

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Nathanael Under the Fig Tree, James Tissot, 1886-1894

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 14, 2024

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Tissot, James, 1836-1902. Nathanael Under the Fig Tree, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56456> [retrieved January 8, 2024]. Original source: [https://commons.m.wikimedia.org/wiki/File:Brooklyn_Museum_-_Nathaniel_Under_the_Fig_Tree_\(Nathana%C3%ABL_sous_le_figuier\)_-_James_Tissot_-_overall.jpg](https://commons.m.wikimedia.org/wiki/File:Brooklyn_Museum_-_Nathaniel_Under_the_Fig_Tree_(Nathana%C3%ABL_sous_le_figuier)_-_James_Tissot_-_overall.jpg).

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Pilgrim's Song from 24 Negro Melodies, Op. 59, No. 20

Samuel Coleridge-Taylor (1875-1912)

HYMN 535

all stand

Ye servants of God, your Master proclaim

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

THE GREETING *remain standing*

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE VS 1&4

Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
In our hymns we pray with long - ing: Grant us, bless - ed Trin - it - y,

al - le - lu - ia is the an - them ev - er dear to choirs on high; in the house of
at the last to keep glad Eas - ter with the faith - ful saints on high; there to you for -

God a - bid - ing thus they sing e - ter - nal - ly.
ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin Hymn, 11th Cen.; tra. John Mason Neale; Music: John Goss, 1800-1880

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Steadfast God, you have enriched and enlightened us by the revelation of your eternal Christ. Strengthen us to walk the path of his teaching, so that by word and deed and in the power of the Spirit we may manifest the gracious news of your faithfulness and love. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE FIRST READING 1 Samuel 3:1-20

Samuel learns that it is the Lord who is calling to him.

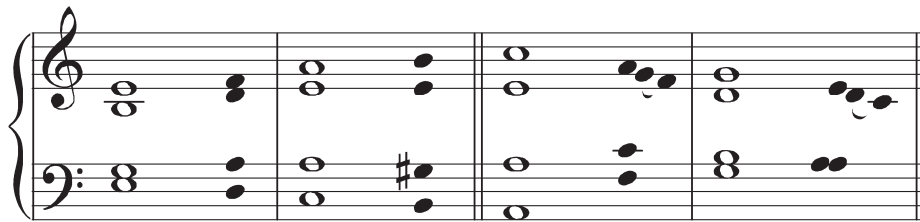
Reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 139:1-2, 12-17

please stand

Simplified Anglican Chant C



- 1 Lord, you have searched me out and / **known me;** *
you know my sitting down and my rising up; you discern my thoughts from a-/far.
- 2 You trace my journeys and my / **resting-places** *
and are acquainted with all my / **ways.**
- 12 For you yourself created my inmost / **parts;** *
you knit me together in my mother's / **womb.**
- 13 I will thank you because I am marvelously / **made;** *
your works are wonderful, and I know it / **well.**
- 14 My body was not hidden from / **you,** *
while I was being made in secret and woven in the depths of the / **earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your / **book;** *
they were fashioned day by day, when as yet there was / **none of them.**
- 16 How deep I find your thoughts, O / **God!** *
how great is the / **sum of them!**
- 17 If I were to count them, they would be more in number than the / **sand;** *
to count them all, my life span would need to be like / **yours.**

THE SECOND READING

1 Corinthians 6:12-20

Paul is required to criticize a misguided understanding of Christian freedom that has been adopted by some of the Corinthians.

Reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 440

Blessed Jesus, at thy word

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.
 Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

GOSPEL: John 1:43-51

The story of Philip and Nathaniel becoming disciples of Jesus.

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *please be seated*

Quiet for reflection

NICENE CREED *all stand as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *remain standing*

Deacon God of heaven and earth, you promise to hear us when we come to you in faith; and so we pray to
you with thankful hearts.

Leader We lift up one another, through whom we learn to love and to be loved. Thank you for all who care
for others in body, mind and spirit. Give grace to serve Christ by serving our neighbors and our
community, loving others as we love ourselves.

God of grace,

People **Hear our prayer.**

Leader We thank you for the unbounded love you offer everyone in Jesus Christ. Comfort and heal all in
sorrow, need, sickness or any other trouble; encourage and strengthen all the midst of trouble. Bless
those who minister to the hurting.

We pray for those on our prayer list and those we name silently or aloud.

(A moment of silence is kept for those offering their prayers)

God of grace,

People **Hear our prayer.**

Leader We honor with gratitude the many gifts of creation. Help us and people everywhere to care for the earth and share resources with justice and peace. Give wisdom to those in authority among us and to all leaders of the nations.

God of grace,

People **Hear our prayer.**

Leader We pray for the Church, as we hold before you those who serve Christ and bring forth God's good in the world. By your Spirit, support your people in their work and witness. Unite us in truth and love, that we who confess your name may also reflect your glory.

God of grace,

People **Hear our prayer.**

Leader We remember with thanksgiving all who have died, especially those we name silently or aloud.

A moment of silence is kept for those offering their prayers.

We rejoice at the faithful witness of your saints in every age,

that we may enter with them into the unending joy of your eternal reign.

The Presider says

Holy God, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of this life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME

Please be seated

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The score is written in G major (one sharp) and 3/4 time. It consists of three systems, each with a vocal line and a piano accompaniment. The piano part features a steady bass line and chords that support the vocal melody. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high - est." There are triplets in the vocal line for "heaven and earth are" and "Ho-san-na, Ho-san-na, Ho-san-na".

Bless - ed is the one who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Bless - ed is the one who comes in the name of the Lord. Ho-san-na, Ho-san-na, Ho-san-na in the high - est." The piano accompaniment features chords and moving lines in both hands.

Setting: Arnatt

The Presider continues

Glory and honor are yours, Creator of all. Your Word continues to speak. You called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you became fully human in Jesus Christ, who liberates the captive, proclaims your reign, and gives his whole life, a fragrant offering.

Through Christ you free us from sin, bring us into your life, reconcile all creation with you, and restore us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it and gave it to his friends, saying: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, blessed it, and gave it to his friends, saying: "Drink this, all of you: this is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Remembering all that has been done for us—Jesus' incarnation, life, death on the cross, tomb, resurrection, and ascension—we long for Christ's coming in glory, and present to you these gifts your earth has formed and human hands have made. We acclaim you, O Christ:

Presider and People

Dying, you destroy our death. Rising, you restore our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Send your Holy Spirit upon us and grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, we worship you, God of steadfast love, in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A Period of Silence is kept

Fraction Anthem

Christ our Passover

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columbia*. Copyright © 1995 Thaddeus P. Cavuoti.

Presider The gifts of God for the people of God.

All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION MOTET:

Prevent us, O Lord

Herbert Brewer (1865-1928)

Prevent us, O Lord, in all our doings with thy most gracious favour,
and further us with thy continual help,
that in all our works begun, continued, and ended in thee
we may glorify thy holy Name,
and finally by thy mercy obtain everlasting life,
through Jesus Christ our Lord. Amen.

TAIZÉ

With you, O Lord

With you, O Lord, is life in all its full-ness, and

in your light we shall see true light. With you, O Lord, is

life in all its full-ness, and in your light we shall see true light.

Words and Music: Taizé Community.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom - ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7

Music: Dundee, melody *The CL Psalms of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

SENDING OUT OF EUCHARISTIC VISITORS

all standing

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fugue in C Major, Op. 15

Gustav Adolf Thomas (1842-1870)

SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Deacon	The Rev. SuEllen Pommier
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Lucy Shields
Acolytes	George & Charlie LeBaron
Eucharistic ministers	Tim Shields, Jim Robbins
Prayer Leader	Tim Shields
Lectors	Elizabeth Rouffy, Marili Reilly
Ushers	Craig Kolins, Kristina Kallen
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsay Ramsey
Bread	Christina Ballaris
Coffee Host	Lynn Baker, Sally Harrison
Eucharistic visitor	Sue Harper to June Gravengaard

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Second Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses, Ruby Welch
Diocesan Convention Delegates	Cheryl Braginsky Gillian Butler, Barbara Mason Karen Oglesby, Lynda Moses (Alternate)

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