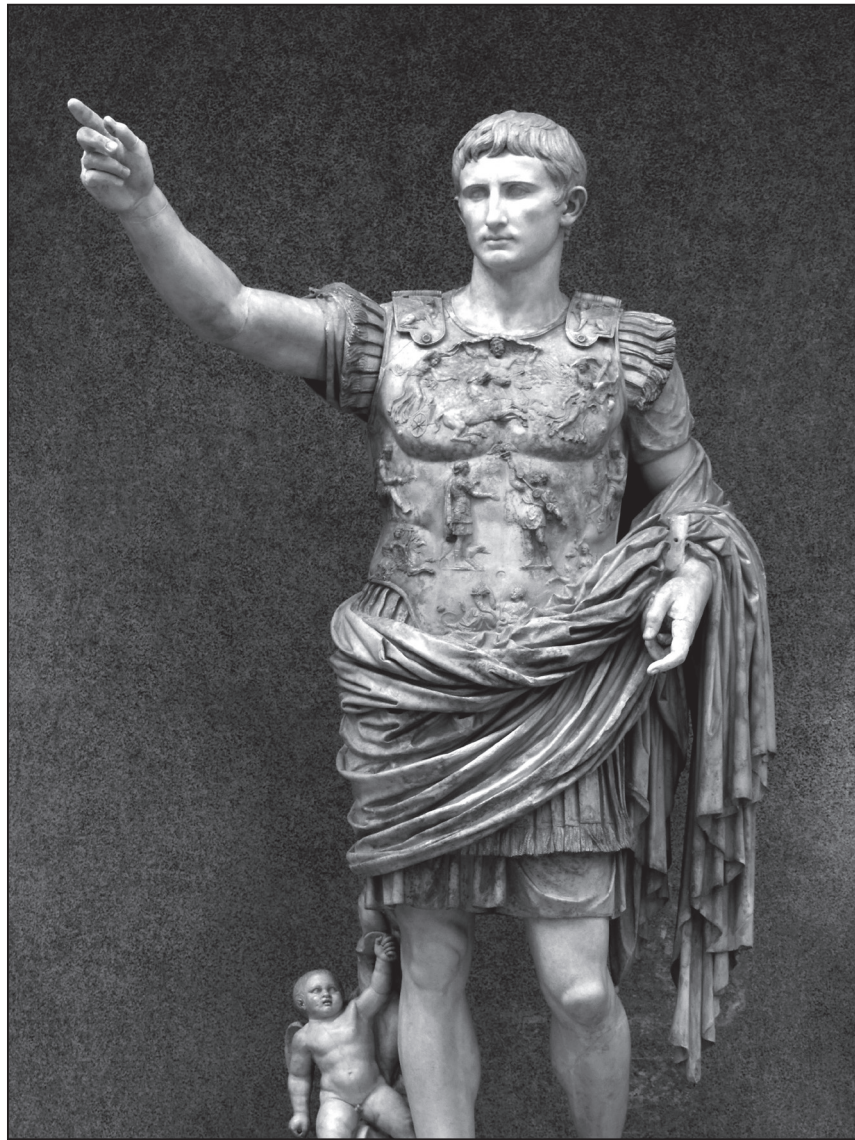


ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Augustus of Prima Porta, Photo by Joel Bellviure

THE TWENTY-FIRST SUNDAY AFTER PENTECOST
OCTOBER 22, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Augustus of Prima Porta (inv. 2290), Chiaramonti Museum, Braccio Nuovo (New Wing), Photo by Joel Bellviure, <https://commons.wikimedia.org/w/index.php?curid=129823838>

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Scan this code to donate to St. Michael's, it will take you to our donation webpage. The Vanco Mobile app is available to install on your iPhone, iPad, or Android device.

For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Tiento de medio registro de tiple Francisco Correa de Arauxo (1584-1654)

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN

I want Jesus to walk with me

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a -
2. tri - als, _____ Lord, walk with me (walk with me); When the
3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
2. shades of _____ life _____ are fall - ing, _____ Lord, I want
3. heart with - in _____ is ach - ing, _____ Lord, I want

Continued on next page



1. Je - sus to walk with me (walk with me).
 2. Je - sus to walk with me (walk with me).
 3. Je - sus to walk with me (walk with me).

Words and Music: African American Spiritual; arranged by J. Jefferson Cleveland and Verolga Nix.

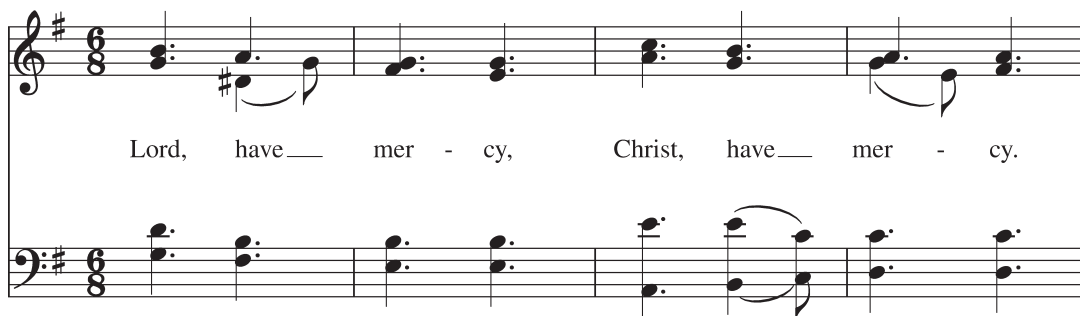
OPENING ACCLAMATION *all stand*

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

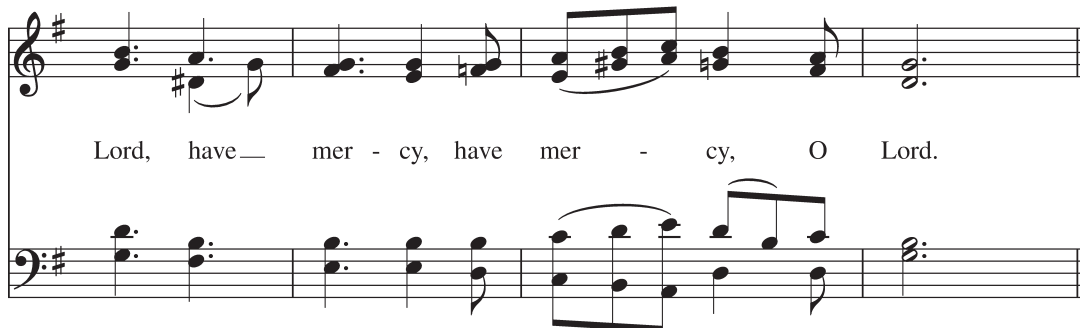
People **God is with us; here we find new life.**

KYRIE **Lord have mercy**

Sung twice



Lord, have — mer - cy, Christ, have — mer - cy.



Lord, have — mer - cy, have mer - cy, O Lord.

Music: Avon Gillespie (1937-1989), *Mass No. 1 in G*. Copyright © 1987 G.I.A. Publications, Inc. Chicago, IL. All Rights Reserved.

COLLECT OF THE DAY

Prayers for an Inclusive Church

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

All **God of servant rule, your kingdom breaks our tangled webs where church and state collude to worship power and trade on fear; grant us the wit and will to give you what is your own, no more nor less than all the world and time; through Jesus Christ, whose kingdom comes. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE READING 1 Thessalonians 1:1-10 (CEB)

A reading from First Thessalonians.

To the Thessalonians' church that is in God the Father and the Lord Jesus Christ.

Grace and peace to all of you.

We always thank God for all of you when we mention you constantly in our prayers. This is because we remember your work that comes from faith, your effort that comes from love, and your perseverance that comes from hope in our Lord Jesus Christ in the presence of our God and Father. Brothers and sisters, you are loved by God, and we know that he has chosen you. We know this because our good news didn't come to you just in speech but also with power and the Holy Spirit and with deep conviction. You know as well as we do what kind of people we were when we were with you, which was for your sake. You became imitators of us and of the Lord when you accepted the message that came from the Holy Spirit with joy in spite of great suffering. As a result you became an example to all the believers in Macedonia and Achaia. The message about the Lord rang out from you, not only in Macedonia and Achaia but in every place. The news about your faithfulness to God has spread so that we don't even need to mention it. People tell us about what sort of welcome we had from you and how you turned to God from idols. As a result, you are serving the living and true God, and you are waiting for his Son from heaven. His Son is Jesus, who is the one he raised from the dead and who is the one who will rescue us from the coming wrath.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 96:1-9 *all stand*

Plainsong Tone V.3

The choir or cantor sings the first verse. All join in the following verses.



1. *Sing to the Lord a / **new song**; **
sing to the Lord, / **all the whole earth.**
2. *Sing to the Lord and / **bless God's Name**; **
proclaim the good news of salva-/-tion **from day to day.**
3. *Declare the glory of the Lord among the / **nations** **
and the wonders of the Lord a-/-mong **all peoples.**
4. *For great is the Lord and greatly to be / **praised**; **
and is more to be / **feared than all gods.**
5. *As for all the gods of the nations, they are but / **idols**; **
but it is the Lord who / **made the heavens.**
6. *Oh, the majesty and magnificence of God's / **presence**! **
Oh, the power and the splendor of God's / **sanctuary!**

7. Ascribe to the Lord, you families of the / **peoples**; *
ascribe to the Lord / **honor and power**.
8. Ascribe to the Lord the honor due God's / **Name**; *
bring offerings and / **come into God's courts**.
9. Worship the Lord in the beauty of / **holiness**; *
let the whole earth trem-/-ble before the Lord.

THE GOSPEL: Matthew 22:15-22 (CEB)

All remain standing

Presider The Holy Gospel according to Matthew.

People **Praise and glory to God.**

Then the Pharisees met together to find a way to trap Jesus in his words. They sent their disciples, along with the supporters of Herod, to him. "Teacher," they said, "we know that you are genuine and that you teach God's way as it really is. We know that you are not swayed by people's opinions, because you don't show favoritism. So tell us what you think: Does the Law allow people to pay taxes to Caesar or not?"

Knowing their evil motives, Jesus replied, "Why do you test me, you hypocrites? Show me the coin used to pay the tax." And they brought him a denarion. "Whose image and inscription is this?" he asked.

"Caesar's," they replied.

Then he said, "Give to Caesar what belongs to Caesar and to God what belongs to God." When they heard this they were astonished, and they departed.

"Many people are invited, but few people are chosen."

The reader concludes This is the Gospel of Christ.

People **Praise to Christ the Word**

SERMON

Quiet for reflection

RESPONSE

A Song of God's Love

1 John 4.7-11

All say together

Beloved, let us love one another, *
for love is of God.

Whoever does not love does not know God, *
for God is Love.

In this the love of God was revealed among us, *
that God sent his only Son into the world, so that we might live through Jesus Christ.

In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.

Beloved, since God loved us so much, *
we ought also to love one another.

For if we love one another, God abides in us, *
and God's love will be perfected in us.

THE PRAYERS OF THE PEOPLE

Presider Let us by prayer and intercession, with thanksgiving, make our requests to God.

Leader Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity, and for the relief of the oppressed.
We give thanks for all that is gracious in the lives of people.

People **Hear our prayer, O God.**

Leader We pray for the renewal of the Church in faith, love and service. We pray for bishops, ministers, and for the life of this community. We give thanks for the gift of your word, the grace of the sacraments and the fellowship of your people.

People **Hear our prayer, O God.**

Leader We pray for this local community and for all people in their daily life and work. We pray for the young and the elderly, for families, and all who are alone. We give thanks for human skill and creativity and all that reveals your loveliness.

People **Hear our prayer, O God.**

Leader We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We give thanks for human love and friendship and for all that enriches our daily lives.

People **Hear our prayer, O God.**

Leader We especially pray for those on our prayer list, and for those we name silently or aloud.

(Silence)

We commend to God's mercy all who have died, especially those we name silently or aloud.

(Silence)

Let us commend ourselves, and all for whom we pray, to the mercy and love of God.

The Presider says

(Veronese Sacramentary)

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

THE CONFESSION

A New Zealand Prayer Book

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

All **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

Cantate Domino

Hans Leo Hassler (1548-1612)

Cantate Domino canticum novum;
cantate Domino omnis terra.
Cantate Domino, et benedicite nomini ejus;
annuntiate de die in diem salutare ejus.
Annuntiate inter gentes gloriam ejus;
in omnibus populi mirabilia ejus.

*Sing unto the Lord a new song;
sing unto the Lord, all the whole earth.
Sing unto the Lord, and bless his name,
show forth his salvation from day to day.
Declare his glory among the heathen,
and his wonders among all people.*

Psalm 96:1-3

THE GREAT THANKSGIVING

Adapted from Common Worship, England, Prayer G

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

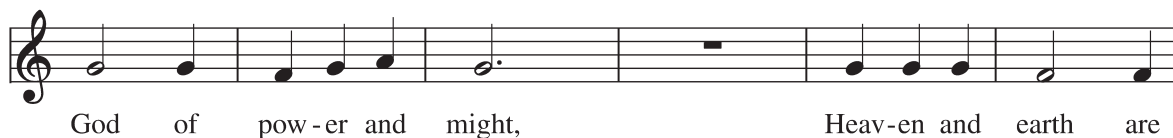
People **It is right to give thanks and praise.**

Presider Blessed are you, Holy God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things, and your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

SANCTUS



Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

The Presider continues

How wonderful the work of your hands, O Lord. You embraced a people as your own. When they turned away and rebelled, your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends; and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my Body, which is given for you. Do this in remembrance of me.”

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of Life.

People

When we eat this bread and drink this cup we proclaim your death, Lord Jesus, until you come in glory.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints, to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

People

Blessing and honor and glory and power be yours for ever and ever. AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Be Known to Us

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of nine staves of music. The lyrics are: "Be known to us, Lord Je - sus, in the break - ing of the bread. Be bread. The bread which we break, al - le - lu - ia, Is the com - mun - ion of the bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread. One bod - y are we, al - le - lu - ia, for though man - y we share one bread. Be known to us, Lord Je - sus, in the break - ing of the bread." The score includes performance directions: "Cantor or Choir" for the first staff, "1. Congregation" and "2. Cantor or Choir" for the second staff, "Congregation" for the fourth staff, "Cantor or Choir" for the seventh staff, and "Congregation" for the eighth staff. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and repeat signs.

Music: Gary James (b. 1957)

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing "Be Known to Us" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION ANTHEM: *A Prayer of St. Richard of Chichester*

L.J. White (1910-1973)

O holy Jesus, most merciful redeemer,
friend and brother, may I know thee more clearly,
love thee more dearly and follow thee more nearly. Amen.

TAIZÉ

Hear our prayer, O Lord

The musical score is written for voice and piano in G major and 4/4 time. It consists of two systems of staves. The first system has a vocal line and a piano accompaniment line. The lyrics are: "Hear our prayer, O Lord, hear our prayer, O Lord; In -". The second system also has a vocal line and a piano accompaniment line. The lyrics are: "cline thine ear to us, and grant us thy peace." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Words: George Whelpton (1847-1930). Music: George Whelpton.

1. Put peace in - to each oth - er's hands and like a trea - sure
 2. Put peace in - to each oth - er's hands with lov - ing ex - pec -
 3. Put peace in - to each oth - er's hands, like bread we break for
 4. As at com - mu - nion, shape your hands in - to a wait - ing
 5. Put Christ in - to each oth - er's hands, he is love's deep - est

hold it. Pro - tect it like a can - dle flame, with
 ta - tion; be gen - tle in your words and ways, in
 shar - ing; look peo - ple warm - ly in the eye; our
 cra - dle; the gift of Christ re - ceive, re - vere, u -
 mea - sure; in love make peace, give peace a chance and

1. 2. 3. 4. || 5.

ten - der - ness en - fold it. _____
 touch with God's cre - a - tion. _____
 life is meant for car - ing. _____
 ni - ted round the ta - ble. _____
 share it like a _____ treas - ure. _____

Words: Fred Kaan (b. 1929). Music: Peta, John L. Hooker (b. 1944).

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN

Cantad al Señor

Sing verse 1 in Spanish, verses 2-5 in English



1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor; can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

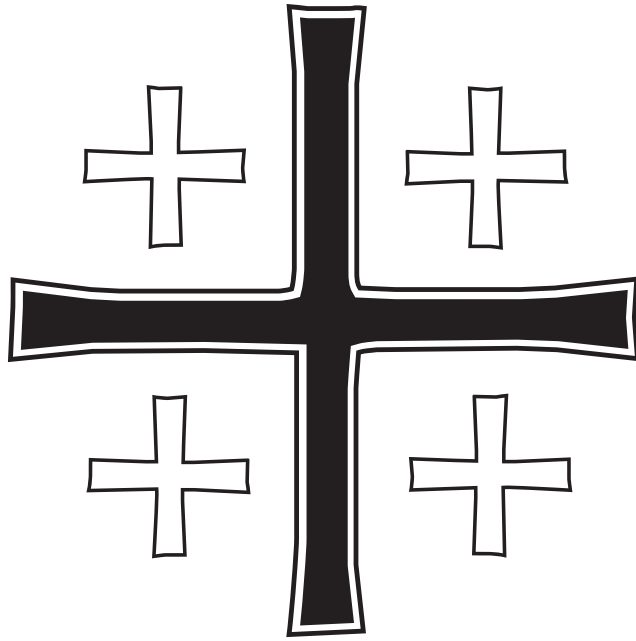
THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Diferencias sobre el canto llano del Caballero Antonio de Cabezón (1510-1566)



SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Music	St. Michael's Singers (tenors & basses) Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Mika Stanard
Eucharistic ministers	Tim Shields, Cheryl Braginsky
Lector	Michael Sagun
Prayer Leader	Tim Shields
Ushers	Alice Hardesty, Christine Wilkes
Altar Guild	Stephanie English, Richard Hartman Josh English
Bread	Marie Bagwell
Coffee Host	Virginia Malone, Jana Gregory

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer
Second Year	Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch

*The Flowers today are given in loving memory of my grandmother, Iona R. Gardner 10/23/1894-9/7/1967
and my mother, Ann G. Brown 9/20/1921-10/24/1998.
By Sheri and O'B O'Brien*

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