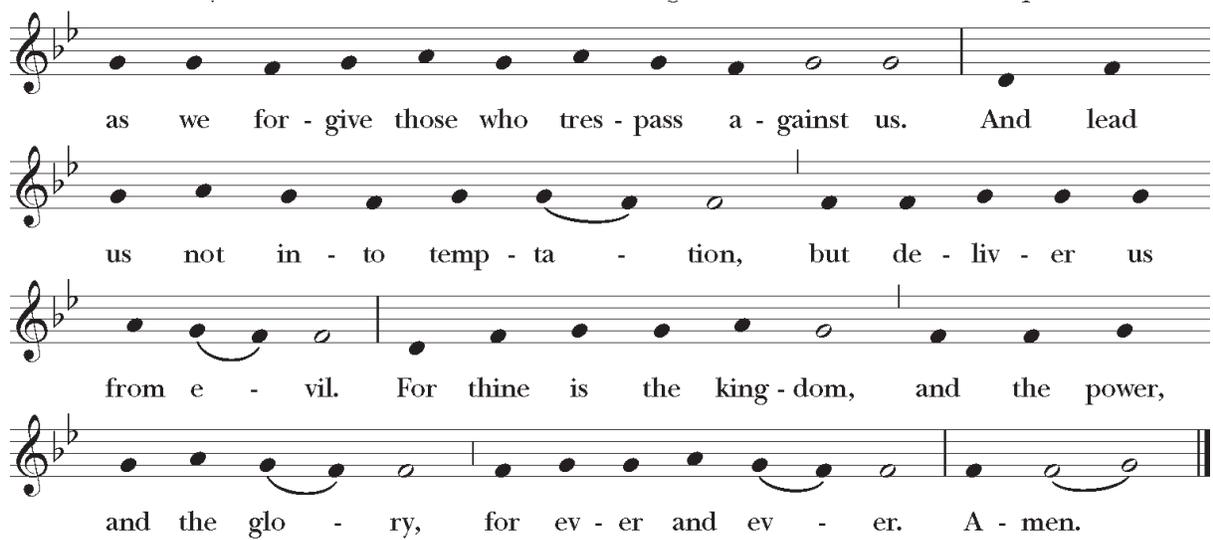
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to sing:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

A Period of Silence is kept

FRACTION ANTHEM

Lamb of God



Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
World: grant us peace.

Missa Oecumenica, arr. Richard Proulx, after Alexander Archangelsky (1846-1924)

Presider The gifts of God for the people of God.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION MOTET:

Drop, drop, slow tears

music by Orlando Gibbons (1583-1625),
text by Phineas Fletcher (1582-1650)

Drop, drop, slow tears, and bathe those beautiful feet
Which brought from heav'n the news and Prince of Peace:
Cease not, wet eyes, his mercies to entreat;
To cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
Nor let his eye see sin, but through my tears.

TAIZÉ

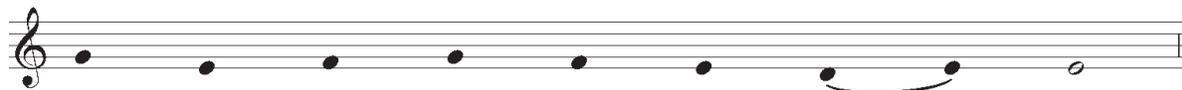
Take, oh, take me as I am

Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

Text and Music: John L. Bell (b. 1949), Iona Community



1 Now let us all with one ac - cord,
 2 The cov - e - nant, so long re - vealed
 3 Your love, O Lord, our sin - ful race
 4 Re - mem - ber, Lord, though frail we be,
 5 There - fore, we pray you, Lord, for - give;



1 in com - pa - ny with a - ges past,
 2 to those of faith in for - mer time,
 3 has not re - turned, but fal - si - fied;
 4 in your own im - age were we made;
 5 so when our wan - derings here shall cease,



1 keep vi - gil with our heaven - ly Lord
 2 Christ by his own ex - am - ple sealed,
 3 au - thor of mer - cy, turn your face
 4 help us, lest in anx - i - e - ty,
 5 we may with you for ev - er live,



1 in his temp - ta - tion and his fast.
 2 the Lord of love, in love sub - lime.
 3 and grant re - pent - ance for our pride.
 4 we cause your Name to be be - trayed.
 5 in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. Praise the Lord, 1972, alt.

Music: *Ex more docti mystico*, plainsong, Mode 2, Verona MS., 12th cent.; acc. Roy F. Kehl (b. 1935); alternate acc., Morgan F. Simmons (b. 1929)

SENDING OUT OF EUCHARISTIC VISITORS

all standing

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING

The Presider blesses the people

PROCESSION HYMN 448

O love, how deep, how broad, how high

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

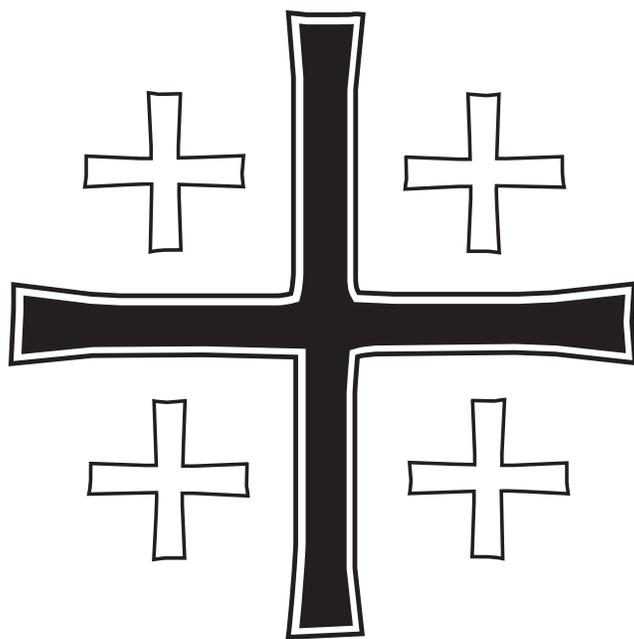
THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Aus der Tiefe rufe ich (Out of the depths I cry, Lord, to thee) C.P.E. Bach (1714-1788)



SERVING TODAY

Assisting Priest & Preacher	The Rev. R. Scott Painter
Presider	The Rev. SuEllen Pommier
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Lucy Shields
Eucharistic ministers	Tim Shields, Becky Tooley
Prayer Leader	Tim Shields
Lectors	Leslie Kowash, Sherri Afryl
Ushers	Barbara Mason, Kristina Kallen
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon, Sally Harrison
Bread	Dave Reilly
Coffee Hosts	Bev Hoeffler and Lynn Baker
Eucharistic visitor	Henry Welsh to Doug Neville; Charlene Sabin to Caroline Litzenberger & Jan Plog

VESTRY

Senior Warden	Thrina Parent
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherall
Second Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Gillian Butler, Barbara Mason

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org ext. 312	Hannah Brewer, Music Director/Organist hannahb@stmaa.org ext. 315
The Rev. Beto Arciniega, Associate Rector pbetoa@stmaa.org ext. 316	Brian Fairbanks, Choir Director brianf@stmaa.org ext. 315
The Rev. SuEllen Pommier, Curate suellenp@stmaa.org	Leslie Sackett, Associate for Children and Families leslies@stmaa.org ext. 318
Gloria Orellana, Associate for Administration gloriao@stmaa.org ext. 317	JT Quanbeck, Communications jtq@stmaa.org
	Manuel Luna, Facilities Assistant



1704 NE 43rd Ave
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