

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Parable of the Wise and Foolish Virgins, Friedrich Wilhelm von Schadow, 1838-1842

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
NOVEMBER 12, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Schadow, Friedrich Wilhelm von, 1789-1862. Parable of the Wise and Foolish Virgins, detail, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54277> [retrieved November 7, 2023]. Original source: http://commons.wikimedia.org/wiki/File:Schadow,FW-Die_klugen_und_t%C3%B6richten_Jungfrauen-2.JPG.

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Prélude from Suite No. 1 in D minor

Elisabeth Jacquet de la Guerre
(1665-1729)

HYMN 436

Lift up your heads, ye mighty gates

Truro

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bid! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

OPENING ACCLAMATION

all stand

Presider Blessed be God: most holy, glorious and undivided Trinity.

People **And blessed be God's reign, now and for ever and ever Amen.**

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

Setting: John Rutter (b. 1945)

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE FIRST READING Joshua 24:1-3a, 14-25

Joshua, like Moses before him, acts as a mediator between the people of Israel and God at Shechem.

Reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 78:1-7

please remain seated

Chant setting by Brian Fairbanks

Refrain

Choir first, then All:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. Hear my teaching, O my people; *
incline your ears to the words of my mouth.
2. I will open my mouth in a parable; *
I will declare the mysteries of ancient times. REFRAIN
3. That which we have heard and known, and what our ancestors have told us, *
we will not hide from their children.
4. We will recount to generations to come the praiseworthy deeds and the power of the Lord, *
and the wonderful works God has done. REFRAIN
5. God gave decrees to Jacob and established a law for Israel, *
which God commanded them to teach their children;
6. That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;
7. So that they might put their trust in God, *
and not forget the deeds of God, but keep the Lord's commandments. REFRAIN

THE SECOND READING 1 Thessalonians 4:13-18

Paul offers a vision of how the dead in Christ will rise and then, together with those who are alive, be caught up to meet the Lord in the sky.

Reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 68

Rejoice! rejoice, believers

Llangloffan

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.
Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

GOSPEL: Matthew 25:1-13

The parable of the wise and foolish maidens – those prepared and unprepared for the bridegroom’s coming.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

Gospeler concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Quiet for reflection

PLEDGE CARD INGATHERING

All are invited to bring their 2024 commitment cards forward as we sing. Commitments already received are also offered here.

HYMN 424

For the fruit of all creation

East Acklam



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world - wide task of car - ing
thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con - found us, most of all that



earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000), alt.; Music: East Acklam, Francis Jackson (b. 1917)

THE PRAYERS OF THE PEOPLE

Presider Let us by prayer and intercession, with thanksgiving, make our requests to God.

Leader Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity, and for the relief of the oppressed.
We give thanks for all that is gracious in the lives of people.

People **Hear our prayer, O God.**

Leader We pray for the renewal of the Church in faith, love and service. We pray for bishops, ministers, and for the life of this community. We give thanks for the gift of your word, the grace of the sacraments and the fellowship of your people.

People **Hear our prayer, O God.**

Leader We pray for this local community and for all people in their daily life and work. We pray for the young and the elderly, for families, and all who are alone. We give thanks for human skill and creativity and all that reveals your loveliness.

People **Hear our prayer, O God.**

Leader We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We give thanks for human love and friendship and for all that enriches our daily lives.

People **Hear our prayer, O God.**

Leader We especially pray for those on our prayer list, and for those we name silently or aloud.
(Silence)

We commend to God's mercy all who have died, especially those we name silently or aloud.
(Silence)

Let us commend ourselves, and all for whom we pray, to the mercy and love of God.

The Presider says *(Veronese Sacramentary)*

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR VETERAN'S DAY

O judge of the nations, we remember before you with grateful hearts all those of this country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

O virtus Sapientiae,
quae circuiens circuisti
comprehendendo omnia
n una via, quae habet vitam,
tres alas habens,
quarum una in altum volat,
et altera de terra sudat,
et tertia undique volat.
Laus tibi sit, sicut te decet,
O Sapientia.

O Virtus Sapientiae

Hildegard von Bingen (1098-1179)

O strength of Wisdom
who, circling, circled,
enclosing all
in one lifegiving path,
three wings you have:
one soars to the heights,
one distils its essence upon the earth,
and the third is everywhere.
Praise to you, as is fitting,
O Wisdom.

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP – PRAYER 1

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to give our thanks and praise.**

The Presider continues:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died. Christ is risen. Christ will come again.

The Presider continues:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Jesus Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

All are welcome to share in Holy Communion. After singing "Jesus, Lamb of God" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION ANTHEM: *Ave verum, Op. 65, No. 1*

Gabriel Fauré (1845-1924)

*Ave verum corpus natum de Maria virgine,
ere passum, immolatum in cruce pro homine,
Cujus latus perforatum unda fluxit cum sanguine,
Esto nobis praegustatum mortis in examine.
O Jesu dulcis, O Jesu pie, O Jesu fili Mariae,
Tu nobis miserere. Amen.*

*Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed on the cross for the sake of man.
From whose pierced flank flowed water and blood:
Be a foretaste for us in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on me. Amen.*

TAIZÉ

Come and fill our hearts with your peace

Come and fill our hearts with your peace.

You a - lone, O Lord, are ho - ly. Come and fill our hearts

with your peace, Al - le - lu - ia!

Words and Music: Taizé Community.



1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN 579

Almighty Father, strong to save

Melita

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

Words: Sts. 1 and 4, William Whiting (1825-1878), alt.; sts. 2-3, Robert Nelson Spencer (1877-1961), alt.
 Music: *Melita*, John Bacchus Dykes (1823-1876)

THE DISMISSAL

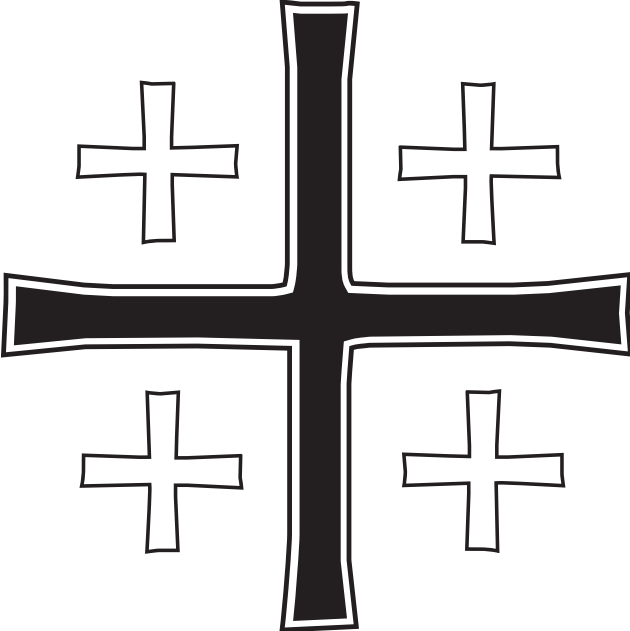
Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Invention dans le style ancien

Henriette Renié (1875-1956)



SERVING TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Assisting Priest	The Rev. Patrick Tomter
Music	St. Michael's Singers (sopranos & altos) Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Benji Lighthart-Falettra
Eucharistic ministers	Jim Robbins
Lectors	Leslie Kowash, Sherri Afryl
Prayer Leader	Michael Sagun
Ushers	Barbara Mason, Jack Harper
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsey Ramsey
Bread	Gary Davis
Coffee Host	Dan Bagwell, David Lentz
Eucharistic visitors	Sue Harper to June Gravengaard

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Second Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses, Ruby Welch
Diocesan Convention Delegates	Cheryl Braginsky Gillian Butler, Barbara Mason Karen Oglesby, Lynda Moses (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	ext. 312
The Rev. Beto Arciniega, Associate Rector	pbetoa@stmaa.org	ext. 316
Gloria Orellana, Associate for Administration	glorioa@stmaa.org	ext. 317
Jackie Van Anda, Bookkeeper	bookkeeper@stmaa.org	ext. 320

Hannah Brewer, Music Director/Organist	hannahb@stmaa.org	ext. 315
Brian Fairbanks, Choir Director	brianf@stmaa.org	ext. 315
Leslie Sackett, Associate for Children and Families	leslies@stmaa.org	ext. 318
JT Quanbeck, Publications	j tq@stmaa.org	
Manuel Luna, Facilities Assistant		



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ST.MICHAELALLANGELS

1704 NE 43rd Ave
Portland, OR 97213

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