



# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Food for the Hungry, Drink for the Thirsty, Relief sculpture

THE LAST SUNDAY AFTER PENTECOST:  
THE REIGN OF CHRIST  
NOVEMBER 26, 2023

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: Food for the Hungry, Drink for the Thirsty, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57571> [retrieved November 21, 2023]. Original source: [https://commons.wikimedia.org/wiki/File:Biberach\\_Spital\\_Relief\\_img04.jpg](https://commons.wikimedia.org/wiki/File:Biberach_Spital_Relief_img04.jpg) - Andreas Praefcke.

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Grand plein Jeu & Récit en dialogue from Suite du premier ton*

Louis-Nicolas Clerambault (1676-1749)

HYMN 494

Crown him with many crowns

Diademata

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

crown him to whom is given the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
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4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

*Continued on next page*

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894); Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

**OPENING ACCLAMATION** *all stand*

*Presider* Blessed be God: most holy, glorious and undivided Trinity.

*People* **And blessed be God's reign, now and for ever and ever. Amen.**

**COLLECT FOR PURITY**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# GLORIA

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, \_\_\_\_\_ seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Continued on next page*

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

Setting: John Rutter (b. 1945)

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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**THE FIRST READING Ezekiel 34:11-16, 20-24**

The Lord promises to be the shepherd of the people.

*Reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM 100**

*please remain seated*

Chant setting by Brian Fairbanks

**Refrain**

*Choir first, then All:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness and come before God's presence with a song.
2. Know this: The Lord God's self is God; \*  
the Lord has made us, and we are the Lord's;  
we are God's people and the sheep of God's pasture. REFRAIN
3. Enter the Lord's gates with thanksgiving; go into God's courts with praise; \*  
give thanks to the Lord and call upon God's Name.
4. For the Lord is good; God's mercy is everlasting; \*  
and the Lord's faithfulness endures from age to age. REFRAIN

**THE SECOND READING Ephesians 1:15-23**

Paul gives thanks for the faith and love of the Ephesians and prays that they may see with their inward eyes the power of God, who has raised and enthroned Jesus far above all earthly and heavenly dominions.

*Reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
 2 The Lord the Sa - vior reigns, the God of truth and love: when  
 3 His king - dom can - not fail; he rules o'er earth and heaven; the  
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove. Lift  
 keys of death and hell to Christ the Lord are given.  
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992).  
 Arrangement, By permission of Oxford University Press.

## GOSPEL: Matthew 25:31-46

The Son of Man, acting as judge and king, will separate humankind into two groups: those who have cared for the Lord in the needy, the stranger and prisoners – and those who have not.

*At the announcement of the Gospel, the People respond* **Glory to you, Lord Christ.**

*Gospeler concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

*Quiet for reflection*

## ST. MICHAEL'S LAND STORY

*Presider and Worship Leader*

Our parish rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, and Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia or Great River.



*People* We acknowledge the ancestors of this place. We understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants, who are still present among us.

*Reader One* From time immemorial up until the 1850s, this land was douglas fir and hemlock forest. The Indigenous peoples here were predominantly bands speaking Chinook dialects, including the Clackamas and Multnomah. Other Indigenous peoples here included the Kalapuya-speaking Tualatin and Salish-speaking groups.

*Reader Two* The Indigenous people maintained a trail located along what is now Sandy Boulevard, which connected the Willamette with large and small Chinook villages along the Great River, including near the present-day locations of PDX and the Grotto. The Chinook peoples used the trail to access the Troutdale area in spring and summer, where they gathered huckleberries and camas bulbs and fished.

*Reader One* In 1850 Congress passed the Donation Land Claim Act, which allowed single white men and ½ white ½ Indian men to claim 320 acres of land in the Oregon Territory. Married couples could claim 640 acres. To hold the claim, the claimant had to live on and cultivate the land for four years. Settlers in this area typically cleared the forest and then planted fruit tree orchards or converted the land to pasture.

*Reader Two* St. Michael's is located within a 640-acre claim made by Joseph Backenstos and his wife Sarah. Joseph arrived in Oregon between September 2 and 5, 1853 and died sometime in the 1860s. Sarah, by approval from President Johnson, inherited Joseph's interest in the land in 1866. Also beginning in 1853, several treaties were negotiated between the United States and local tribes, leading to the removal and relocation of the Indigenous people away from this land to undesirable reservations far away.

*Reader One* Beginning in the 1870s, Portland's rigid city grid crept eastward. By the end of the 19th century, today's familiar street plan extended to NE 15th Avenue. Rose City Park, which lies within today's Hollywood District, was platted in 1907. Residences around St. Michael's began to appear in 1909. St. Michael's house was built in 1913. This sanctuary was completed, and the first service was held here on September 29, 1923, the feast of St. Michael and All Angels.

*Reader Two* In treaty negotiations with the United States, the Chinook people insisted on retaining the right to occupy their traditional homelands to fish, hunt, and harvest. Because the proposed treaty between the United States and the Chinook people was never ratified, Chinook Land is legally unceded. The Chinook Tribe today remains unrecognized by the federal government. Although bands of the Lower Chinook near the mouth of the Great River were briefly recognized during the Clinton Administration, that recognition was subsequently withdrawn. These people are continuing to seek federal recognition of their Tribe today.

## THE PRAYERS OF THE PEOPLE

*Presider* Let us by prayer and intercession, with thanksgiving, make our requests to God.

*Leader* Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity, and for the relief of the oppressed.  
We give thanks for all that is gracious in the lives of people.

*People* **Hear our prayer, O God.**

*Leader* We pray for the renewal of the Church in faith, love and service. We pray for bishops, ministers, and for the life of this community. We give thanks for the gift of your word, the grace of the sacraments and the fellowship of your people.

*People* **Hear our prayer, O God.**

*Leader* We pray for this local community and for all people in their daily life and work. We pray for the young and the elderly, for families, and all who are alone. We give thanks for human skill and creativity and all that reveals your loveliness.

*People* **Hear our prayer, O God.**

*Leader* We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We give thanks for human love and friendship and for all that enriches our daily lives.

*People* **Hear our prayer, O God.**

*Leader* We especially pray for those on our prayer list, and for those we name silently or aloud.

*(Silence)*

We commend to God's mercy all who have died, especially those we name silently or aloud.

*(Silence)*

Let us commend ourselves, and all for whom we pray, to the mercy and love of God.

*The Presider says* *(Veronese Sacramentary)*

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

## THE CONFESSION

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

## OFFERTORY ANTHEM

*All hail the power of Jesus' name* music by Amy Beach (1867-1944)  
words by Edward Perronet (1721-1792)

All hail the pow'r of Jesus' name,  
Let angels prostrate fall,  
Bring forth the royal diadem,  
And crown Him Lord of all.  
Crown Him, ye martyrs of our God,  
Who from His altar call,  
Extol the stem of Jesse's rod,  
And crown Him Lord of all.  
Hail Him, the Heir of David's line,  
Whom David Lord did call,  
The Lord incarnate, Man divine,  
And crown Him Lord of all!  
Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail Him who saves you by His grace,  
And crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe,  
Before Him prostrate fall!  
To Him all majesty ascribe,  
And crown Him Lord of all.

## THE GREAT THANKSGIVING

## ENRICHING OUR WORSHIP – PRAYER 1

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to God our Creator.

*People* **It is right to give our thanks and praise.**

*The Presider continues:*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

### *The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People:*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues:*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* **AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* We break this bread to share in the Body of Christ

*All* **We who are many are one body, for we all share in the one bread.**

## FRACTION ANTHEM

### Jesus Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*All are welcome to share in Holy Communion. After singing "Jesus, Lamb of God" please be seated until invited by the ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

## THE COMMUNION OF GOD'S PEOPLE

COMMUNION ANTHEM:

*Ave verum corpus*

William Byrd (1543-1623)

Ave verum Corpus, natum de Maria Virgine:  
 Vere passum, immolatum in cruce pro homine:  
 Cujus latus perforatum, unda fluxit sanguine:  
 Esto nobis praegustatum in mortis examine.  
 O dulcis, O pie, O Jesu Fili Mariae,  
 miserere mei. Amen.

Hail true Body, born of the Virgin Mary,  
 truly suffered, sacrificed on the cross for humankind,  
 from whose pierced side water and blood flowed:  
 Be for us a foretaste in the trial of death.  
 O sweet Jesus, O holy Jesus, O Jesus, Son of Mary,  
 have mercy on me. Amen.

TAIZÉ

### In the Lord I'll be ever thankful

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-  
 fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the

Words and Music: Taizé Community.



1. The church of Christ in every age, be - set by  
 2. A - cross the world, a - cross the street, the vic - tims  
 3. Then let the ser - vant church a - rise. A car - ing  
 4. For Christ a - lone, whose blood was shed, can cure the  
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -  
 of in - jus - tice cry for shel - ter and for bread to  
 church that longs to be a part - ner in Christ's sac - ri -  
 fe - ver in our blood. And teach us how to share our  
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (b. 1903)

Music: *Dunedin*, Vernon Griffiths (1894-1985); reprinted from the *New Catholic Hymnal*

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

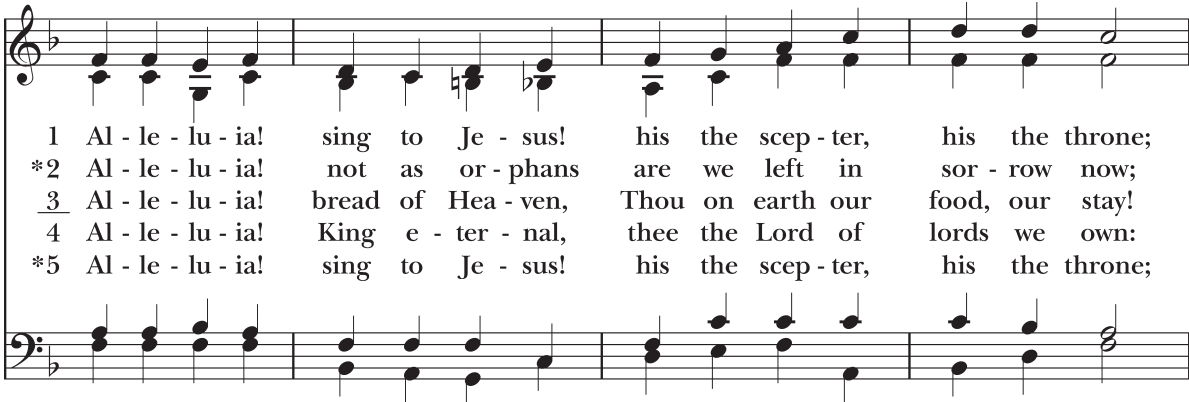
## PRAYER AFTER COMMUNION

*Presider* Let us pray.

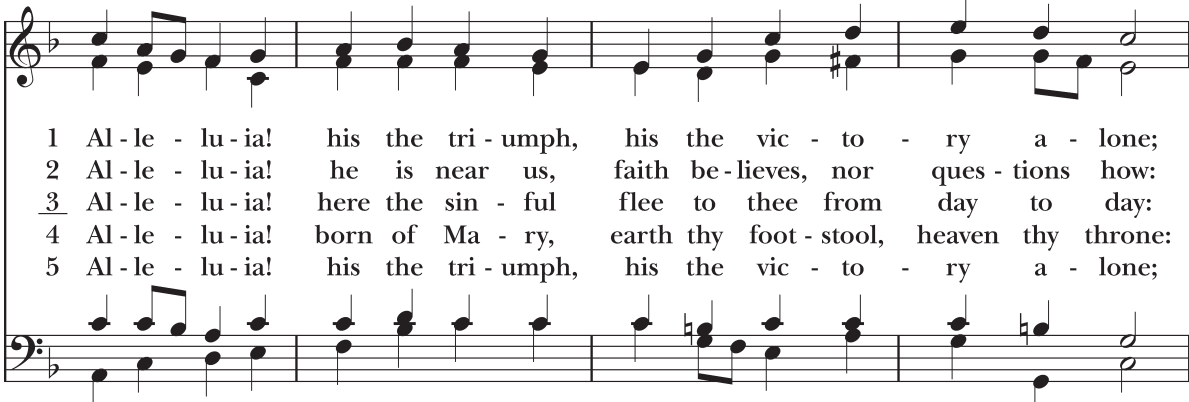
*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

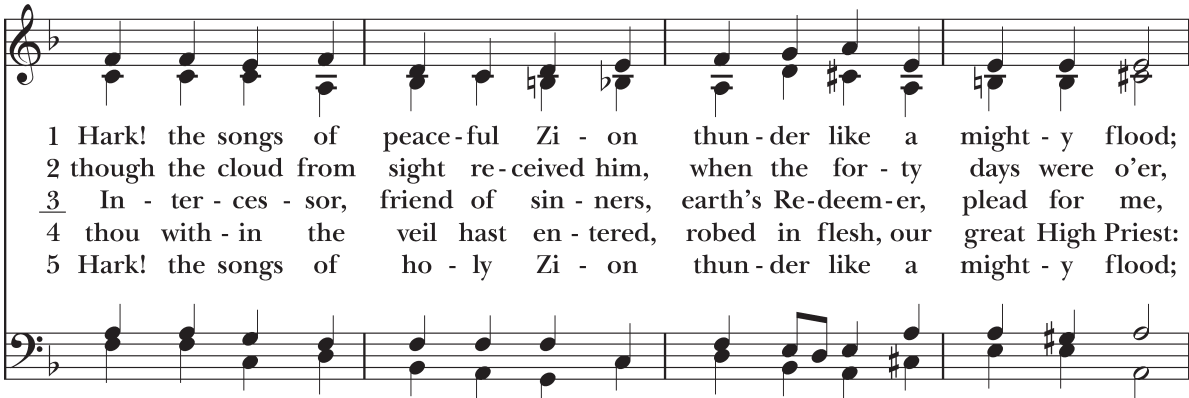





1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
 \*2 Al - le - lu - ia! not as or - phans are we left in sor - row now;  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!  
 4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:  
 \*5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
 2 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:  
 3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
 4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:  
 5 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



1 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
 2 though the cloud from sight re - ceived him, when the for - ty days were o'er,  
 3 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,  
 4 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:  
 5 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



1 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
 2 shall our hearts for - get his prom - ise, "I am with you ev - er - more?"  
 3 where the songs of all the sin - less sweep a - cross the crys - tal sea.  
 4 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.  
 5 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Alleluia*, Samuel Sebastian Wesley (1810-1876).

## THE DISMISSAL

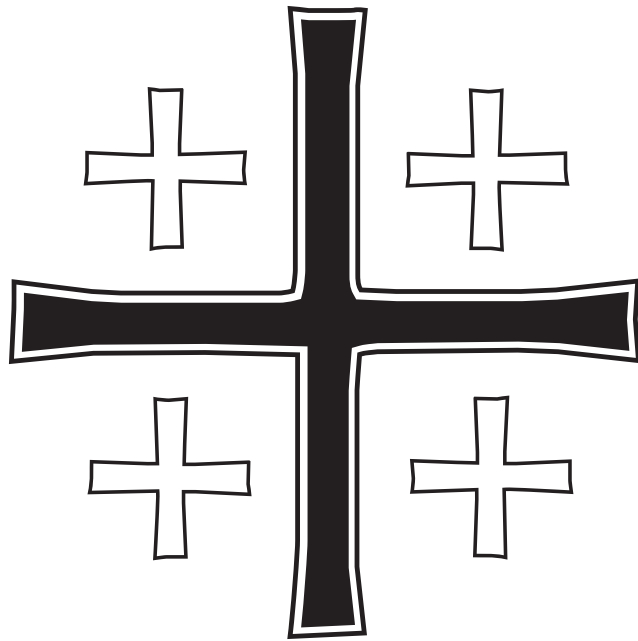
*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*Postlude on "Diademata"*

Christopher Tambling (1964-2015)



## SERVING TODAY

<b>Presider &amp; Preacher</b>	The Rev. R. Scott Painter
<b>Music</b>	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
<b>Crucifer</b>	Benji Lighthart-Faletta
<b>Eucharistic ministers</b>	Jim Robbins
<b>Prayer Leader</b>	Jim Robbins
<b>Lectors</b>	Josh English, Elizabeth Rouffy
<b>Ushers</b>	Margaret Weir, Karen Oglesby
<b>Altar Guild</b>	Stephanie English, Richard Hartman Jeanne Pace, Josh English
<b>Bread</b>	Stephanie English
<b>Coffee Host</b>	Susie Silva-Strommer, Alice Hardesty
<b>Vestry Greeter</b>	Lindsay Gutiérrez

## VESTRY

<b>Senior Warden</b>	Helen Crandell
<b>Junior Warden for the People</b>	Sheri O'Brien
<b>Junior Warden for Facilities</b>	Carl Braginsky
<b>Parish Clerk</b>	Becky Tooley
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
<b>Second Year</b>	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
<b>Third Year</b>	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses, Ruby Welch
<b>Diocesan Convention Delegates</b>	Cheryl Braginsky Gillian Butler, Barbara Mason Karen Oglesby, Lynda Moses (Alternate)

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## STAFF

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