

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Roman Coin of Caesar Augustus, 1st century

THE TWENTY-FIRST SUNDAY AFTER PENTECOST
OCTOBER 22, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Roman Coin of Caesar Augustus, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57565> [retrieved October 17, 2023]. Original source: https://commons.wikimedia.org/wiki/File:Aureus,_Auguste,_Lyon,_btv1b104440369.jpg.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Tiento de medio registro de tiple Francisco Correa de Arauxo (1584-1654)

HYMN 544

Jesus shall reign where'er the sun

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.; Music: *Duke Street*, John Hatton (d. 1793)

OPENING ACCLAMATION

all stand

Presider Blessed be God: most holy, glorious and undivided Trinity.

People **And blessed be God's reign, now and for ever and ever Amen.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

COLLECT OF THE DAY

from St. Gertrude

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE SECOND READING 1 Thessalonians 1:1-10

Paul greets the new Christians of Thessalonica, giving thanks for their faith and their conversion from idols to the worship of the true and living God.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 591

O God of earth and altar

King's Lynn



1 O God of earth and al - tar, bow down and hear our cry,
2 From all that ter - ror teach - es, from lies of tongue and pen,
3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;
from all the eas - y speech - es that com - fort cru - el men,
bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,
from sale and prof - a - na - tion of hon - or, and the sword,
in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.
from sleep and from dam - na - tion, de - liv - er us, good Lord!
lift up a liv - ing na - tion, a sin - gle sword to thee.

Words: Gilbert Keith Chesterton (1874-1936). Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

GOSPEL: Matthew 22:15-22

Jesus answers a question about taxation by teaching that people should pay what belongs to the emperor to the emperor and the things of God to God.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Quiet for reflection

NICENE CREED *all stand as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Let us by prayer and intercession, with thanksgiving, make our requests to God.

Leader Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity, and for the relief of the oppressed.
We give thanks for all that is gracious in the lives of people.

People **Hear our prayer, O God.**

Leader We pray for the renewal of the Church in faith, love and service. We pray for bishops, ministers, and for the life of this community. We give thanks for the gift of your word, the grace of the sacraments and the fellowship of your people.

People **Hear our prayer, O God.**

Leader We pray for this local community and for all people in their daily life and work. We pray for the young and the elderly, for families, and all who are alone. We give thanks for human skill and creativity and all that reveals your loveliness.

People **Hear our prayer, O God.**

Leader We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We give thanks for human love and friendship and for all that enriches our daily lives.

People **Hear our prayer, O God.**

Leader We especially pray for those on our prayer list, and for those we name silently or aloud.
(Silence)

We commend to God's mercy all who have died, especially those we name silently or aloud.
(Silence)

Let us commend ourselves, and all for whom we pray, to the mercy and love of God.

The Presider says

(Veronese Sacramentary)

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

THE CONFESSION

Presider Let us confess our sin against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider May God have mercy on you, forgive you all your sin through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Cantate Domino

Hans Leo Hassler (1548-1612)

Cantate Domino canticum novum;
cantate Domino omnis terra.
Cantate Domino, et benedicite nomini ejus:
annuntiate de die in diem salutare ejus.
Annuntiate inter gentes gloriam ejus;
in omnibus populi mirabilia ejus.

*Sing unto the Lord a new song;
sing unto the Lord, all the whole earth.
Sing unto the Lord, and bless his name,
show forth his salvation from day to day.
Declare his glory among the heathen,
and his wonders among all people.*

Psalm 96:1-3

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER C

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God our Creator.

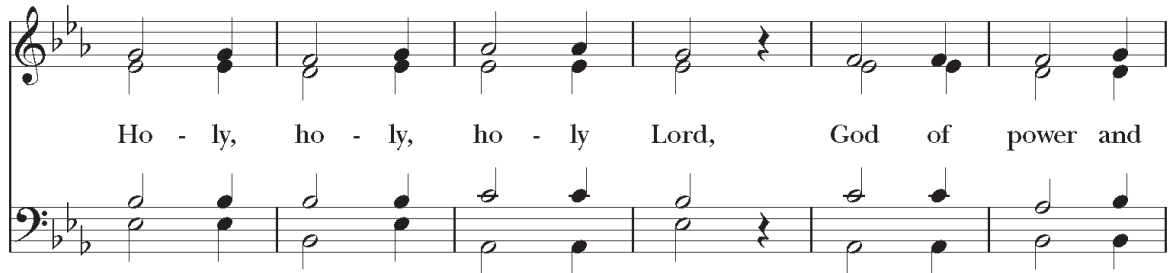
People **It is right to offer thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

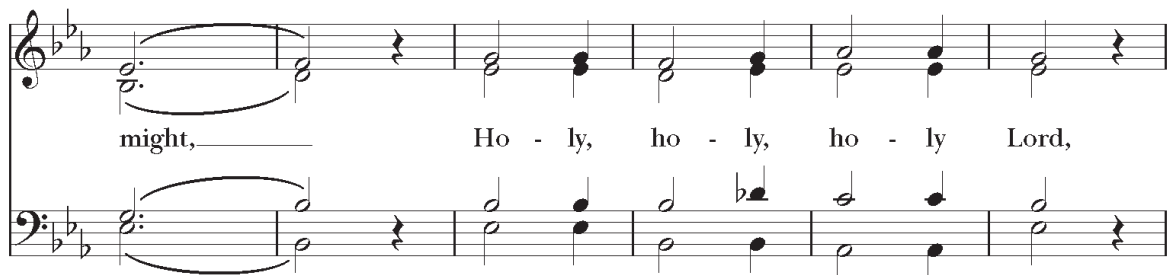
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS



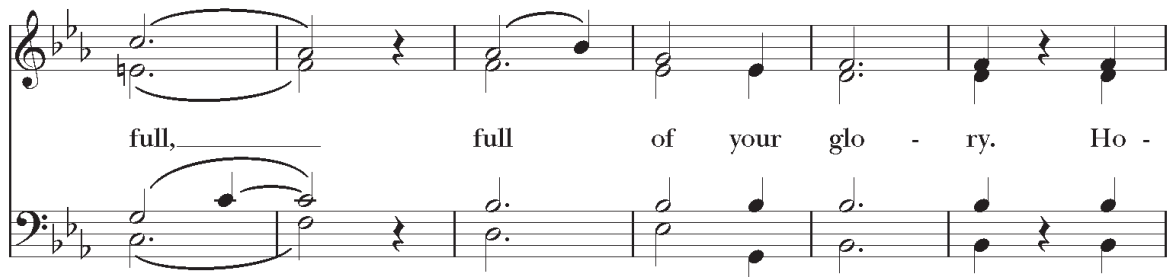
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

Continued on next page

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called your people into covenant with you. You delivered them from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Jesus Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation consists of two staves, identical in clef and key signature to the first system. The lyrics are written below the notes.

Continued on next page

Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Setting: From *Deutsche Messe*, Franz, Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*All are welcome to share in Holy Communion. After singing "Jesus, Lamb of God" please be seated until invited by the ushers to move forward to stand or kneel at the altar.
To receive only a blessing, place arms in an "x" across your chest as the priest approaches.
To share the bread, extend hands open, palms up, one on top of the other.
To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

THE COMMUNION OF GOD'S PEOPLE

COMMUNION ANTHEM: *A Prayer of St. Richard of Chichester*

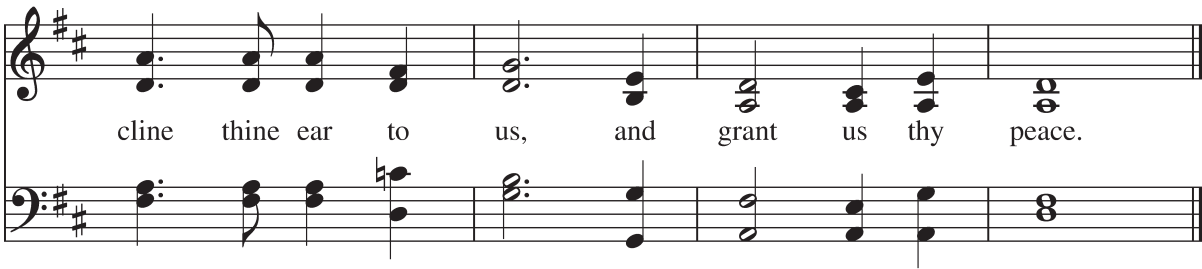
L.J. White (1910-1973)

O holy Jesus, most merciful redeemer,
friend and brother, may I know thee more clearly,
love thee more dearly and follow thee more nearly. Amen.

TAIZÉ

Hear our prayer, O Lord

Hear our prayer, O Lord, hear our prayer, O Lord; In -



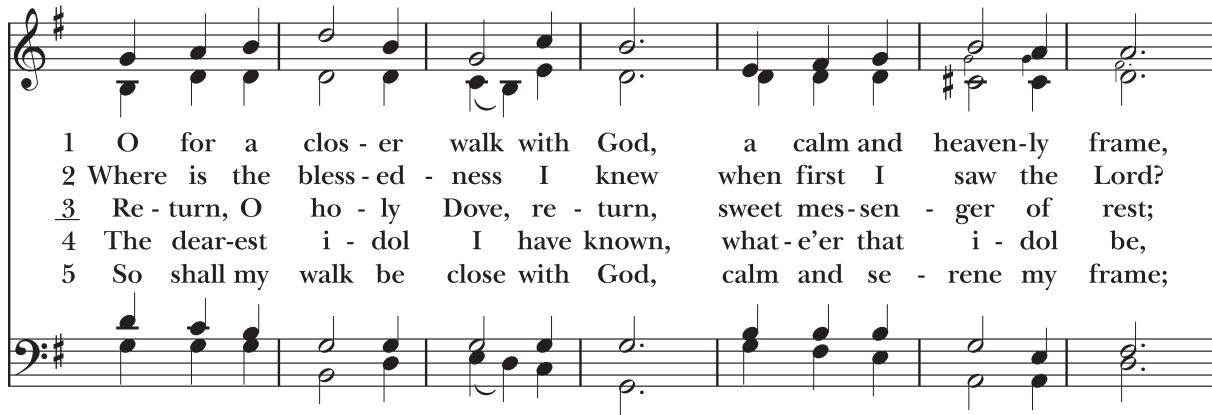
cline thine ear to us, and grant us thy peace.

Words: George Whelpton (1847-1930). Music: George Whelpton.

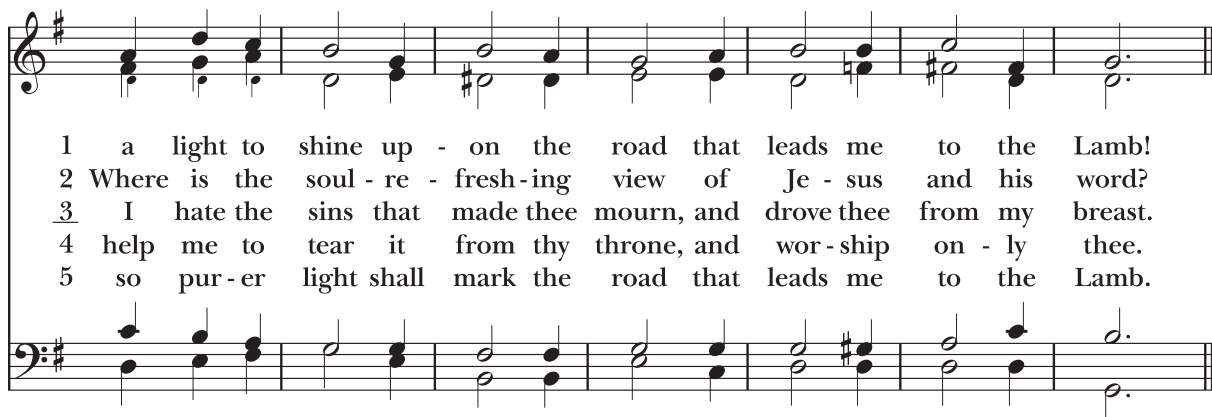
HYMN 683

O for a closer walk with God

Beatitudo



1 O for a closer walk with God, a calm and heavenly frame,
 2 Where is the blessedness I knew when first I saw the Lord?



3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
 4 The dear - est i - dol I have known, what - e'er that i - dol be,
 5 So shall my walk be close with God, calm and se - rene my frame;

Words: William Cowper (1731-1800), alt. Music: *Beatitudo*, John Bacchus Dykes (1823-1876).

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN 665

All my hope on God is founded

Michael



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680)

Music: *Michael*, Herbert Howells (1892-1983)

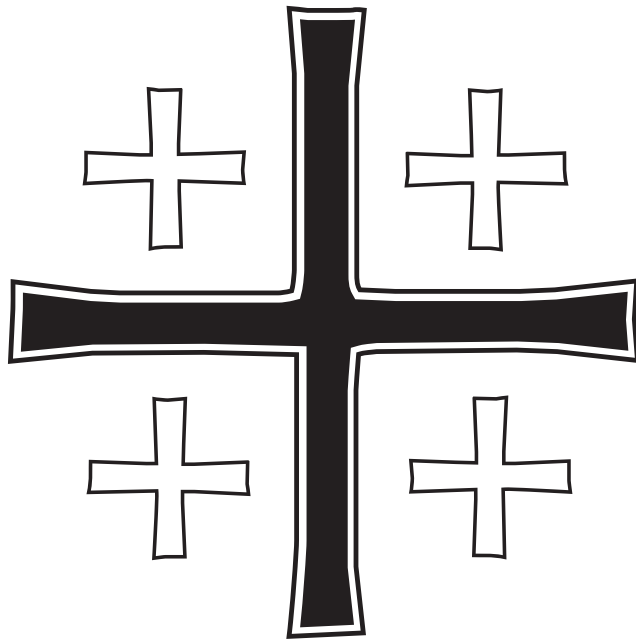
THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Diferencias sobre el canto llano del Caballero Antonio de Cabezón (1510-1566)



SERVING TODAY

| | |
|--------------------------------|--|
| Presider & Preacher | The Rev. R. Scott Painter |
| Assisting Priest | The Rev. Scott Dolph |
| Music | St. Michael's Singers (tenors & basses) Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director |
| Crucifer | Benji Lighthart-Faletta |
| Eucharistic ministers | Jim Robbins, Gary Davis |
| Lectors | Sheri O'Brien, Sherri Afryl |
| Prayer Leader | Elizabeth Rouffy |
| Ushers | Stuart Morris, Barb Mason |
| Altar Guild | Stephanie English, Richard Hartman Josh English |
| Bread | Marie Bagwell |
| Coffee Host | Virginia Malone, Jana Gregory |
| Eucharistic visitors | Charlene Sabin to Kate Skelton Sue Harper to June Gravengaard |

VESTRY

| | |
|-------------------------------------|---|
| Senior Warden | Helen Crandell |
| Junior Warden for the People | Sheri O'Brien |
| Junior Warden for Facilities | Carl Braginsky |
| Parish Clerk | Becky Tooley |
| Treasurer | Dave Reilly |
| First Year | Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer |
| Second Year | Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent |
| Third Year | Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch |

*The Flowers today are given in loving memory of my grandmother, Iona R. Gardner 10/23/1894-9/7/1967
and my mother, Ann G. Brown 9/20/1921-10/24/1998.
By Sheri and O'B O'Brien*

STAFF

| | |
|---|--|
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SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ANGELES
IGLESIA
EPISCOPAL

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