

# ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



The First Two Disciples, Jesus Mafa, 1973

THE SECOND SUNDAY AFTER THE EPIPHANY  
JANUARY 14, 2024

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watalala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: JESUS MAFA. The first two disciples, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48379> [retrieved January 8, 2024]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Pilgrim's Song from 24 Negro Melodies, Op. 59, No. 20*

Samuel Coleridge-Taylor (1875-1912)

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

HYMN

*all stand*

Will you come and follow me

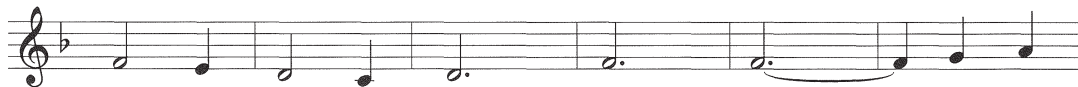
Kelvingrove



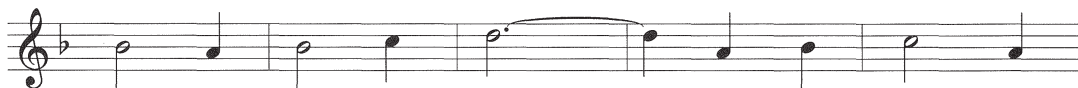
1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't  
call your name? Will you care for cruel and  
call your name? Will you set the pris - 'ners  
call your name? Will you quell the fear in -  
call my name. Let me turn and fol - low



know And nev - er be the same? Will you  
kind And nev - er be the same? Will you  
free And nev - er be the same? Will you  
side And nev - er be the same? Will you  
you And nev - er be the same. In your

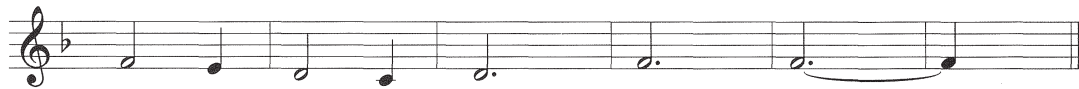


let my love be shown, Will you let my  
risk the hos - tile stare Should your life at -  
kiss the lep - er clean, And do such as  
use the faith you've found To re - shape the  
com - pa - ny I'll go Where your love and



name be known, Will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, And ad - mit to what I  
world a - round, Through my sight and touch and  
foot - steps show. Thus I'll move and live and

*Continued on next page*



grown In you and you in me?  
 pray'r In you and you in me?  
 mean In you and you in me?  
 sound In you and you in me?  
 grow In you and you in me.

Words: John L. Bell. Music: KELVINGROVE, Scottish traditional; arr. By John L. Bell.

**ACCLAMATION** *remain standing*

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever. Amen**

**SONG OF PRAISE VS 1&4**

Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 In our hymns we pray with long - ing: Grant us, bless - ed Trin - it - y,

al - le - lu - ia is the an - them ev - er dear to choirs on high; in the house of  
 at the last to keep glad Eas - ter with the faith - ful saints on high; there to you for -

God a - bid - ing thus they sing e - ter - nal - ly.  
 ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin Hymn, 11th Cen.; tra. John Mason Neale; Music: John Goss, 1800-1880

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

*People* **Steadfast God, you have enriched and enlightened us by the revelation of your eternal Christ. Strengthen us to walk the path of his teaching, so that by word and deed and in the power of the Spirit we may manifest the gracious news of your faithfulness and love. Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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## THE WORD OF GOD

*Please be seated*

### THE READING 1 Samuel 3:1-20 (CEB)

A reading from the book of First Samuel.

Now the boy Samuel was serving the Lord under Eli. The Lord's word was rare at that time, and visions weren't widely known. One day Eli, whose eyes had grown so weak he was unable to see, was lying down in his room. God's lamp hadn't gone out yet, and Samuel was lying down in the Lord's temple, where God's chest was.

The Lord called to Samuel. "I'm here," he said.

Samuel hurried to Eli and said, "I'm here. You called me?"

"I didn't call you," Eli replied. "Go lie down." So he did.

Again the Lord called Samuel, so Samuel got up, went to Eli, and said, "I'm here. You called me?"

"I didn't call, my son," Eli replied. "Go and lie down."

(Now Samuel didn't yet know the Lord, and the Lord's word hadn't yet been revealed to him.)

A third time the Lord called Samuel. He got up, went to Eli, and said, "I'm here. You called me?"

Then Eli realized that it was the Lord who was calling the boy. So Eli said to Samuel, "Go and lie down. If he calls you, say, 'Speak, Lord. Your servant is listening.'" So Samuel went and lay down where he'd been.

Then the Lord came and stood there, calling just as before, "Samuel, Samuel!"

Samuel said, "Speak. Your servant is listening."

The Lord said to Samuel, "I am about to do something in Israel that will make the ears of all who hear it tingle! On that day, I will bring to pass against Eli everything I said about his household—every last bit of it! I told him that I would punish his family forever because of the wrongdoing he knew about—how his sons were cursing God, but he wouldn't stop them. Because of that, I swore about Eli's household that his family's wrongdoing will never be reconciled by sacrifice or by offering."

Samuel lay there until morning, then opened the doors of the Lord's house. Samuel was afraid to tell the vision to Eli. But Eli called Samuel, saying: "Samuel, my son!"

“I’m here,” Samuel said.

“What did he say to you?” Eli asked. “Don’t hide anything from me. May God deal harshly with you and worse still if you hide from me a single word from everything he said to you.” So Samuel told him everything and hid nothing from him.

“He is the Lord,” Eli said. “He will do as he pleases.”

So Samuel grew up, and the Lord was with him, not allowing any of his words to fail. All Israel from Dan to Beer-sheba knew that Samuel was trustworthy as the Lord’s prophet.

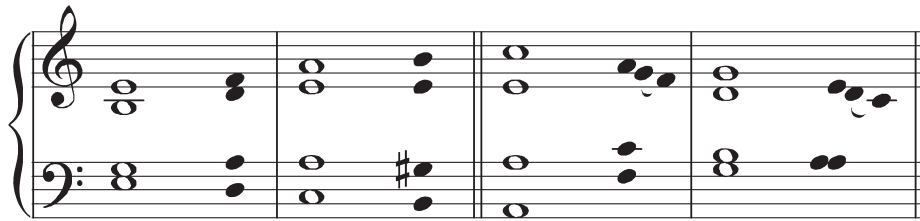
*The reader concludes* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

PSALM 139:1-2, 12-17

*please stand*

Simplified Anglican Chant C



- 1 Lord, you have searched me out and / **known me**; \*  
you know my sitting down and my rising up; you discern my thoughts from a-/-far.
- 2 You trace my journeys and my / **resting-places** \*  
and are acquainted with all my / **ways**.
- 12 For you yourself created my inmost / **parts**; \*  
you knit me together in my mother’s / **womb**.
- 13 I will thank you because I am marvelously / **made**; \*  
your works are wonderful, and I know it / **well**.
- 14 My body was not hidden from / **you**, \*  
while I was being made in secret and woven in the depths of the / **earth**.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your / **book**; \*  
they were fashioned day by day, when as yet there was / **none of them**.
- 16 How deep I find your thoughts, O / **God**! \*  
how great is the / **sum of them**!
- 17 If I were to count them, they would be more in number than the / **sand**; \*  
to count them all, my life span would need to be like / **yours**.

THE GOSPEL: **John 1:43–51 (CEB)**

*All remain standing*

*Deacon* The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you Lord Christ.**

The next day Jesus wanted to go into Galilee, and he found Philip. Jesus said to him, “Follow me.” Philip was from Bethsaida, the hometown of Andrew and Peter.

Philip found Nathanael and said to him, "We have found the one Moses wrote about in the Law and the Prophets: Jesus, Joseph's son, from Nazareth."

Nathanael responded, "Can anything from Nazareth be good?"

Philip said, "Come and see."

Jesus saw Nathanael coming toward him and said about him, "Here is a genuine Israelite in whom there is no deceit."

Nathanael asked him, "How do you know me?"

Jesus answered, "Before Philip called you, I saw you under the fig tree."

Nathanael replied, "Rabbi, you are God's Son. You are the king of Israel."

Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these! I assure you that you will see heaven open and God's angels going up to heaven and down to earth on the Human One."

*The reader concludes*          The Gospel of our Savior.

*People*      **Praise to you Lord Christ.**

SERMON      *please be seated*

*Quiet for reflection*

AN AFFIRMATION OF FAITH      *all stand*

Daily Prayers for all Seasons

**We are not alone; we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.**

**We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope.**

**In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.**

THE PRAYERS OF THE PEOPLE      *remain standing*

*Deacon*      God of heaven and earth, you promise to hear us when we come to you in faith; and so we pray to you with thankful hearts.

*Leader*      We lift up one another, through whom we learn to love and to be loved. Thank you for all who care for others in body, mind and spirit. Give grace to serve Christ by serving our neighbors and our community, loving others as we love ourselves.

God of grace,

*People*      **Hear our prayer.**

*Leader*      We thank you for the unbounded love you offer everyone in Jesus Christ. Comfort and heal all in sorrow, need, sickness or any other trouble; encourage and strengthen all the midst of trouble. Bless those who minister to the hurting.

We pray for those on our prayer list and those we name silently or aloud.

*(A moment of silence is kept for those offering their prayers)*

God of grace,

*People*      **Hear our prayer.**

*Leader* We honor with gratitude the many gifts of creation. Help us and people everywhere to care for the earth and share resources with justice and peace. Give wisdom to those in authority among us and to all leaders of the nations.

God of grace,

*People* **Hear our prayer.**

*Leader* We pray for the Church, as we hold before you those who serve Christ and bring forth God's good in the world. By your Spirit, support your people in their work and witness. Unite us in truth and love, that we who confess your name may also reflect your glory.

God of grace,

*People* **Hear our prayer.**

*Leader* We remember with thanksgiving all who have died, especially those we name silently or aloud.

*A moment of silence is kept for those offering their prayers.*

We rejoice at the faithful witness of your saints in every age,

**that we may enter with them into the unending joy of your eternal reign.**

*The Presider says*

Holy God, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of this life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Please be seated*

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*Hush! Somebody's callin' my name*

Traditional Spiritual  
arr. Brazeal W. Dennard (1929-2010)

Carleena Manzi, soloist

Hush, hush, somebody's callin' my name.  
Hush. Somebody's callin' my name.  
Hush, hush, somebody's callin' my name.  
Oh, my Lord, oh, my Lord, what shall I do?  
I'm so glad that trouble don't last always.  
I'm so glad that trouble don't last always.  
I'm so glad that trouble don't last always.  
Oh, my Lord, oh, my Lord, what shall I do?  
Hush, hush, somebody's callin' my name...

I'm so glad I got my 'ligion in time. (Hallelujah, Lord!)  
I'm so glad I got my 'ligion in time. (Oh, glory, Lord!)  
I'm so glad I got my 'ligion in time.  
Oh, my Lord, oh, my Lord, what shall I do?  
Hush, hush, somebody's callin' my name...  
Soon one mornin' death come creepin' in my room.  
Soon one mornin' death come creepin' in my room.  
Soon one mornin' death come creepin' in my room.  
Oh, my Lord, oh, my Lord, what shall I do?  
Hush, hush, somebody's callin my name...



*Presider* *People*  
The Lord be with you. And also with you.

*Presider* *People*  
Lift up your hearts. We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*The Presider continues*

All thanks and praise are yours at all times and in all places, our true and loving God.

Through Jesus Christ, your eternal Word and Wisdom, you created all things. You laid the foundations of the world and enclosed the sea when it flowed out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy Fount of Blessing. Your whole creation yearns with you in hope, and with the morning stars we sing your praises, joining the heavenly beings and all creation as we shout with joy:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,  
hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Bless - ed is the one who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Setting: Arnatt

*Presider*

Glory and honor are yours, Creator of all. Your Word continues to speak. You called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you became fully human in Jesus Christ, who liberates the captive, proclaims your reign, and gives his whole life, a fragrant offering.

Through Christ you free us from sin, bring us into your life, reconcile all creation with you, and restore us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it and gave it to his friends, saying: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

'After supper Jesus took the cup of wine, blessed it, and gave it to his friends, saying: "Drink this, all of you: this is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Remembering all that has been done for us—Jesus' incarnation, life, death on the cross, tomb, resurrection, and ascension—we long for Christ's coming in glory, and present to you these gifts your earth has formed and human hands have made. We acclaim you, O Christ:

*Presider and People*

**Dying, you destroy our death. Rising, you restore our life. Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Send your Holy Spirit upon us and grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, we worship you, God of steadfast love, in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN**

## THE LORD'S PRAYER

*Presider* As Christ teaches us, we pray:

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

## Christ our Passover

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columbia*. Copyright © 1995 Thaddeus P. Cavuoti.

*Presider* The gifts of God for the people of God.

## THE INVITATION

From the Iona Community

*Presider* Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

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*All are welcome to share in Holy Communion. After singing the Fraction Anthem please be seated until invited by the ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

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## THE COMMUNION OF GOD'S PEOPLE

Prevent us, O Lord, in all our doings with thy most gracious favour,  
 and further us with thy continual help,  
 that in all our works begun, continued, and ended in thee  
 we may glorify thy holy Name,  
 and finally by thy mercy obtain everlasting life,  
 through Jesus Christ our Lord. Amen.

## TAIZÉ

## With you, O Lord

With you, O Lord, is life in all its full - ness, and

in your light we shall see true light. With you, O Lord, is

life in all its full - ness, and in your light we shall see true light.

Words and Music: Taizé Community.



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
 3 To us the prom - ised Child is born, to us the Son is given;  
 4 His name shall be the Prince of Peace for ev - er - more a - dored,  
 5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: Perry, Leo Sowerby (1895-1968), alt. Copyright © 1964, Abingdon Press.

## GOING FORTH

### SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

### PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### BLESSING

## Precious Lord, take my hand

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows— drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Words and Music: Thomas A. Dorsey.

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*Fugue in C Major, Op. 15*

Gustav Adolf Thomas (1842-1870)

## SERVING TODAY

<b>Presider &amp; Preacher</b>	The Rev. R. Scott Painter
<b>Deacon</b>	The Rev. SuEllen Pommier
<b>Music</b>	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
<b>Crucifer</b>	Sheri O'Brien
<b>Eucharistic ministers</b>	Henry Welch
<b>Lector</b>	Virginia Malone
<b>Prayer Leader</b>	Becky Tooley
<b>Ushers</b>	John Davis, Alice Hardesty
<b>Altar Guild</b>	Jennie Street, Julie Grandfield Kirk Lambert, Lindsay Ramsey
<b>Bread</b>	Christina Ballaris
<b>Coffee Host</b>	Lynn Baker, Sally Harrison
<b>Eucharistic visitors</b>	Charlene Sabin to Caroline Litzenberger

## VESTRY

<b>Senior Warden</b>	Helen Crandell
<b>Junior Warden for the People</b>	Sheri O'Brien
<b>Junior Warden for Facilities</b>	Carl Braginsky
<b>Parish Clerk</b>	Becky Tooley
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
<b>Second Year</b>	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
<b>Third Year</b>	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses, Ruby Welch
<b>Diocesan Convention Delegates</b>	Cheryl Braginsky Gillian Butler, Barbara Mason Karen Oglesby, Lynda Moses (Alternate)

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## STAFF

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