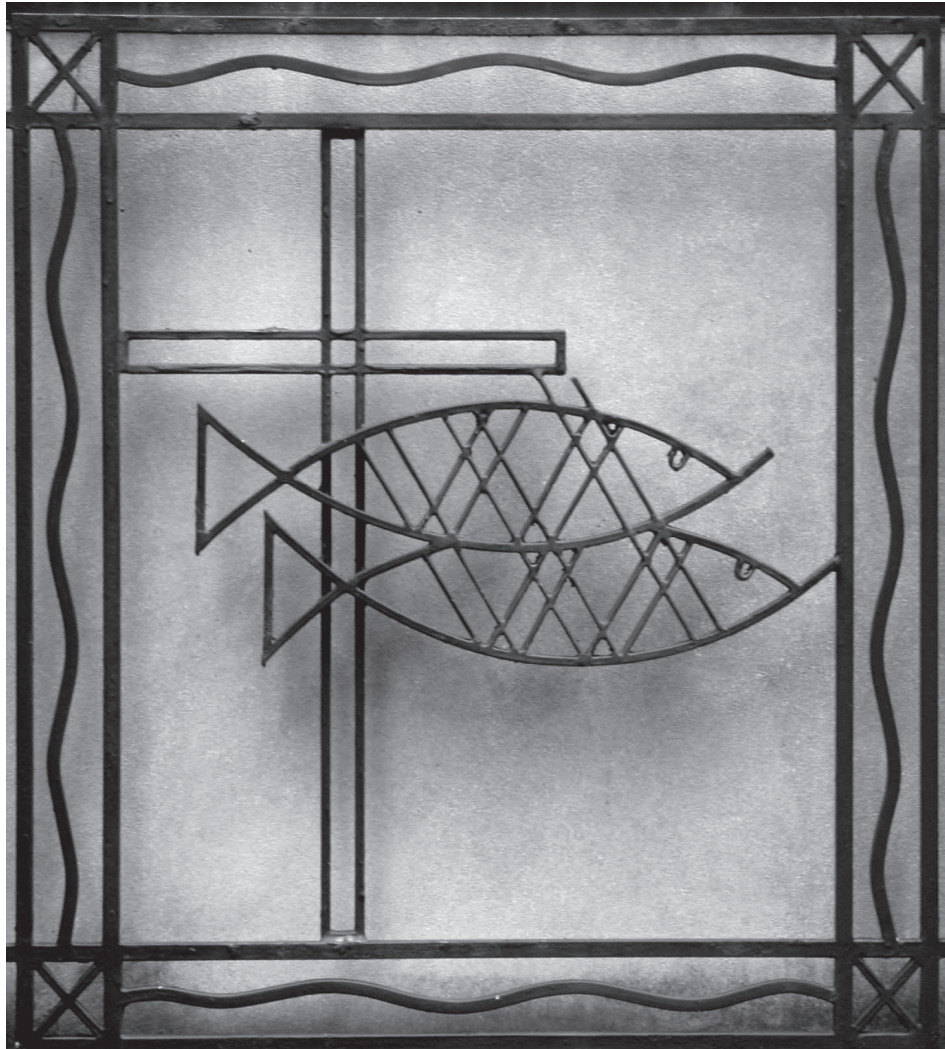


ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Cross with Fish, Benton Chapel, Vanderbilt University, 1960

THE THIRD SUNDAY AFTER THE EPIPHANY
JANUARY 21, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Cross with Fish, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=46043> [retrieved January 16, 2024].

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.\



Scan this code to donate to St. Michael's, it will take you to our donation webpage. The Vanco Mobile app is available to install on your iPhone, iPad, or Android device.

For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN

all stand

You have come down to the lakeshore

Pescador

Verses in English, refrain in Spanish



| | | | |
|---|-----|-------------------------------------|------------|
| 1 | You | have come down to the lake - shore | seek - ing |
| 2 | You | know full well what I have, Lord: | nei - ther |
| 3 | You | need my hands, my ex - haus - tion, | work - ing |
| 4 | You | who have fished oth - er wa - ters; | you, the |



| | | |
|-------------|---------------------------------|---------------|
| nei - ther | the wise nor the wealth - y, | but on - ly |
| trea - sure | nor wea - pons for con - quest, | just these my |
| love for | the rest of the wea - ry— | a love that's |
| long - ing | of souls that are yearn - ing: | O lov - ing |



| | | |
|-------------|-----------|-----------------|
| ask - ing | for me | to fol - low. |
| fish - nets | and will | for work - ing. |
| will - ing | to go | on lov - ing. |
| Friend, you | have come | to call me. |

Refrain on next page

Refrain / Estribillo

Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 bar - ca; jun - to a ti bus - ca - ré o - tro mar.

Words and music: Cesáreo Gabaráin; trans. Willard Francis Jabusch

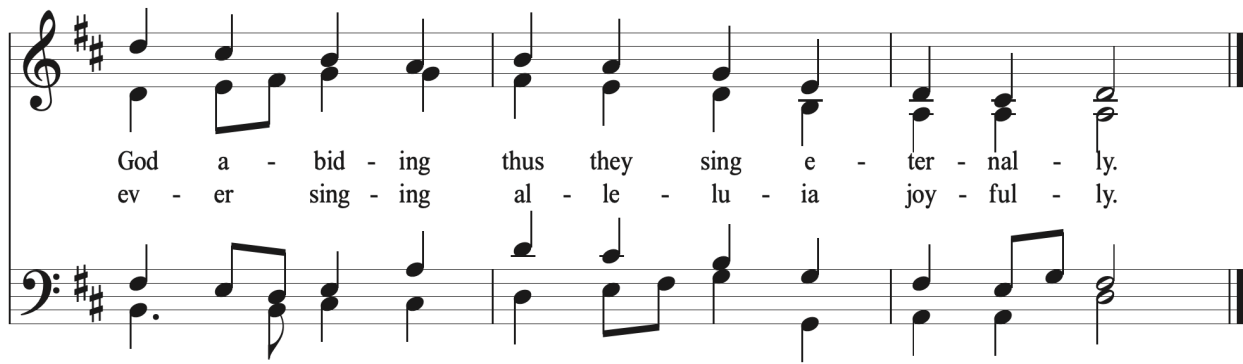
ACCLAMATION *remain standing*

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen**

SONG OF PRAISE VS 1&4

Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
 In our hymns we pray with long - ing: Grant us, bless - ed Trin - it - y,
 al - le - lu - ia is the an - them ev - er dear to choirs on high; in the house of
 at the last to keep glad Eas - ter with the faith - ful saints on high; there to you for -



Text: Latin Hymn, 11th Cen.; tra. John Mason Neale; Music: John Goss, 1800-1880

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

Anglican Church of Canada

People **God of salvation, the splendor of your glory dispels the darkness of earth, for in Christ we see the nearness of your reign. Now make us quick to follow him, and eager to proclaim the good news of the gospel. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE WORD OF GOD

Please be seated

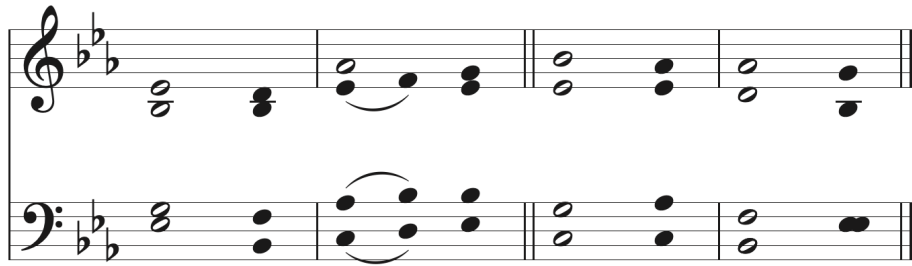
THE READING 1 Corinthians 7.29-31 (CEB)

A reading from the book of First Corinthians.

This is what I'm saying, brothers and sisters: The time has drawn short. From now on, those who have wives should be like people who don't have them. Those who are sad should be like people who aren't crying. Those who are happy should be like people who aren't happy. Those who buy something should be like people who don't have possessions. Those who use the world should be like people who aren't preoccupied with it, because this world in its present form is passing away.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



©1979, Robert Knox Kennedy

6. For God alone my soul in silence / **waits**; *
truly, my hope is in the / **Lord**.
7. God alone is my rock and my sal-/-vation, *
my stronghold, so that I shall not be / **shaken**.
8. In God is my safety and my / **honor**; *
God is my strong rock and my / **refuge**.
9. Put your trust in the Lord always, O / **people**, *
pour out your hearts before the Lord, for God is our / **refuge**.
10. Those of high degree are but a fleeting / **breath**, *
even those of low estate cannot be / **trusted**.
11. On the scales they are lighter than a / **breath**, *
all of them to-/-gether.
- +12. Put no trust in extortion; in robbery take no empty / **pride**; *
though wealth increase, set not your heart up-/-on it.
13. God has spoken once, twice have I / **heard it**, *
that power belongs to / **God**.
14. Steadfast love is yours, O / **Lord**, *
for you repay everyone according to their / **deeds**.

THE GOSPEL: **John 1:43–51 (CEB)***All remain standing**The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you Lord Christ.**

After John was arrested, Jesus came into Galilee announcing God's good news, saying, "Now is the time! Here comes God's kingdom! Change your hearts and lives, and trust this good news!"

As Jesus passed alongside the Galilee Sea, he saw two brothers, Simon and Andrew, throwing fishing nets into the sea, for they were fishermen. "Come, follow me," he said, "and I'll show you how to fish for people." Right away, they left their nets and followed him. After going a little farther, he saw James and John, Zebedee's sons, in their boat repairing the fishing nets. At that very moment he called them. They followed him, leaving their father Zebedee in the boat with the hired workers.

The reader concludes The Gospel of our Savior.

People **Praise to you Lord Christ.**

SERMON *please be seated*

Quiet for reflection

AN AFFIRMATION OF FAITH *all stand*

Daily Prayers for all Seasons

We are not alone; we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.

THE PRAYERS OF THE PEOPLE *remain standing*

The Deacon or Priest says

God of heaven and earth, you promise to hear us when we come to you in faith; and so we pray to you with thankful hearts.

Leader We lift up one another, through whom we learn to love and to be loved. Thank you for all who care for others in body, mind and spirit. Give grace to serve Christ by serving our neighbors and our community, loving others as we love ourselves.

God of grace,

People **Hear our prayer.**

Leader We thank you for the unbounded love you offer everyone in Jesus Christ. Comfort and heal all in sorrow, need, sickness or any other trouble; encourage and strengthen all the midst of trouble. Bless those who minister to the hurting.

We pray for those on our prayer list and those we name silently or aloud.

(A moment of silence is kept for those offering their prayers)

God of grace,

People **Hear our prayer.**

Leader We honor with gratitude the many gifts of creation. Help us and people everywhere to care for the earth and share resources with justice and peace. Give wisdom to those in authority among us and to all leaders of the nations.

God of grace,

People **Hear our prayer.**

Leader We pray for the Church, as we hold before you those who serve Christ and bring forth God's good in the world. By your Spirit, support your people in their work and witness. Unite us in truth and love, that we who confess your name may also reflect your glory.

God of grace,

People **Hear our prayer.**

Leader We remember with thanksgiving all who have died, especially those we name silently or aloud.
A moment of silence is kept for those offering their prayers.
We rejoice at the faithful witness of your saints in every age,
that we may enter with them into the unending joy of your eternal reign.

The Presider says

Holy God, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of this life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please be seated

THE HOLY COMMUNION

OFFERTORY ANTHEM

I will arise Traditional arr. by Alice Parker and Robert Shaw

I will arise and go to Jesus,
He will embrace me in His arms,
In the arms of my dear Savior,
Oh! there are ten thousand charms.

Come, thou fount of ev'ry blessing,
Tune my heart to sing Thy grace,
Streams of mercy never ceasing,
Call for songs of loudest praise.

Teach me some melodious sonnet
Sung by flaming tongues above,
Praise the mount, I'm fixed upon it,
Mount of Thy redeeming love.

THE GREAT THANKSGIVING *all stand*

EOW 3 (Diocesan Trial Use)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Presider and the People. The second staff is for the Presider and the People. The third staff is for the Presider. The fourth staff is for the People.

Presider The Lord be with you. *People* And al - so with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God.
Through Jesus Christ, your eternal Word and Wisdom, you created all things. You laid the foundations of the world and enclosed the sea when it flowed out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy Fount of Blessing. Your whole creation yearns with you in hope, and with the morning stars we sing your praises, joining the heavenly beings and all creation as we shout with joy:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord.
 Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Setting: Arnatt

Presider Glory and honor are yours, Creator of all. Your Word continues to speak. You called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you became fully human in Jesus Christ, who liberates the captive, proclaims your reign, and gives his whole life, a fragrant offering.

Through Christ you free us from sin, bring us into your life, reconcile all creation with you, and restore us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it and gave it to his friends, saying: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

'After supper Jesus took the cup of wine, blessed it, and gave it to his friends, saying: "Drink this, all of you: this is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Remembering all that has been done for us—Jesus' incarnation, life, death on the cross, tomb, resurrection, and ascension—we long for Christ's coming in glory, and present to you these gifts your earth has formed and human hands have made. We acclaim you, O Christ:

Presider and People

Dying, you destroy our death. Rising, you restore our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Send your Holy Spirit upon us and grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, we worship you, God of steadfast love, in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN

THE LORD'S PRAYER

Presider As Christ teaches us, we pray:

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Christ our Passover

The musical score is written for a voice and piano. It features a treble clef and a key signature of one sharp (F#) in the upper part, and a bass clef with the same key signature in the lower part. The time signature is 4/4. The lyrics are: "Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;". The melody is simple and hymn-like, with a steady rhythm. The piano accompaniment consists of chords and moving lines in both hands, supporting the vocal line.



Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columbia*. Copyright © 1995 Thaddeus P. Cavuoti.

Presider The gifts of God for the people of God.

THE INVITATION

From the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION MOTET:

O sacrum convivium

Giovanni Croce (1557-1609)

O sacrum convivium, in quo Christus sumitur
recolitur memoria passionis ejus;
mens impletur gratia, et futurae gloriae
nobis pignus datur. Alleluia.

*O sacred banquet, in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace, and a pledge of future glory
to us is given. Alleluia.*

With you, O Lord

With you, O Lord, is life in all its full - ness, and

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment. The key signature is two sharps (F# and C#) and the time signature is 4/4. The melody is simple and homophonic.

in your light we shall see true light. With you, O Lord, is

The second system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "in your light we shall see true light. With you, O Lord, is".

life in all its full-ness, and in your light we shall see true light.

The third system of musical notation concludes the vocal line and piano accompaniment. The lyrics are: "life in all its full-ness, and in your light we shall see true light." The system ends with a double bar line and repeat dots.

Words and Music: Taizé Community.

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918); Music: *Maryton*, Henry Percy Smith (1825-1898)

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

PROCESSION HYMN 550

Jesus calls us; o'er the tumult

Restoration

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.; Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. Hymnal 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

SERVING TODAY

| | |
|--------------------------------|--|
| Presider & Preacher | The Rev. R. Scott Painter |
| Deacon | The Rev. SuEllen Pommier |
| Music | St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director |
| Crucifer | Sheri O'Brien |
| Eucharistic ministers | Henry Welch |
| Lector | Steve Flagg |
| Prayer Leader | Jan Clark |
| Ushers | John Davis, Sheryl Fullerton |
| Altar Guild | Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon, Sally Harrison |
| Bread | Dave Reilly |
| Coffee Host | Susie Silva-Strommer |
| Eucharistic visitors | Henry Welch to Doug Neville |

VESTRY

| | |
|--------------------------------------|---|
| Senior Warden | Helen Crandell |
| Junior Warden for the People | Sheri O'Brien |
| Junior Warden for Facilities | Carl Braginsky |
| Parish Clerk | Becky Tooley |
| Treasurer | Dave Reilly |
| First Year | Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer |
| Second Year | Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent |
| Third Year | Helen Crandell Sundance Henry (one-year term) Nicolas Meneses, Ruby Welch |
| Diocesan Convention Delegates | Cheryl Braginsky Gillian Butler, Barbara Mason Karen Oglesby, Lynda Moses (Alternate) |

STAFF

| |
|---|
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