

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Jesus Feeds the Hungry, Tony Fischer, 2009

THE LAST SUNDAY AFTER PENTECOST:
THE REIGN OF CHRIST
NOVEMBER 26, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watalala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Fischer, Tony. Jesus Feeds the Hungry, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57785> [retrieved November 21, 2023]. Original source: <https://www.flickr.com/photos/tonythemisfit/3254449443>.

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Medley on "All hail the power of Jesus' name"

arr. Lynette Maynard

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN

Jesus shall reign

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.

Music: *Duke Street*, John Hatton (d. 1793)

OPENING ACCLAMATION *all stand*

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People **God is with us; here we find new life.**

SONG OF PRAISE

Voices raised to you



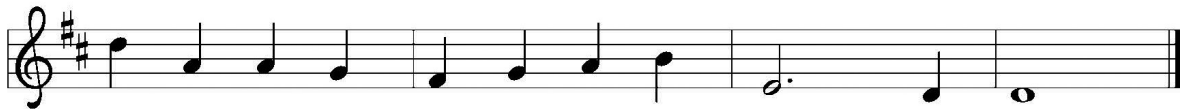
1 Voic - es raised to you we of - fer; tune them, God, for
2 All cre - a - tion joins to praise you; earth and sky your



songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts you lend us,



for your gifts through all our days. Al - le - lu - ia!
we re - turn to you to - day. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!
Al - le - lu - ia! God, cre - a - tor, source of life!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: SONG OF PRAISE, Carolyn Jennings, b. 1936

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Music © 1996 Carolyn Jennings

COLLECT OF THE DAY

Prayers for an Inclusive Church

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

All **Merciful God, resisting the iron fist which reaps where it did not sow: give us courage to accept your faith in us and compassion to stand with all who are cast aside; through Jesus Christ, who became nothing that we might have everything. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE READING Ephesians 1:15-23 CEB

A reading from Ephesians.

Since I heard about your faith in the Lord Jesus and your love for all God's people, this is the reason that I don't stop giving thanks to God for you when I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, will give you a spirit of wisdom and revelation that makes God known to you. I pray that the eyes of your heart will have enough light to see what is the hope of God's call, what is the richness of God's glorious inheritance among believers, and what is the overwhelming greatness of God's power that is working among us believers. This power is conferred by the energy of God's powerful strength. God's power was at work in Christ when God raised him from the dead and sat him at God's right side in the heavens, far above every ruler and authority and power and angelic power, any power that might be named not only now but in the future. God put everything under Christ's feet and made him head of everything in the church, which is his body. His body, the church, is the fullness of Christ, who fills everything in every way.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 95:1-7A *all stand*

Plainsong Tone V.3

The choir or cantor sings the first verse. All join in the following verses.



1. *Come, let us sing to the / **Lord**; **
let us shout for joy to the Rock of / **our salvation.**
2. Let us come before God's presence with thanks-/-**giving** *
and raise a loud shout / **to the Lord with psalms.**
3. For the Lord is a / **great God**, *
and a great Sove-/-**reign above all gods.**
4. In God's hand are the caverns of the / **earth**, *
and the heights of the hills / **are God's also.**
5. The sea is the Lord's, for God / **made it**, *
and the Lord's hands have mold-/-**ed the dry land.**
6. Come, let us bow down, and / **bend the knee**, *
and kneel before the / **Lord our Maker.**
7. For the Lord is our / **God**,
and we are the people of God's pasture and the / **sheep of God's hand.**

THE GOSPEL: Matthew 25:31-46 CEB

All remain standing

Presider The Holy Gospel according to Matthew.

People **Praise and glory to God.**

“Now when the Human One comes in his majesty and all his angels are with him, he will sit on his majestic throne. All the nations will be gathered in front of him. He will separate them from each other, just as a shepherd separates the sheep from the goats. He will put the sheep on his right side. But the goats he will put on his left.

“Then the king will say to those on his right, ‘Come, you who will receive good things from my Father. Inherit the kingdom that was prepared for you before the world began. I was hungry and you gave me food to eat. I was thirsty and you gave me a drink. I was a stranger and you welcomed me. I was naked and you gave me clothes to wear. I was sick and you took care of me. I was in prison and you visited me.’

“Then those who are righteous will reply to him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you a drink? When did we see you as a stranger and welcome you, or naked and give you clothes to wear? When did we see you sick or in prison and visit you?’

“Then the king will reply to them, ‘I assure you that when you have done it for one of the least of these brothers and sisters of mine, you have done it for me.’

“Then he will say to those on his left, ‘Get away from me, you who will receive terrible things. Go into the unending fire that has been prepared for the devil and his angels. I was hungry and you didn’t give me food to eat. I was thirsty and you didn’t give me anything to drink. I was a stranger and you didn’t welcome me. I was naked and you didn’t give me clothes to wear. I was sick and in prison, and you didn’t visit me.’

“Then they will reply, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison and didn’t do anything to help you?’ Then he will answer, ‘I assure you that when you haven’t done it for one of the least of these, you haven’t done it for me.’ And they will go away into eternal punishment. But the righteous ones will go into eternal life.”

The reader concludes This is the Gospel of Christ.

People **Praise to Christ the Word**

SERMON

Quiet for reflection

ST. MICHAEL’S LAND STORY

Presider and Worship Leader

Our parish rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, and Watalala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia or Great River.

People We acknowledge the ancestors of this place. We understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants, who are still present among us.

Reader One From time immemorial up until the 1850s, this land was douglas fir and hemlock forest. The Indigenous peoples here were predominantly bands speaking Chinook dialects, including the Clackamas and Multnomah. Other Indigenous peoples here included the Kalapuya-speaking Tualatin and Salish-speaking groups.

Reader Two The Indigenous people maintained a trail located along what is now Sandy Boulevard, which connected the Willamette with large and small Chinook villages along the Great River, including near the present-day locations of PDX and the Grotto. The Chinook peoples used the trail to access the Troutdale area in spring and summer, where they gathered huckleberries and camas bulbs and fished.

Reader One In 1850 Congress passed the Donation Land Claim Act, which allowed single white men and ½ white ½ Indian men to claim 320 acres of land in the Oregon Territory. Married couples could claim 640 acres. To hold the claim, the claimant had to live on and cultivate the land for four years. Settlers in this area typically cleared the forest and then planted fruit tree orchards or converted the land to pasture.

Reader Two St. Michael's is located within a 640-acre claim made by Joseph Backenstos and his wife Sarah. Joseph arrived in Oregon between September 2 and 5, 1853 and died sometime in the 1860s. Sarah, by approval from President Johnson, inherited Joseph's interest in the land in 1866. Also beginning in 1853, several treaties were negotiated between the United States and local tribes, leading to the removal and relocation of the Indigenous people away from this land to undesirable reservations far away.

Reader One Beginning in the 1870s, Portland's rigid city grid crept eastward. By the end of the 19th century, today's familiar street plan extended to NE 15th Avenue. Rose City Park, which lies within today's Hollywood District, was platted in 1907. Residences around St. Michael's began to appear in 1909. St. Michael's house was built in 1913. This sanctuary was completed, and the first service was held here on September 29, 1923, the feast of St. Michael and All Angels.

Reader Two In treaty negotiations with the United States, the Chinook people insisted on retaining the right to occupy their traditional homelands to fish, hunt, and harvest. Because the proposed treaty between the United States and the Chinook people was never ratified, Chinook Land is legally unceded. The Chinook Tribe today remains unrecognized by the federal government. Although bands of the Lower Chinook near the mouth of the Great River were briefly recognized during the Clinton Administration, that recognition was subsequently withdrawn. These people are continuing to seek federal recognition of their Tribe today.

THE PRAYERS OF THE PEOPLE

Presider Let us by prayer and intercession, with thanksgiving, make our requests to God.

Leader Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity, and for the relief of the oppressed.
We give thanks for all that is gracious in the lives of people.

People **Hear our prayer, O God.**

Leader We pray for the renewal of the Church in faith, love and service. We pray for bishops, ministers, and for the life of this community. We give thanks for the gift of your word, the grace of the sacraments and the fellowship of your people.

People **Hear our prayer, O God.**

Leader We pray for this local community and for all people in their daily life and work. We pray for the young and the elderly, for families, and all who are alone. We give thanks for human skill and creativity and all that reveals your loveliness.

People **Hear our prayer, O God.**

Leader We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We give thanks for human love and friendship and for all that enriches our daily lives.

People **Hear our prayer, O God.**

Leader We especially pray for those on our prayer list, and for those we name silently or aloud.
(*Silence*)

We commend to God's mercy all who have died, especially those we name silently or aloud.
(*Silence*)

Let us commend ourselves, and all for whom we pray, to the mercy and love of God.

The Presider says (*Veronese Sacramentary*)

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

THE CONFESSION

A New Zealand Prayer Book

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

All **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself. **Amen.**

THE PEACE

Presider The peace of Christ be always with you

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

All hail the power of Jesus' name music by Amy Beach (1867-1944)
words by Edward Perronet (1721-1792)

All hail the pow'r of Jesus' name,
Let angels prostrate fall,
Bring forth the royal diadem,
And crown Him Lord of all.
Crown Him, ye martyrs of our God,
Who from His altar call,
Extol the stem of Jesse's rod,
And crown Him Lord of all.
Hail Him, the Heir of David's line,
Whom David Lord did call,
The Lord incarnate, Man divine,
And crown Him Lord of all!
Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him who saves you by His grace,
And crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe,
Before Him prostrate fall!
To Him all majesty ascribe,
And crown Him Lord of all.

THE GREAT THANKSGIVING Prayer G

Adapted from Common Worship, England,

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Presider Blessed are you, Holy God, our light and our salvation; to you be glory and praise for ever.
From the beginning you have created all things, and your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.
You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.
Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

The Presider continues

How wonderful the work of your hands, O Lord. You embraced a people as your own. When they turned away and rebelled, your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends; and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my Body, which is given for you. Do this in remembrance of me.”

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of Life.

People

When we eat this bread and drink this cup we proclaim your death, Lord Jesus, until you come in glory.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints, to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

People **Blessing and honor and glory and power be yours for ever and ever. AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Be Known to Us

The musical score is written in G major (one flat) and 4/4 time. It consists of six staves of music with lyrics underneath. The first staff is labeled 'Cantor or Choir' and contains the lyrics 'Be known to us, Lord Je - sus, in the'. The second staff has two parts: '1. Congregation' with lyrics 'break - ing of the bread. Be bread. The' and '2. Cantor or Choir' with lyrics 'The'. The third staff has lyrics 'bread which we break, al - le - lu - ia, Is the com -'. The fourth staff is labeled 'Congregation' and has lyrics 'mun - ion of the bod - y of Christ. Be'. The fifth staff has lyrics 'known to us, Lord Je - sus, in the break - ing of the'. The sixth staff is labeled 'Cantor or Choir' and has lyrics 'bread. One bod - y are we, al - le - lu - ia, for though'. The score includes various musical notations such as rests, stems, beams, and slurs.

Continued on next page

Congregation

man - y we share one bread. Be known to us, Lord
 Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

from the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing "Be Known to Us" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION ANTHEM: *Ave verum corpus* William Byrd (1543-1623)

Ave verum Corpus, natum de Maria Virgine:
 Vere passum, immolatum in cruce pro homine:
 Cujus latus perforatum, unda fluxit sanguine:
 Esto nobis praegustatum in mortis examine.
 O dulcis, O pie, O Jesu Fili Mariae,
 miserere mei. Amen.

Hail true Body, born of the Virgin Mary,
 truly suffered, sacrificed on the cross for humankind,
 from whose pierced side water and blood flowed:
 Be for us a foretaste in the trial of death.
 O sweet Jesus, O holy Jesus, O Jesus, Son of Mary,
 have mercy on me. Amen.

TAIZÉ

In the Lord I'll be ever thankful

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -

fraid; lift up your voice, the Lord is near; lift up your voice, the Lord is near. In the

Words and Music: Taizé Community.

HYMN

The church of Christ in every age

Dunedin

1. The church of Christ in every age, be-set by
 2. A-cross the world, a-cross the street, the vic-tims
 3. Then let the ser-vant church a-rise. A car-ing
 4. For Christ a-lone, whose blood was shed, can cure the
 5. We have no mis-sion but to serve in full o-

change but spir-it led, must claim and test its her-i-
 of in-jus-tice cry for shel-ter and for bread to
 church that longs to be a part-ner in Christ's sac-ri-
 fe-ver in our blood. And teach us how to share our
 be-dience to our Lord: to care for all with-out re-

tage and keep on ri-sing from the dead.
 eat and nev-er live un-til they die.
 fice, and clothed in Christ's hu-man-i-ty.
 bread and feed the starv-ing mul-ti-tude.
 serve. And spread Christ's lib-er-a-ting word.

Words: Fred Pratt Green (b. 1903)

Music: *Dunedin*, Vernon Griffiths (1894-1985); reprinted from the *New Catholic Hymnal*

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN 610

Lord, whose love through humble service

Blaenhafren

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt.; Music: *Blaenhafren*, Welsh melody

THE DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Postlude on "Diademata"

Christopher Tambling (1964-2015)

SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Sheri O'Brien
Eucharistic ministers	Henry Welch
Lector	Virginia Malone
Prayer Leader	Jan Clark
Ushers	John Davis
Altar Guild	Stephanie English, Richard Hartman Jeanne Pace, Josh English
Bread	Stephanie English
Coffee Host	Susie Silva-Strommer, Alice Hardesty
Eucharistic visitor	Charlene Sabin to Caroline Litzenberger

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Second Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses, Ruby Welch
Diocesan Convention Delegates	Cheryl Braginsky Gillian Butler, Barbara Mason Karen Oglesby, Lynda Moses (Alternate)

STAFF

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