



# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Sermon on the Mount, Laura James, 2010

THE FEAST OF ALL SAINTS  
NOVEMBER 5, 2023

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: James, Laura. Sermon on the Mount, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-image/act-image-link.pl?RC=57891> [retrieved October 31, 2023]. Original source: Laura James, <https://www.laurajamesart.com/collections/religious/>.

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Solemn Processional on "When the Saints go marching in"*

Rebecca Groom te Velde (b. 1956)

HYMN 287 vs. 1-4, 6-7

For all the saints, who from their labors rest

Sine Nomine



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
\*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



*Continued on next page*

dis - tant tri - umph song, and hearts are brave a - gain, and arms are  
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong.  
blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

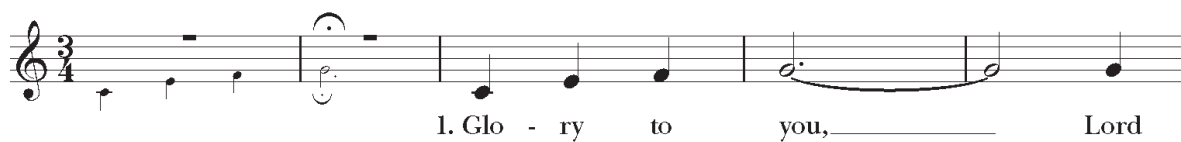
Words: William Walsham How (1823-1897); Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958)  
Music: *Brother James's Air*, J. L. Mcbeth Bain (1840?-1925)

OPENING ACCLAMATION *all stand*

*Presider* Blessed be God: most holy, glorious and undivided Trinity.

*People* **And blessed be God's reign, now and for ever and ever Amen.**

# GLORIA



1. Glo - ry to you, Lord



God of our fa - thers; you are wor - thy of praise;



glo - ry to you. 2. Glo - ry to you



for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



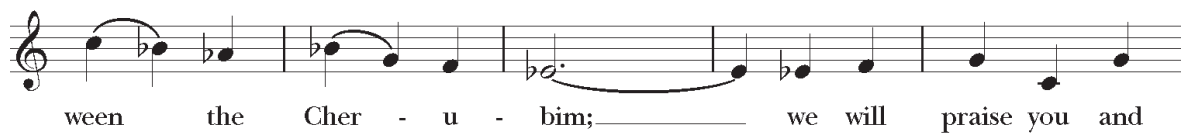
3. Glo - ry to you in the splen - dor of your




tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

*Descant*



5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the

Continued on next page



hold-ing the depths; in the high vault of  
depths; in the high vault of hea-ven, glo-ry to  
hea-ven, 6. Glo-ry to you,  
you. 6. Glo-ry to you, Fa-ther,  
Fa-ther, Son, and Ho-ly Spi-rit; we will  
Son, and Ho-ly Spi-rit; we will praise you and  
high-ly ex-alt you Glo-ry to you!  
high-ly ex-alt you for ev-er.

Setting: John Rutter (b. 1945)

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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THE FIRST READING **Revelation 7:9-17**

A vision of those who have survived great tribulation and now worship before the throne of God and the Lamb.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 34:1-8

*please remain seated*

Anglican chant setting by J. Marcus Ritchie (1946-89)

REFRAIN

*Choir first, then All:*



Those who seek the Lord lack nothing that is good.

1. I will bless the Lord at all times; \*  
God's praise shall ever be in my mouth.
2. I will glory in the Lord; \*  
let the humble hear and rejoice. REFRAIN
3. Proclaim with me the greatness of the Lord; \*  
let us exalt God's Name together.
4. I sought the Lord, and God answered me \*  
and delivered me out of all my terror. REFRAIN
5. Look upon the Lord and be radiant, \*  
and let not your faces be ashamed.
6. I called in my affliction and the Lord heard me \*  
and saved me from all my troubles. REFRAIN
7. The angel of the Lord encompasses those who fear God, \*  
and God will deliver them.
8. Taste and see that the Lord is good; \*  
happy are they who trust in the Lord! REFRAIN

THE SECOND READING **1 John 3:1-3**

Through God's love, disciples are now children of God; their destiny is to be like Christ.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

1 Blest are the pure in heart, for they shall see our God; the  
 2 The Lord, who left the heavens our life and peace to bring, to  
 3 he to the low - ly soul will still him - self im - part and  
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 dwell in low - li - ness with us, our pat - tern and our King;  
 for his dwell - ing and his throne will choose the pure in heart.  
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
 Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

### GOSPEL: Matthew 5:1-12

The opening sayings of the Sermon on the Mount, words of both comfort and challenge.

*At the announcement of the Gospel, the People respond* **Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### SERMON

*A period of silence is kept.*

### A LITANY OF THE SAINTS

Holy God, creator of heaven and earth, **have mercy on us.**

Holy and Mighty, Redeemer of the world, **have mercy on us.**

Holy Immortal One, Sanctifier of the faithful, **have mercy on us.**

Holy, blessed and glorious Trinity, One God, **have mercy on us.**

In the multitude of your saints, O God, you have surrounded us with a great cloud of witnesses. May we rejoice in their friendship and encouragement, run with endurance the race that is set before us, and, together with them, receive the crown of glory that never fades away.



## SAINTS OF GOD IN GLORY

*Refrain (1st time : Cantor, all repeat. Thereafter, all.)*

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of the refrain: "Saints of God in glo - ry, be with us, re -". The second staff contains the melody for the second line: "joice with us, sing praise with us, and pray with us now." The music is written in a simple, accessible style with quarter and eighth notes.

Setting: Bernadette Farrell

*Presider:* Remember those saints of your Gospel, especially Mary, Martha and Lazarus, the Woman at the Well, the Woman who washed Jesus' feet, Simon of Cyrene, Joseph of Arimathea. **Refrain**  
 Remember those who delivered your prophetic word of justice and peace, especially Harriet Beecher Stowe, Sojourner Truth, Frances Perkins, Pauli Murray. **Refrain**  
 Remember those who delivered your poetic word of insight, especially Juan de la Cruz, Teresa of Avila, Monica, Macrina, Francis and Clare, Absalom Jones, Evelyn Underhill. **Refrain**  
 Remember those who lived and died for your kingdom, especially Martin Luther King, Jr., Oscar Romero, Brother Roger of Taizé, Dietrich Bonhoeffer, Agnes of Rome, Joan of Arc. **Refrain**  
 Presider Remember all who have died this year in the peace of Christ, especially,

Thomas D. Prewitt	Phyllis Stark	Wayne Cook	Hank Flake
JoAnn Pelkki	Norma Jean Hartman	Arleta Crenshaw	Robert Hill
Don Johnson	Paul Holdeman	Nell Adele Rehm	Pat Harrington
Homer Yasui	Al Kauffman	Gene Gumz	Ernie Peterson
Roger Hull	Bachan Yoshida	Susan Perry	Joshua Handley
Mary Elizabeth Parker	Paula Grinter Otney	Shelly Bushell	Zoe Coughlin-Glaser
Sandra Wadsworth	Jean Billiter	George Bechtold	Patrick W. Page
Andrew Harris	Gail Neutscher Anderson	Josh Edgerton	Rev. Tom Eklo
Katrina Lind Pritchard	Geraldine Penner	Jimmy Cole	Kitty Spickard
Nancy Schumacher	Susan Cook	Walter Parks	Bern Deazley III
Yaacov Bergman	Maria Branham	Pershing Delacruz	Jim Sheridan
Dick Johnson	Patrick Crowley	Dennis Gossett	Pilar Sureda
Dorothy Fisher	Betty Groesbeck	Sharon Julson	Clayton Hawkes
Michael Kallen	Holly Ann Becker	Joyce Hawkes	Mamie Jurelle Ross
Emily Pritchard	Denise Carmady	Larry Oakley	Virginia Ray
Linda Kidd	Vivian Berry	Bill Helvig	Bob Whitlock
Pete Thomas	Jerry Gavin	Baylor Recken	Carol Doidge
Lucile Newton	John Wilson	Jet Recken	Mary Ann Curry
Jeffrey Manchester	Kathleen Grainger	Frankie Joe Evans	McCammon
Halle Reece Smith	Alan Crawford	Guadalupe Colón	Sheryl Pfannkuche
Chris Jensen	Dennis McGrath	Socorro Cruz	Deanne Vegge
Walter Newman	Nancy Reed	Shelby Reilly	Marvin Angeli
Marge Byrne	Jim Reeves	Colleen Greene	Judy Diane Coons
Charlene Goettsch	Tom Jones	Nicole Crull	Betty M. Barnett
Jane Henderson	Sylvia Motzko	Chazz Zarosinski	Pope Benedict XVII
Dale Stark	Mickey Wilhite	Brenda Bell	Halim Faisal

Gordon Lightfoot	Matthew Perry	Mary Elizabeth Domejka	Frances Ousley
Stephan Whitley	Dianne Feinstein	Ann Muir	The Rt Rev'd Charlie
Horace Owen Moses	The Most Rev. Frank T.	Suzanne Broertjes	McNutt
Sherry Seibel	Griswold, Presiding	Mary Mark	Richard Haines Portwood
Pat Robertson	Bishop	David Nelson Miller	Art Stevens
The Rev. Robert B. Dunbar	Patrick Page	Lola Lawson	Todd Hemphil
Dana DeLuca Schectman	Diana Karabut	Pat Wilson	

***Refrain***

Remember all who have been baptized this year in your name, especially Valerie Elise Abshier, Esther Kathryn Heater-Sackett, and Bneson Anthony Bernatz.

***Refrain***

O God, we remember this day all those who are at rest within the embrace of your great love.

*(The names of others who have died may be added aloud).*

As they blessed us in their life, we thank you, Lord, for the blessing of their memory in death. May they find eternal life in your loving presence.

Holy God, **make us holy.**

Self-giving God, **make us generous.**

Loving God, **make us loving.**

Wisdom of God,  **dwell within us.**

Patience of God, **keep us steadfast in faith and work.**

Holy One, we, too, would serve you as your saints.

Strengthen our wills, **help us to grow in love and knowledge of you, and to proclaim your word through our words and actions.**

We pray in Jesus' name. **Amen.**

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

**A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES**

**A PRAYER FOR BIRTHDAYS**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

OFFERTORY ANTHEM

*The Beatitudes*

Nancy Wertsch

Palmer Haffner, soloist

Now when he saw the crowds, he went up on a mountain side and sat down.  
His disciples came to him, and he began to teach them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will be shown mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peace-makers, for they will be called children of God.

Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

Rejoice and be glad, for great is your reward in heaven.

*Matthew 5:1-10, 12*

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP – PRAYER 1

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

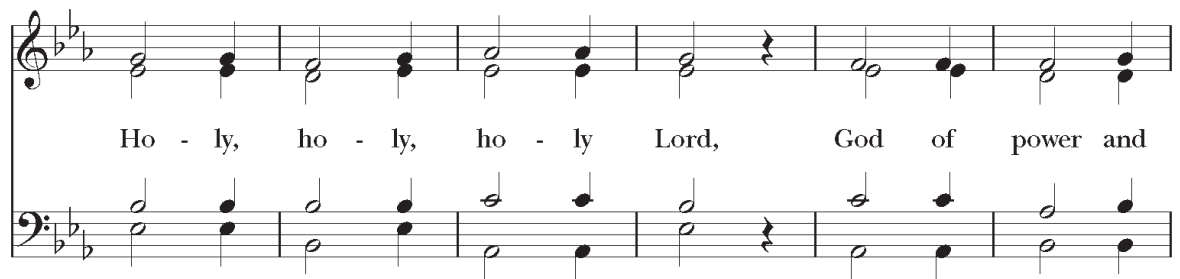
*People* **It is right to give our thanks and praise.**

*The Presider continues:*

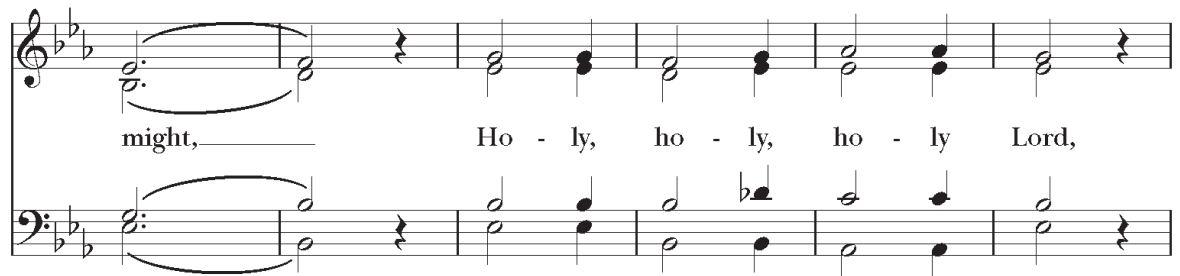
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# SANCTUS



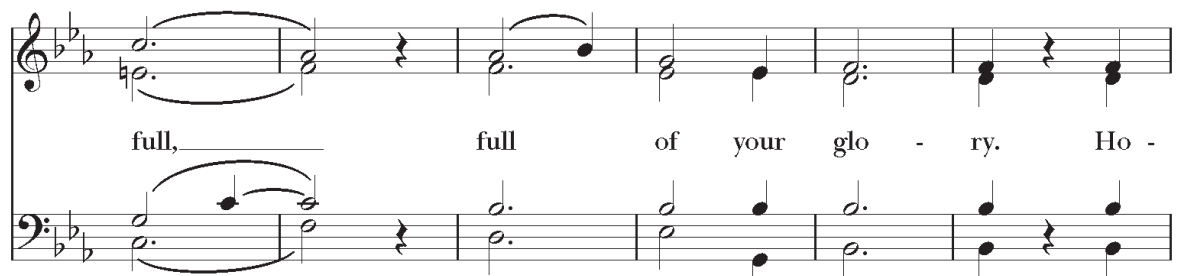
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People:*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues:*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* **AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* We break this bread to share in the Body of Christ

*All* **We who are many are one body, for we all share in the one bread.**

## FRACTION ANTHEM

### Jesus Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of a treble clef staff and a bass clef staff, both in G major. The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff contains a piano accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the vocal and piano parts. The treble staff has lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff continues the accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of musical notation continues the vocal and piano parts. The treble staff has lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff continues the accompaniment.

The image shows a musical score for a two-part setting of the words "give us your peace, give us your peace." The score is written on two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is simple and homophonic, with the lyrics written below the notes. The piece concludes with a double bar line.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

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*All are welcome to share in Holy Communion. After singing "Jesus, Lamb of God" please be seated until invited by the ushers to move forward to stand or kneel at the altar.*  
*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*  
*To share the bread, extend hands open, palms up, one on top of the other.*  
*To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

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## THE COMMUNION OF GOD'S PEOPLE

COMMUNION ANTHEM: *Agnus Dei from Mass for Four Voices*

William Byrd (1543-1623)

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

Come and fill our hearts with your peace

Come and fill our hearts with your peace.

You a-lone, O Lord, are ho-ly. Come and fill our hearts

with your peace, Al-le-lu-ia!

HYMN 620


Jerusalem, my happy home

Land of Rest

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tys'  
 5 grant that I may see thine end - less joy, and





1 have an end? Thy joys when shall I see?  
 2 still re-joice in that most hap-py place.  
 3 one be blest who might this mu-sic hear.  
 4 har-mo-ny doth ring in ev-ery street.  
 5 of the same par-ta-ker ev-er be!

Words: F. B. P. (ca. 16th cent.), alt.

Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

*Descant*

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

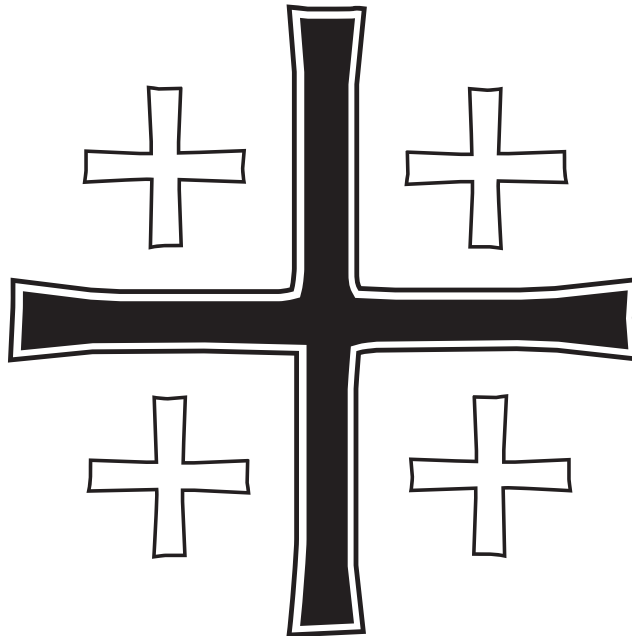
*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

POSTLUDE

*Postlude on "Grand Isle"*

Charles Callahan (b. 1951)



## SERVING TODAY

<b>Presider &amp; Preacher</b>	The Rev. R. Scott Painter
<b>Deacon</b>	The Rev. Marla McGarry-Lawrence
<b>Music</b>	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
<b>Crucifer</b>	Gayle Morris
<b>Acolytes</b>	Joplin Henry
<b>Eucharistic ministers</b>	Gary Davis, Marie Bagwell
<b>Lectors</b>	Elizabeth Rouffy, Marie Bagwell
<b>Prayer Leader</b>	Sheri O'Brien
<b>Ushers</b>	Sarah Rowley, Garry Neil
<b>Altar Guild</b>	Barb Mason, Sundance Henry, Debra Portugal, Kelly Zander
<b>Bread</b>	Charlene Sabin
<b>Coffee Host</b>	Bev Hoeffler Lynn Baker
<b>Eucharistic visitors</b>	Gayle Morris to Julie Romberg Sue Harper to Janet McAuliffe

## VESTRY

<b>Senior Warden</b>	Helen Crandell
<b>Junior Warden for the People</b>	Sheri O'Brien
<b>Junior Warden for Facilities</b>	Carl Braginsky
<b>Parish Clerk</b>	Becky Tooley
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
<b>Second Year</b>	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
<b>Third Year</b>	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses, Ruby Welch
<b>Diocesan Convention Delegates</b>	Cheryl Braginsky Gillian Butler, Barbara Mason Karen Oglesby, Lynda Moses (Alternate)

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## STAFF

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