



# ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Foolish Virgins, From the Substance, James Tissot, 1886-1894

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST  
NOVEMBER 12, 2023

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: Tissot, James, 1836-1902. Foolish Virgins, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imageink.pl?RC=57765> [retrieved November 7, 2023]. Original source: [https://commons.wikimedia.org/wiki/File:Brooklyn\\_Museum\\_-\\_The\\_Foolish\\_Virgins\\_\(Les\\_vierges\\_folles\)\\_-\\_James\\_Tissot\\_\(cropped\).jpg](https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Foolish_Virgins_(Les_vierges_folles)_-_James_Tissot_(cropped).jpg).

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Prélude from Suite No. 1 in D minor*

Elisabeth Jacquet de la Guerre  
(1665-1729)

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

PRAYER FOR VETERAN'S DAY

**O judge of the nations, we remember before you with grateful hearts all those of this country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.**

HYMN 68

Rejoice! rejoice, believers

Llangloffan

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

*Continued on next page*

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see  
 up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.  
 Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

OPENING ACCLAMATION *all stand*

*Presider* Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

*People* **God is with us; here we find new life.**

SONG OF PRAISE *Voices raised to you*

1 Voic - es raised to you we of - fer; tune them, God, for  
 2 All cre - a - tion joins to praise you; earth and sky your  
 songs of praise. Hearts and hands we bring in trib - ute  
 works dis - play. Art and mu - sic, gifts you lend us,  
 for your gifts through all our days. Al - le - lu - ia!  
 we re - turn to you to - day. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!  
Al - le - lu - ia! God, cre - a - tor, source of life!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: SONG OF PRAISE, Carolyn Jennings, b. 1936

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Music © 1996 Carolyn Jennings

## COLLECT OF THE DAY

Prayers for an Inclusive Church

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

*All* **Holy God, whose fire of love never goes out: free us from the fear of scarcity that keeps us out of love's own feast; renew our trust in your abundance which knows no death and keeps no count; through Jesus Christ, the oil of gladness. Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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## THE READING 1 Thessalonians 4.13-18

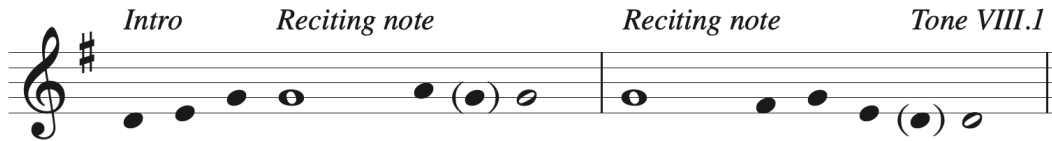
A reading from First Thessalonians.

Brothers and sisters, we want you to know about people who have died so that you won't mourn like others who don't have any hope. Since we believe that Jesus died and rose, so we also believe that God will bring with him those who have died in Jesus. What we are saying is a message from the Lord: we who are alive and still around at the Lord's coming definitely won't go ahead of those who have died. This is because the Lord himself will come down from heaven with the signal of a shout by the head angel and a blast on God's trumpet. First, those who are dead in Christ will rise. Then, we who are living and still around will be taken up together with them in the clouds to meet with the Lord in the air. That way we will always be with the Lord. So encourage each other with these words.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

The choir or cantor sings the first verse. All join in the following verses.



1. *Be pleased, O God, to de-/liver me; \**  
O LORD, make / **haste to help me.**
2. Let those who seek my life be ashamed and altogether dis-/mayed; \*  
let those who take pleasure in my misfortune draw / **back and be disgraced.**
3. Let those who say to me “Aha!” and gloat over me / **turn back, \***  
be-/cause they are ashamed.
4. Let all who seek you rejoice and be / **glad in you; \***  
let those who love your salvation say for ever, / **“Great is the LORD!”**
5. But as for me, I am poor and / **needy; \***  
come to me speed-/ily, O God.
6. You are my helper and my de-/liverer; \*  
O LORD, / **do not tarry.**

THE GOSPEL:      **Matthew 25:1-13**

*All remain standing*

*Presider* The Holy Gospel according to Matthew.

*People*      **Praise and glory to God.**

“At that time the kingdom of heaven will be like ten young bridesmaids who took their lamps and went out to meet the groom. Now five of them were wise, and the other five were foolish. The foolish ones took their lamps but didn’t bring oil for them. But the wise ones took their lamps and also brought containers of oil.

“When the groom was late in coming, they all became drowsy and went to sleep. But at midnight there was a cry, ‘Look, the groom! Come out to meet him.’

“Then all those bridesmaids got up and prepared their lamps. But the foolish bridesmaids said to the wise ones, ‘Give us some of your oil, because our lamps have gone out.’

“But the wise bridesmaids replied, ‘No, because if we share with you, there won’t be enough for our lamps and yours. We have a better idea. You go to those who sell oil and buy some for yourselves.’ But while they were gone to buy oil, the groom came. Those who were ready went with him into the wedding. Then the door was shut.

“Later the other bridesmaids came and said, ‘Lord, lord, open the door for us.’

“But he replied, ‘I tell you the truth, I don’t know you.’

“Therefore, keep alert, because you don’t know the day or the hour.

*The reader concludes*      This is the Gospel of Christ.

*People*      **Praise to Christ the Word**

## SERMON

*Quiet for reflection*

## PLEDGE CARD INGATHERING

All are invited to bring their 2024 commitment cards forward as we sing. Commitments already received are also offered here.

## HYMN 424

### For the fruit of all creation

East Acklam



1 For the fruit of all cre - a - tion, thanks be to  
2 In the just re - ward of la - bor, God's will be  
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,  
done. In the help we give our neigh - bor,  
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,  
God's will be done. In our world - wide task of car - ing  
thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in  
for the hun - gry and de - spair - ing, in the har - vests  
for the truths that still con - found us, most of all that



earth's safe - keep - ing, thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000), alt.; Music: *East Acklam*, Francis Jackson (b. 1917)

## THE PRAYERS OF THE PEOPLE

*Presider* Let us by prayer and intercession, with thanksgiving, make our requests to God.

*Leader* Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity, and for the relief of the oppressed.

We give thanks for all that is gracious in the lives of people.

*People* **Hear our prayer, O God.**

*Leader* We pray for the renewal of the Church in faith, love and service. We pray for bishops, ministers, and for the life of this community. We give thanks for the gift of your word, the grace of the sacraments and the fellowship of your people.

*People* **Hear our prayer, O God.**

*Leader* We pray for this local community and for all people in their daily life and work. We pray for the young and the elderly, for families, and all who are alone. We give thanks for human skill and creativity and all that reveals your loveliness.

*People* **Hear our prayer, O God.**

*Leader* We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We give thanks for human love and friendship and for all that enriches our daily lives.

*People* **Hear our prayer, O God.**

*Leader* We especially pray for those on our prayer list, and for those we name silently or aloud.  
(*Silence*)

We commend to God's mercy all who have died, especially those we name silently or aloud.  
(*Silence*)

Let us commend ourselves, and all for whom we pray, to the mercy and love of God.

*The Presider says* (*Veronese Sacramentary*)

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

## THE PEACE

*Presider* Blessed be Christ, the Prince of Peace.

*People* **Who breaks down the walls that divide.**

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

O virtus Sapientiae,  
quae circuiens circuisti  
comprehendendo omnia  
in una via, quae habet vitam,  
tres alas habens,  
quarum una in altum volat,  
et altera de terra sudat,  
et tertia undique volat.  
Laus tibi sit, sicut te decet,  
O Sapientia.

### *O Virtus Sapientiae*

Hildegard von Bingen (1098-1179)

*O strength of Wisdom  
who, circling, circled,  
enclosing all  
in one lifegiving path,  
three wings you have:  
one soars to the heights,  
one distils its essence upon the earth,  
and the third is everywhere.  
Praise to you, as is fitting,  
O Wisdom.*



# THE GREAT THANKSGIVING

Adapted from Common Worship, England, Prayer G

*Presider* The Lord is here.

*People* **God's Spirit is with us.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Presider* Blessed are you, Holy God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things, and your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.  
Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

### *The Presider continues*

How wonderful the work of your hands, O Lord. You embraced a people as your own. When they turned away and rebelled, your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends; and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my Body, which is given for you. Do this in remembrance of me.”

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of Life.

*People* **When we eat this bread and drink this cup we proclaim your death, Lord Jesus, until you come in glory.**

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints, to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*People* **Blessing and honor and glory and power be yours for ever and ever. AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* We break this bread to share in the Body of Christ

*All* **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Be Known to Us

*Cantor or Choir*  
Be known to us, Lord Je - sus, in the

1. *Congregation* 2. *Cantor or Choir*  
break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

*Congregation*  
mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, in the break - ing of the

*Cantor or Choir*  
bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*  
man - y we share one bread. Be known to us, Lord

Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

*from the Iona Community*

*Presider* Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

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*All are welcome to share in Holy Communion. After singing "Be Known to Us" please be seated until invited by the ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

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# THE COMMUNION OF GOD'S PEOPLE

COMMUNION ANTHEM: *Ave verum, Op. 65, No. 1*

Gabriel Fauré (1845-1924)

*Ave verum corpus natum de Maria virgine,  
ere passum, immolatum in cruce pro homine,  
Cujus latus perforatum unda fluxit cum sanguine,  
Esto nobis praegustatum mortis in examine.  
O Jesu dulcis, O Jesu pie, O Jesu fili Mariae,  
Tu nobis miserere. Amen.*

*Hail the true body, born of the Virgin Mary:  
You who truly suffered and were sacrificed on the cross for the sake of man.  
From whose pierced flank flowed water and blood:  
Be a foretaste for us in the trial of death.  
O sweet, O merciful, O Jesus, Son of Mary.  
Have mercy on me. Amen.*

TAIZÉ

Come and fill our hearts with your peace

Come and fill our hearts with your peace.

You a - lone, O Lord, are ho - ly. Come and fill our hearts

with your peace, Al - le - lu - ia!

Words and Music: Taizé Community.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836-1879), alt.  
Music: *Hollingside*, John Bacchus Dykes (1823-1876)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

### HYMN 550

### Jesus calls us; o'er the tumult

Restoration

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922)

## THE DISMISSAL

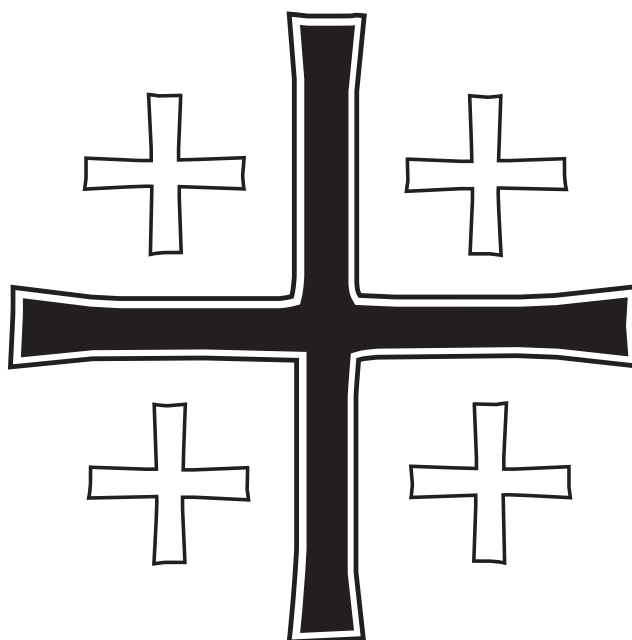
*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

POSTLUDE

*Invention dans le style ancien*

Henriette Renié (1875-1956)



## SERVING TODAY

<b>Presider &amp; Preacher</b>	The Rev. Sherman Hesselgrave
<b>Assisting Priest</b>	The Rev. Patrick Tomter
<b>Music</b>	St. Michael's Singers (sopranos & altos) Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
<b>Crucifer</b>	Mika Stanard
<b>Eucharistic ministers</b>	Henry Welch
<b>Lector</b>	Jeanne Pace
<b>Prayer Leader</b>	Jana Gregory
<b>Ushers</b>	The McLaughlin Family
<b>Altar Guild</b>	Jennie Street, Julie Grandfield Kirk Lambert, Lindsay Ramsey
<b>Bread</b>	Gary Davis
<b>Coffee Host</b>	Dan Bagwell, David Lentz
<b>Eucharistic visitors</b>	Charlene Sabin to Caroline Litzenberger

## VESTRY

<b>Senior Warden</b>	Helen Crandell
<b>Junior Warden for the People</b>	Sheri O'Brien
<b>Junior Warden for Facilities</b>	Carl Braginsky
<b>Parish Clerk</b>	Becky Tooley
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
<b>Second Year</b>	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
<b>Third Year</b>	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses, Ruby Welch
<b>Diocesan Convention Delegates</b>	Cheryl Braginsky Gillian Butler, Barbara Mason Karen Oglesby, Lynda Moses (Alternate)

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## STAFF

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