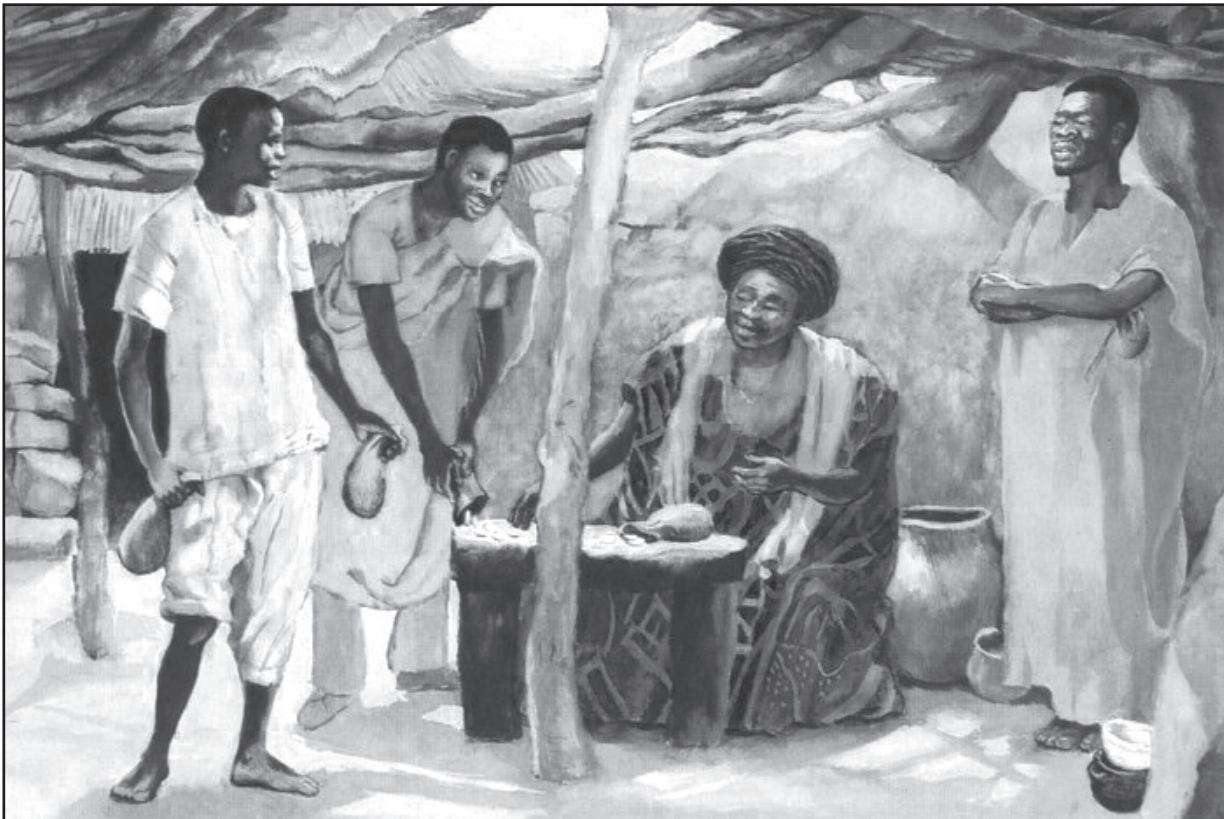




# ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Parable of the Three Servants, or, The Talents, From the Substance, JESUS MAFA, 1973

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST  
NOVEMBER 19, 2023

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: JESUS MAFA. Parable of the Three Servants, or, The Talents, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-image/act-image-link.pl?RC=57570> [retrieved November 14, 2023]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*All who hunger, gather gladly*

setting by Lynette Maynard

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

HYMN

All who hunger gather gladly

Holy Manna

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is  
is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.  
Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who  
days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993)

Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825

OPENING ACCLAMATION *all stand*

*Presider* Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

*People* **God is with us; here we find new life.**

SONG OF PRAISE *Voices raised to you*



1 Voic - es raised to you we of - fer; tune them, God, for  
2 All cre - a - tion joins to praise you; earth and sky your



songs of praise. Hearts and hands we bring in trib - ute  
works dis - play. Art and mu - sic, gifts you lend us,



for your gifts through all our days. Al - le - lu - ia!  
we re - turn to you to - day. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!  
Al - le - lu - ia! God, cre - a - tor, source of life!

Text: Herman G. Stuempfle Jr., 1923–2007  
Music: SONG OF PRAISE, Carolyn Jennings, b. 1936  
Text © 1997 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com  
800.442.3358 All rights reserved. Used by permission.  
Music © 1996 Carolyn Jennings

COLLECT OF THE DAY

Prayers for an Inclusive Church

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

*All* **Merciful God, resisting the iron fist which reaps where it did not sow: give us courage to accept your faith in us and compassion to stand with all who are cast aside; through Jesus Christ, who became nothing that we might have everything. Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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THE READING 1 Thessalonians 5.1-11

A reading from First Thessalonians.

We don't need to write to you about the timing and dates, brothers and sisters. You know very well that the day of the Lord is going to come like a thief in the night. When they are saying, "There is peace and security," at that time sudden destruction will attack them, like labor pains start with a pregnant woman, and they definitely won't escape. But you aren't in darkness, brothers and sisters, so the day won't catch you by surprise like a thief. All of you are children of light and children of the day. We don't belong to night or darkness. So then, let's not sleep like the others, but let's stay awake and stay sober. People who sleep sleep at night, and people who get drunk get drunk at night. Since we belong to the day, let's stay sober, wearing faithfulness and love as a piece of armor that protects our body and the hope of salvation as a helmet. God didn't intend for us to suffer his wrath but rather to possess salvation through our Lord Jesus Christ. Jesus died for us so that, whether we are awake or asleep, we will live together with him. So continue encouraging each other and building each other up, just like you are doing already.

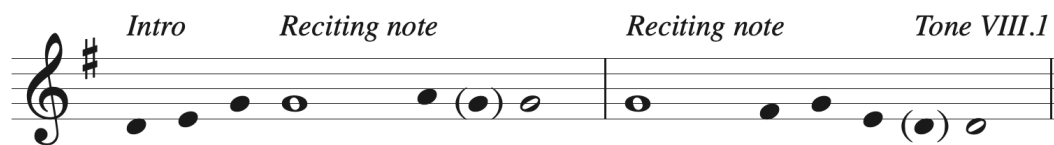
*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 90:1-8, 12 *all stand*

Plainsong Tone VIII.1

*The choir or cantor sings the first verse. All join in the following verses.*



1. *Lord, you have been our / refuge* \*  
from one generation / **to another.**
2. Before the mountains were brought forth, or the land and the /**earth were born,** \*  
from age / **to age you are God.**
3. You turn us back to the / **dust and say,** \*  
"Go / **back, O child of earth.**"
4. For a thousand years in your sight are like yesterday when / **it is past** \*  
and like a / **watch in the night.**
5. You sweep us away like a / **dream;** \*  
we fade away sud-/-**denly like the grass.**
6. In the morning it is green and / **flourishes;** \*  
in the evening it is dried / **up and withered.**
7. For we consume away in your dis-/-**pleasure;** \*  
we are afraid because of your wrathful / **indignation.**
8. Our iniquities you have set be-/-**fore you,** \*  
and our secret sins in the light / **of your countenance.**
12. So teach us to number our / **days** \*  
that we may apply our / **hearts to wisdom.**



THE GOSPEL:        **Matthew 25:14-30**

*All remain standing*

*Presider*    The Holy Gospel according to Matthew.

*People*        **Praise and glory to God.**

“The kingdom of heaven is like a man who was leaving on a trip. He called his servants and handed his possessions over to them. To one he gave five valuable coins, and to another he gave two, and to another he gave one. He gave to each servant according to that servant’s ability. Then he left on his journey.

“After the man left, the servant who had five valuable coins took them and went to work doing business with them. He gained five more. In the same way, the one who had two valuable coins gained two more. But the servant who had received the one valuable coin dug a hole in the ground and buried his master’s money.

“Now after a long time the master of those servants returned and settled accounts with them. The one who had received five valuable coins came forward with five additional coins. He said, ‘Master, you gave me five valuable coins. Look, I’ve gained five more.’

“His master replied, ‘Excellent! You are a good and faithful servant! You’ve been faithful over a little. I’ll put you in charge of much. Come, celebrate with me.’

“The second servant also came forward and said, ‘Master, you gave me two valuable coins. Look, I’ve gained two more.’

“His master replied, ‘Well done! You are a good and faithful servant. You’ve been faithful over a little. I’ll put you in charge of much. Come, celebrate with me.’

“Now the one who had received one valuable coin came and said, ‘Master, I knew that you are a hard man. You harvest grain where you haven’t sown. You gather crops where you haven’t spread seed. So I was afraid. And I hid my valuable coin in the ground. Here, you have what’s yours.’

“His master replied, ‘You evil and lazy servant! You knew that I harvest grain where I haven’t sown and that I gather crops where I haven’t spread seed? In that case, you should have turned my money over to the bankers so that when I returned, you could give me what belonged to me with interest. Therefore, take from him the valuable coin and give it to the one who has ten coins. Those who have much will receive more, and they will have more than they need. But as for those who don’t have much, even the little bit they have will be taken away from them. Now take the worthless servant and throw him out into the farthest darkness.’

“People there will be weeping and grinding their teeth.

*The reader concludes*    This is the Gospel of Christ.

*People*        **Praise to Christ the Word**

SERMON

*Quiet for reflection*

*All say together*

**Beloved, let us love one another, \*  
for love is of God.**

**Whoever does not love does not know God, \*  
for God is Love.**

**In this the love of God was revealed among us, \*  
that God sent his only Son into the world, so that we might live through Jesus Christ.**

**In this is love, not that we loved God but that God loved us \*  
and sent his Son that sins might be forgiven.**

**Beloved, since God loved us so much, \*  
we ought also to love one another.**

**For if we love one another, God abides in us, \*  
and God's love will be perfected in us.**

## THE PRAYERS OF THE PEOPLE

*Presider* Let us by prayer and intercession, with thanksgiving, make our requests to God.

*Leader* Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity, and for the relief of the oppressed.  
We give thanks for all that is gracious in the lives of people.

*People* **Hear our prayer, O God.**

*Leader* We pray for the renewal of the Church in faith, love and service. We pray for bishops, ministers, and for the life of this community. We give thanks for the gift of your word, the grace of the sacraments and the fellowship of your people.

*People* **Hear our prayer, O God.**

*Leader* We pray for this local community and for all people in their daily life and work. We pray for the young and the elderly, for families, and all who are alone. We give thanks for human skill and creativity and all that reveals your loveliness.

*People* **Hear our prayer, O God.**

*Leader* We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We give thanks for human love and friendship and for all that enriches our daily lives.

*People* **Hear our prayer, O God.**

*Leader* We especially pray for those on our prayer list, and for those we name silently or aloud.

*(Silence)*

We commend to God's mercy all who have died, especially those we name silently or aloud.

*(Silence)*

Let us commend ourselves, and all for whom we pray, to the mercy and love of God.

*The Presider says*

*(Veronese Sacramentary)*

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you

*People* **And also with you.**

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*How can I keep from singing?*

arr. Gwyneth Walker (b. 1947)

My life flows on in endless song above earth's lamentation.  
I hear the real though distant song that hails a new creation.  
Through all the tumult and the strife I hear the music ringing.  
It sounds an echo in my soul, how can I keep from singing?

What though the tempest loudly roars, I hear the truth, it's living!  
What though the darkness round me close, songs in the night it's giving!  
No storm can shake my inmost calm while to that rock I'm clinging.  
Since I believe that love abides, how can I keep from singing?

When tyrants tremble when they hear the bells of freedom ringing.  
When friends rejoice both far and near, how can I keep from singing?  
In prison cell, in dungeon dark, our thoughts to them are winging.  
When friends hold courage in their heart, how can I keep from singing?

### THE GREAT THANKSGIVING

Adapted from Common Worship, England, Prayer G

*Presider* The Lord is here.

*People* **God's Spirit is with us.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Presider* Blessed are you, Holy God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things, and your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:



## SANCTUS

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.  
Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

### *The Presider continues*

How wonderful the work of your hands, O Lord. You embraced a people as your own. When they turned away and rebelled, your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends; and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my Body, which is given for you. Do this in remembrance of me.”

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of Life.

### *People*

**When we eat this bread and drink this cup we proclaim your death, Lord Jesus, until you come in glory.**

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints, to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*People* **Blessing and honor and glory and power be yours for ever and ever. AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

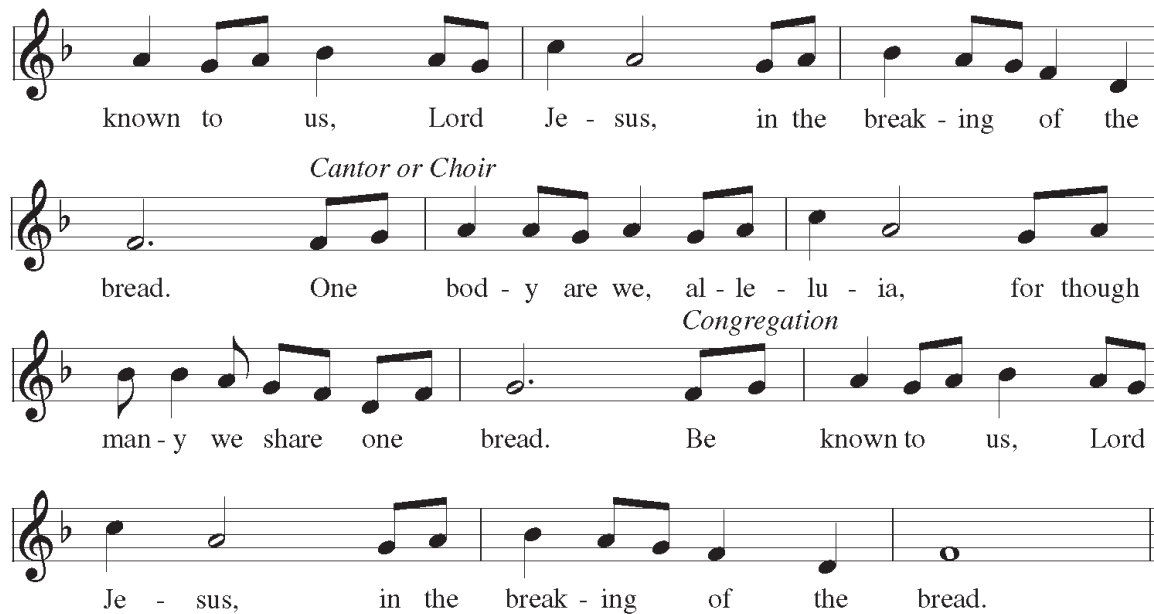
*Presider* We break this bread to share in the Body of Christ

*All* **We who are many are one body, for we all share in the one bread.**

## FRACTION ANTHEM

### Be Known to Us

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The first staff is labeled 'Cantor or Choir' and contains the lyrics 'Be known to us, Lord Je - sus, in the'. The second staff has two parts: '1. Congregation' with lyrics 'break - ing of the bread. Be bread. The' and '2. Cantor or Choir' with lyrics 'bread. The'. The third staff has lyrics 'bread which we break, al - le - lu - ia, Is the com -'. The fourth staff is labeled 'Congregation' and has lyrics 'mun - ion of the bod - y of Christ. Be'. The score includes various musical notations such as rests, notes, and repeat signs.



known to us, Lord Je - sus, in the break - ing of the  
*Cantor or Choir*  
 bread. One bod - y are we, al - le - lu - ia, for though  
*Congregation*  
 man - y we share one bread. Be known to us, Lord  
 Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

*from the Iona Community*

*Presider* Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

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*All are welcome to share in Holy Communion. After singing "Be Known to Us" please be seated until invited by the ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

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## THE COMMUNION OF GOD'S PEOPLE

COMMUNION ANTHEM:

*O Sacred Feast*

Healey Willan (1880-1968)

O Sacred Feast, wherein Christ is received,  
 the memory of His Passion is renewed in us,  
 our souls are filled with grace,  
 and the pledge of everlasting glory is given unto us.  
 Alleluia.

TAIZÉ

In the Lord I'll be ever thankful

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -  
 afraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

WORDS AND MUSIC: TAIZÉ COMMUNITY.

HYMN

Great is thy faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960); Music: William M. Runyan (1870-1957)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

### HYMN 397

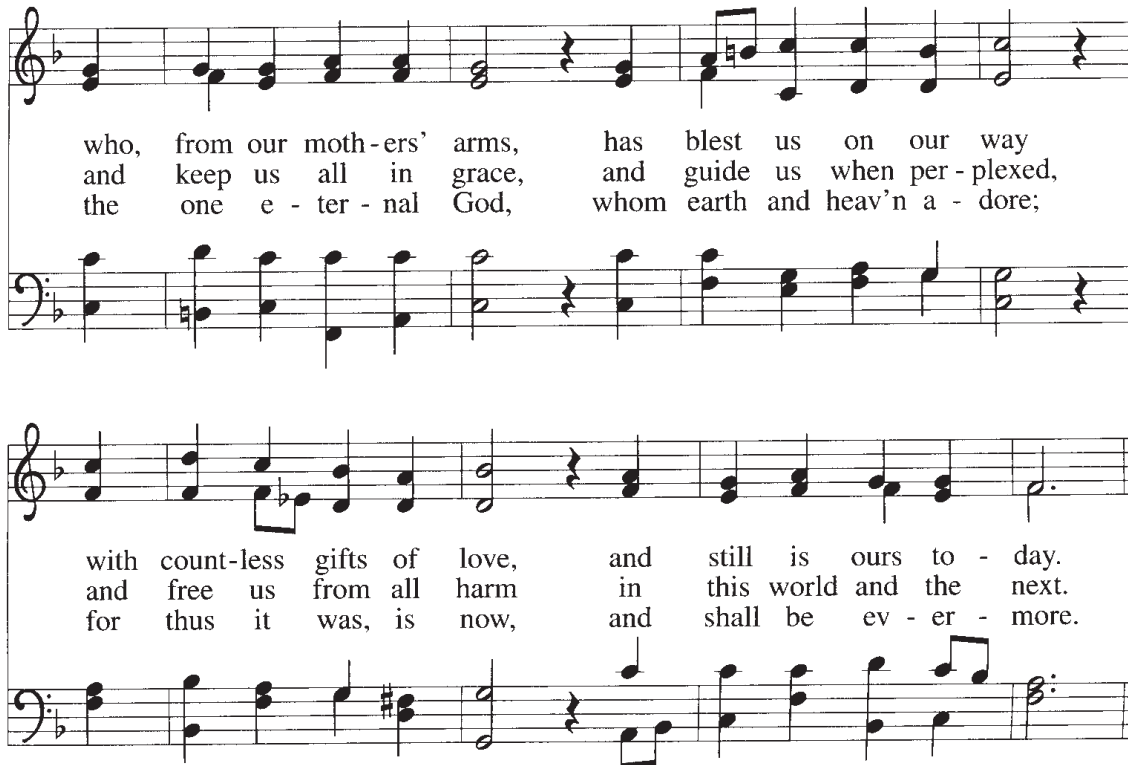
Now thank we all our God

Nun danket alle Gott

1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,





who, from our moth-ers' arms, has blest us on our way  
 and keep us all in grace, and guide us when per-plexed,  
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count-less gifts of love, and still is ours to - day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878  
 Music: Nun Danket Alle Gott, Johann Crüger. 1598-1662

## THE DISMISSAL

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE

*Ritornello on "Nun danket"*

David Schelat (b. 1955)

## SERVING TODAY

|                                |  |
|--------------------------------|--|
| <b>Presider &amp; Preacher</b> | The Rev. R. Scott Painter  |
| <b>Music</b>                   | St. Michael's Singers<br>Hannah Brewer, Music director/Organist<br>Brian Fairbanks, Choir Director |
| <b>Crucifer</b>                | Sheri O'Brien  |
| <b>Acolyte</b>                 | Ben Bleckmann  |
| <b>Eucharistic ministers</b>   | Tim Shields, Cheryl Braginsky  |
| <b>Lector</b>                  | Steve Flagg  |
| <b>Prayer Leader</b>           | Tim Shields  |
| <b>Ushers</b>                  | Sheryl Fullerton, John Davis   |
| <b>Altar Guild</b>             | Carolyn Eaton, Sigrid Huston<br>Georg Ann Flagg, Carol Gordon, Sallie Harrison                     |
| <b>Bread</b>                   | Marie Bagwell  |
| <b>Coffee Host</b>             | Helen Crandell, Lynn Baker   |
| <b>Eucharistic visitors</b>    | Henry Welch to Doug Neville  |

## VESTRY

|                                      |   |
|--------------------------------------|---|
| <b>Senior Warden</b>                 | Helen Crandell  |
| <b>Junior Warden for the People</b>  | Sheri O'Brien   |
| <b>Junior Warden for Facilities</b>  | Carl Braginsky  |
| <b>Parish Clerk</b>                  | Becky Tooley  |
| <b>Treasurer</b>                     | Dave Reilly   |
| <b>First Year</b>                    | Lindsay Gutierrez, Ann Hargraves<br>Patrick McLaughlin, Susie Silva-Strommer                |
| <b>Second Year</b>                   | Carl Braginsky, Beth Ilem<br>Sheri O'Brien, Thrina Parent                                   |
| <b>Third Year</b>                    | Helen Crandell<br>Sundance Henry (one-year term)<br>Nicolas Meneses, Ruby Welch             |
| <b>Diocesan Convention Delegates</b> | Cheryl Braginsky<br>Gillian Butler, Barbara Mason<br>Karen Oglesby, Lynda Moses (Alternate) |

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## STAFF

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