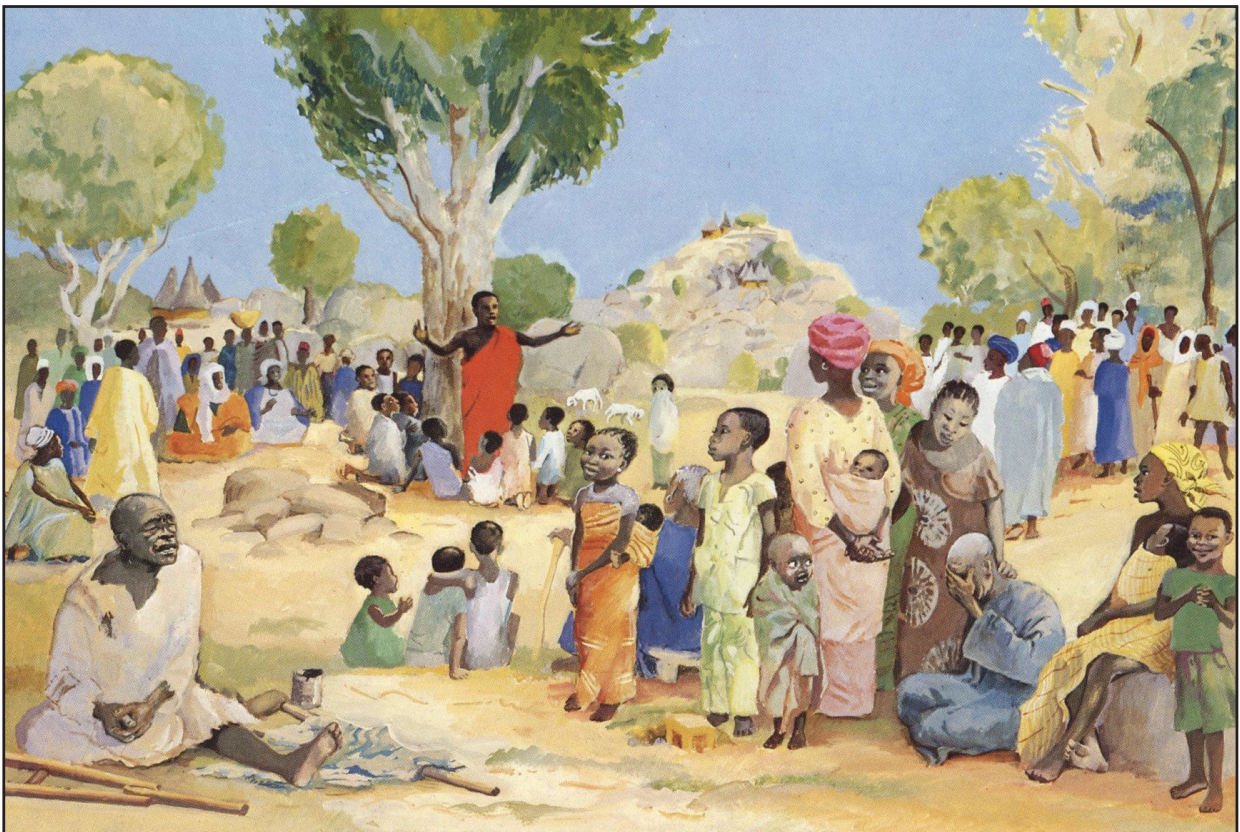




ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



The Sermon on the Mount, JESUS MAFA, 1973

THE FEAST OF ALL SAINTS
NOVEMBER 5, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: JESUS MAFA. The Sermon on the Mount, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-image/act-image-link.pl?RC=48284> [retrieved October 31, 2023]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Solemn Processional on "When the Saints go marching in"

Rebecca Groom te Velde (b. 1956)

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INTROIT

Please stand as able

Presider We rejoice with all who have been baptized this year in your name, especially Valerie Elise Abshier, Esther Kathryn Heater-Sackett, and Bneson Anthony Bernatz.

Holy God, meet us here as we remember your saints:

+ Those of your Gospel, especially Mary, Martha and Lazarus, the Woman at the well, the Woman who washed Jesus' feet, Simon of Cyrene, Joseph of Arimathea;

+ Those who delivered your prophetic word of justice and peace, especially Harriet Beecher Stowe, Sojourner Truth, Frances Perkins, Pauli Murray;

+ Those who delivered your poetic word of insight, especially Juan de la Cruz, Teresa of Avila, Monica, Macrina, Francis and Clare, Absalom Jones, Evelyn Underhill;

+ Those who lived and died for the sake of your name, especially Martin Luther King, Jr., Oscar Romero, Brother Roger of Taizé, Dietrich Bonhoeffer, Agnes of Rome, Joan of Arc.

Presider Loving God, hear us as we lift up those beloved who we see no longer:

+ Children and Siblings,

+ Parents and Grandparents,

+ Spouses, Partners, Beloveds,

+ Family and Friends,

All we now name:

Thomas D. Prewitt

Pete Thomas

Jean Billiter

Jim Reeves

JoAnn Pelkki

Lucile Newton

Gail Neutscher Anderson

Tom Jones

Don Johnson

Jeffrey Manchester

Geraldine Penner

Sylvia Motzko

Homer Yasui

Halle Reece Smith

Susan Cook

Mickey Wilhite

Roger Hull

Chris Jensen

Maria Branham

Wayne Cook

Mary Elizabeth Parker

Walter Newman

Patrick Crowley

Arleta Crenshaw

Sandra Wadsworth

Marge Byrne

Betty Groesbeck

Nell Adele Rehm

Andrew Harris

Charlene Goettsch

Holly Ann Becker

Gene Gumz

Katrina Lind Pritchard

Jane Henderson

Denise Carmady

Susan Perry

Nancy Schumacher

Dale Stark

Vivian Berry

Shelly Bushell

Yaacov Bergman

Phyllis Stark

Jerry Gavin

George Bechtold

Dick Johnson

Norma Jean Hartman

John Wilson

Josh Edgerton

Dorothy Fisher

Paul Holdeman

Kathleen Grainger

Jimmy Cole

Michael Kallen

Al Kauffman

Alan Crawford

Walter Parks

Emily Pritchard

Bachan Yoshida

Dennis McGrath

Pershing Delacruz

Linda Kidd

Paula Grinter Otney

Nancy Reed

Dennis Gossett

Sharon Julson	Ernie Peterson	Deanne Vegge	Dianne Feinstein
Joyce Hawkes	Joshua Handley	Marvin Angeli	Patrick Page
Larry Oakley	Zoe Coughlin-Glaser	Judy Diane Coons	Diana Karabut
Bill Helvig	Patrick W. Page	Betty M. Barnett	Mary Elizabeth Domejka
Baylor Recken	Rev. Tom Eklo	Pope Benedict XVII	Ann Muir
Jet Recken	Kitty Spickard	Halim Faisal	Suzanne Broertjes
Frankie Joe Evans	Bern Deazley III	Gordon Lightfoot	Mary Mark
Guadalupe Colón Socorro	Jim Sheridan	Stephan Whitley	David Nelson Miller
Cruz	Pilar Sureda	Horace Owen Moses	Lola Lawson
Shelby Reilly	Clayton Hawkes	Sherry Seibel	Pat Wilson
Colleen Greene	Mamie Jurelle Ross	Pat Robertson	Frances Ousley
Nicole Crull	Virginia Ray	The Rev. Robert B. Dunbar	The Rt Rev'd Charlie
Chazz Zarosinski	Bob Whitlock	Dana DeLuca Schectman	McNutt
Brenda Bell	Carol Doidge	The Most Rev. Frank T.	Richard Haines Portwood
Hank Flake	Mary Ann Curry	Griswold, Presiding	Art Stevens
Robert Hill	McCammon	Bishop	Todd Hemphil
Pat Harrington	Sheryl Pfannkuche	Matthew Perry	

+Others we name...

(All may name additional remembrances aloud.)

The Presider says

O God, the King of saints, we praise and glorify your holy Name for all your servants who finished their course in your faith and fear: for the blessed Virgin Mary; for the holy matriarchs and patriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, known to us and unknown. We pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. **Amen.**

Presider Praise the Lord, all you saints!

People **Praise God, all you heavenly hosts!**

Presider Let us praise the name of the Lord:

People **For God's name only is exalted!**

HYMN

When the saints go marching in

1. O when the saints go march-ing in, O when the
 2. O when the sun re - fused to shine, O when the
 3. O when they crown Him Lord of all, O when they

saints go march - ing in,
 sun re - fused to shine, O Lord, I want to be in that
 crown Him Lord of all,

num-ber when the saints go march - ing in.
 when the sun re - fused to shine.
 when they crown Him Lord of all.

OPENING ACCLAMATION

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People **God is with us; here we find new life.**

COLLECT OF THE DAY

Prayers for an Inclusive Church

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

All **God of all people from every tribe and language; you call true witnesses who sing your praise, live your grace, and work for peace: may we share their faith and know our need for you, that we might be a blessing to the hunger of your world; through Jesus Christ, whose body we are. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE READING 1 John 3:1-3 (CEB)

A reading from the first letter of John.

See what kind of love the Father has given to us in that we should be called God's children, and that is what we are! Because the world didn't recognize him, it doesn't recognize us.

Dear friends, now we are God's children, and it hasn't yet appeared what we will be. We know that when he appears we will be like him because we'll see him as he is. And all who have this hope in him purify themselves even as he is pure.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 34:1-8 *all stand*

Plainsong Tone V.3

The choir or cantor sings the first verse. All join in the following verses.



1. *I will bless* the Lord at / **all times**; *
God's praise shall ever / **be in my mouth**.
2. I will glory in the / **Lord**; *
let the humble / **hear and rejoice**.
3. Proclaim with me the greatness of the / **Lord**; *
let us exalt God's / **Name together**.
4. I sought the Lord, and God / **answered me** *
and delivered me out of / **all my terror**.
5. Look upon the Lord and be / **radiant**, *
and let not your / **faces be ashamed**.
6. I called in my affliction and the Lord / **heard me** *
and saved me from / **all my troubles**.
7. The angel of the Lord encompasses those who / **fear God**, *
and God / **will deliver them**.
8. Taste and see that the / **Lord is good**; *
happy are they who / **trust in the Lord**!

THE GOSPEL: **Matthew 5:1-12**

All remain standing

Presider The Holy Gospel according to Matthew.

People **Praise and glory to God.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The reader concludes This is the Gospel of Christ.

People **Praise to Christ the Word**

SERMON

Quiet for reflection

THE PRAYERS OF THE PEOPLE

Presider Let us by prayer and intercession, with thanksgiving, make our requests to God.

Leader Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity, and for the relief of the oppressed.
We give thanks for all that is gracious in the lives of people.

People **Hear our prayer, O God.**

Leader We pray for the renewal of the Church in faith, love and service. We pray for bishops, ministers, and for the life of this community. We give thanks for the gift of your word, the grace of the sacraments and the fellowship of your people.

People **Hear our prayer, O God.**

Leader We pray for this local community and for all people in their daily life and work. We pray for the young and the elderly, for families, and all who are alone. We give thanks for human skill and creativity and all that reveals your loveliness.

People **Hear our prayer, O God.**

Leader We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We give thanks for human love and friendship and for all that enriches our daily lives.

People **Hear our prayer, O God.**

Leader We especially pray for those on our prayer list, and for those we name silently or aloud.

(Silence)

We commend to God's mercy all who have died.

(Silence)

Let us commend ourselves, and all for whom we pray, to the mercy and love of God.

The Presider says

(Veronese Sacramentary)

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

Taste and See

James E. Moore, Jr. (1951-2022)

I will bless you, God, at all times.
Your praise shall always be on my lips;
My soul shall glory in you, Lord;
For you have been so good to me.
Taste and see the goodness of the Lord.
Glorify the Lord with me.
Together let us all praise God's name.
I called on God and he answered me;
From all my troubles I've been set free.
Taste and see the goodness of the Lord.

Worship our God, all you people.
You'll want for nothing if you ask.
Taste and see that God is good;
In God we need put all our trust.
Taste and see the goodness of the Lord.

THE GREAT THANKSGIVING

Adapted from Common Worship, England, Prayer G

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Presider Blessed are you, Holy God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things, and your works echo the silent music of your praise.
In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

The Presider continues

How wonderful the work of your hands, O Lord. You embraced a people as your own. When they turned away and rebelled, your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends; and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my Body, which is given for you. Do this in remembrance of me."

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of Life.

People

When we eat this bread and drink this cup we proclaim your death, Lord Jesus, until you come in glory.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the

body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints, to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

People **Blessing and honor and glory and power be yours for ever and ever. AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Be Known to Us

The musical score is written for a single melodic line in G major (one flat) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff is labeled 'Cantor or Choir' and the last staff is labeled 'Congregation'. The second staff has two endings, labeled '1. Congregation' and '2. Cantor or Choir'. The lyrics are: 'Be known to us, Lord Je - sus, in the break - ing of the bread. Be bread. The bread which we break, al - le - lu - ia, Is the com - mun - ion of the bod - y of Christ. Be'.

Cantor or Choir

Be known to us, Lord Je - sus, in the

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, in the break - ing of the

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord

Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

from the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing "Be Known to Us" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

TAIZÉ

Come and fill our hearts with your peace

Come and fill our hearts with your peace.

You a-lone, O Lord, are ho-ly. Come and fill our hearts

with your peace, Al-le-lu-ia!

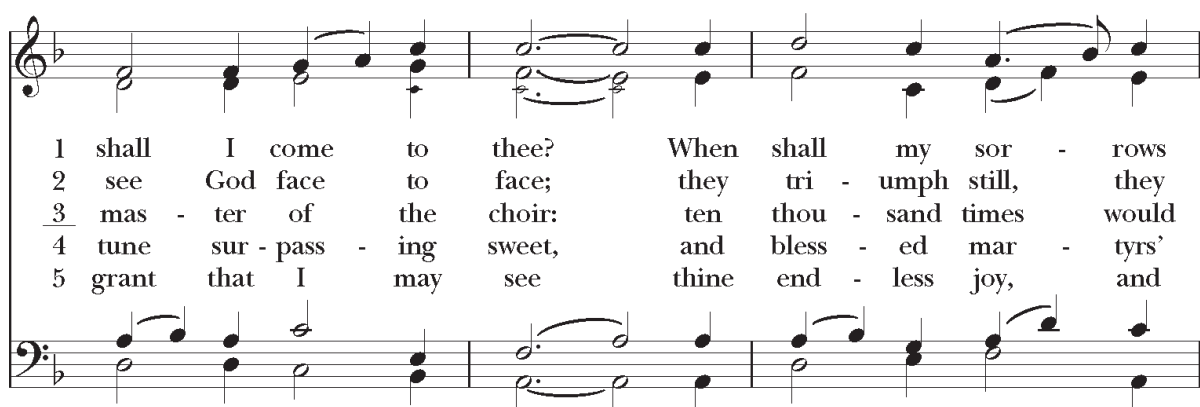
HYMN 620

Jerusalem, my happy home

Land of Rest



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt.

Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN 293

I sing a song of the saints of God

Grand Isle



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt.

Music: *Grand Isle*, John Henry Hopkins (1861-1945)

THE DISMISSAL

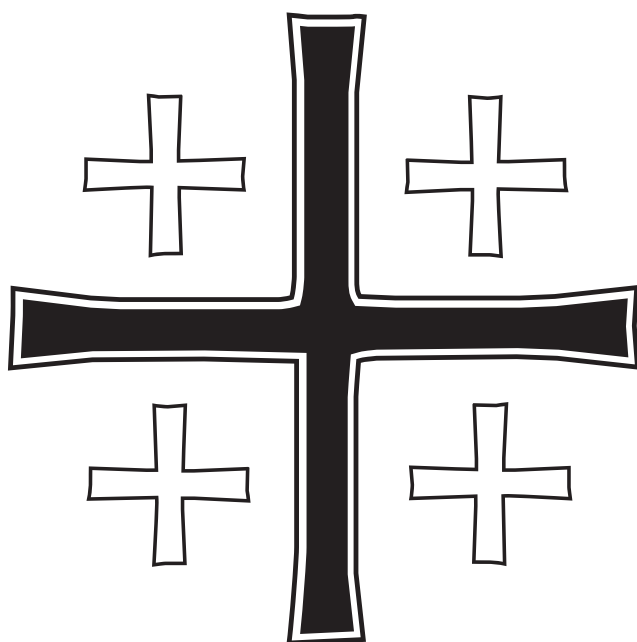
Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Postlude on "Grand Isle"

Charles Callahan (b. 1951)



SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Deacon	The Rev. Marla McGarriy-Lawrence
Music	Saints & Singers Choir & Choristers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Sheri O'Brien
Eucharistic ministers	Lynda Moses
Lector	Jan Clark
Prayer Leader	Dave Reilly
Ushers	Amy Valentine, Dave Reilly
Altar Guild	Barb Mason, Sundance Henry, Debra Portugal, Kelly Zander
Bread	Charlene Sabin
Coffee Host	Bev Hoeffler Lynn Baker

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Second Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses, Ruby Welch
Diocesan Convention Delegates	Cheryl Braginsky Gillian Butler, Barbara Mason Karen Oglesby, Lynda Moses (Alternate)

STAFF

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& ALL
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Y TODOS
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IGLESIA
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