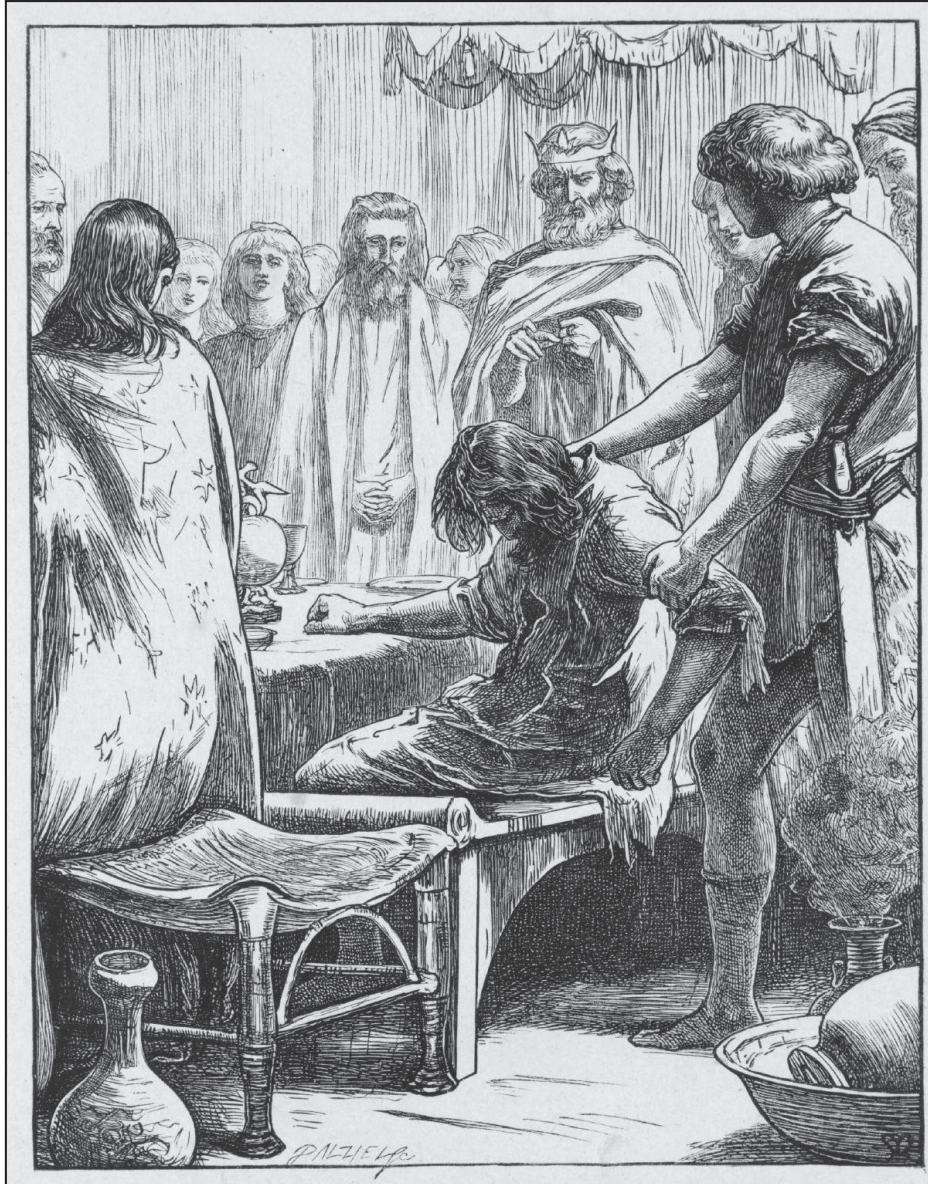


# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



The Marriage Feast. John Everett Millais, 1864

THE TWENTIETH SUNDAY AFTER PENTECOST  
OCTOBER 15, 2023

# WELCOME TO ST. MICHAEL'S

**We manifest joy** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**We embrace resilience** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**We seek justice** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**We live in love** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: Millais, John Everett, 1829-1896. The Marriage Feast, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55983> [retrieved October 9, 2023]. Original source: [https://commons.wikimedia.org/wiki/File:The\\_Marriage\\_Feast\\_by\\_Millais.jpg](https://commons.wikimedia.org/wiki/File:The_Marriage_Feast_by_Millais.jpg)

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Schmücke dich, o liebe Seele, BWV 654*

J.S. Bach (1685-1750)

HYMN

## Gather Us In



1 Here in this place the new light is stream-ing, now is the dark-ness  
2 We are the young, our lives are a mys-t'ry, we are the old who  
3 Here we will take the wine and the wa-ter, here we will take the  
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through-out all of his-t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.  
called to be light to the whole hu-man race.  
call us a-new to be salt for the earth.  
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas-sion, give us to eat the  
Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,  
proud and the strong; give us a heart, so meek and so low-ly,  
bread that is you; nour-ish us well, and teach us to fash-ion  
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
give us the cour-age to en-ter the song.  
lives that are ho-ly and hearts that are true.  
fire . . . of love in our flesh and our bone.

Words: Marty Haugen, (b. 1950); Music: Marty Haugen

OPENING ACCLAMATION *all stand*

*Presider* Blessed be God: most holy, glorious and undivided Trinity.

*People* And blessed be God's reign, now and for ever and ever Amen.

COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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THE FIRST READING **Exodus 32:1-14**

The people worship an idol, but Moses' prayer saves them from the Lord's punishment.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 106:1-2, 6, 19-23 *please remain seated*

Chant setting by Brian Fairbanks

*Choir first, then All*



Re - mem-ber us, O Lord, with the fa - vor you have for your peo - ple.

1. Hallelujah! Give thanks to the Lord, for God is good, \*  
for God's mercy endures for ever.
2. Who can declare the mighty acts of the Lord \*  
or show forth all God's praise?
6. We have sinned as our forebears did; \*  
we have done wrong and dealt wickedly. REFRAIN
19. Israel made a bull-calf at Horeb \*  
and worshiped a molten image;
20. And so they exchanged their Glory \*  
for the image of an ox that feeds on grass. REFRAIN
21. They forgot God their Savior, \*  
who had done great things in Egypt,
22. Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.
23. So the Lord would have destroyed them,  
had not Moses God's chosen stood before the Lord in the breach, \*  
to turn away the Lord's wrath from consuming them. REFRAIN

## THE SECOND READING **Philippians 4:1-9**

Paul invites the new disciples to exult in the Lord who is near at hand, and he thanks them for their most recent gift.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## SEQUENCE HYMN 317

This is the hour of banquet and of song

Morestead



1 This is the hour of ban - quet and of song;  
2 Too soon we rise; we go our sev - eral ways;  
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;  
the feast, though not the love, is past and gone,  
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long  
the Bread and Wine con - sumed: yet all our days  
giv - ing us fore - taste of the fes - tal joy,



the brief, bright hour of fel - low - ship with thee.  
thou still art here with us— our Shield and Sun.  
the Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt.; Music: *Morestead*, Sidney Watson (1903-1991)

## GOSPEL: **Matthew 22:1-14**

A parable about those who declined invitations to a marriage feast and others who were then invited, followed by the story of a guest who came without wedding clothes.

*At the announcement of the Gospel, the People respond* **Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

*Quiet for reflection*

NICENE CREED *all stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Presider* Merciful God, we lift up the violence and pain in the Middle East. We lift our hearts in prayer, asking you to hear the cries of all people and respond with compassion.

*People* **Lord, hear our prayer and bring peace to the Middle East.**

*Leader* For all nations and leaders involved in the conflicts, we pray for wisdom and discernment: may they pursue paths of peace through justice, and reconciliation in truth, seeking the well-being of all people, especially those affected by violence.

*People* **Lord, hear our prayer and bring peace to the Middle East.**

*Leader* For those taken hostage, who have lost loved ones, who are now under attack, whose homes have been destroyed, who are now without food, water or basic necessities: may you inspire hope and help in the midst of great adversity.

*People* **Lord, hear our prayer and bring peace to the Middle East.**

*Leader* For the peacemakers and humanitarian organizations working tirelessly in the region, and for journalists reporting on these realities: may they know protection, support, and perseverance in their efforts to alleviate suffering and speak the truth.

*People* **Lord, hear our prayer and bring peace to the Middle East.**

*Leader* For a change of hearts and minds among those perpetuating violence, injustice, and oppression, we pray for enlightenment and transformation: may all choose paths of peace, recognizing the sacredness of every human life.

*People* **Lord, hear our prayer and bring peace to the Middle East.**

*Leader* For those of us sitting on the sidelines and watching helplessly: may we have the will and courage to imagine and work for a world of justice for all, being open to new ways of thinking and overcoming the walls that divide.

*People* **Lord, hear our prayer and bring peace to the Middle East.**

*Leader* We offer prayers this day for all on our prayer list, and for those we name silently or aloud. (Pause for all to offer their prayers.)

*Presider* Loving and liberating Creator, send your healing Spirit upon all involved in the current violence and war in the Middle East. Comfort those who mourn or who have been harmed by brutality. Stand with those who are fearful. Protect and provide for the powerless and the vulnerable. Inspire a spirit of forbearance and understanding within all and uphold those who even now work for a just and durable peace. In the name of Christ. **Amen.**

## THE CONFESSION

*Presider* Let us confess our sin against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* May God have mercy on you, forgive you all your sin through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## THE HOLY COMMUNION

### OFFERTORY MUSIC

*Of Hospitality*

Jane Marshall (1924-2019)

I saw a stranger yestreen;  
I put food in the eating place,  
drink in the drinking place,  
music in the listening place;  
and in the sacred name of the Triune  
he blessed myself, he blessed my house,  
he blessed my cattle and my dear ones.  
And the lark said in her song,  
Often, often, often goes Love in the stranger's guise.

*From an old Gaelic rune*

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER C

*Presider* The Lord be with you.

*People* **And also with you.**



*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to God our Creator.

*People* **It is right to offer thanks and praise.**

*Presider* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

*Continued on next page*

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

### *The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called your people into covenant with you. You delivered them from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People* **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* **AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* We break this bread to share in the Body of Christ

*All* **We who are many are one body, for we all share in the one bread.**

## FRACTION ANTHEM

### Jesus Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

*Continued on next page*

Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

Setting: From *Deutsche Messe*, Franz, Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

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*All are welcome to share in Holy Communion. After singing "Jesus, Lamb of God" please be seated until invited by the ushers to move forward to stand or kneel at the altar.  
To receive only a blessing, place arms in an "x" across your chest as the priest approaches.  
To share the bread, extend hands open, palms up, one on top of the other.  
To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

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## THE COMMUNION OF GOD'S PEOPLE

### COMMUNION ANTHEM:

*Peace*

Shaker song arr. Kevin Siegfried (b. 1969)

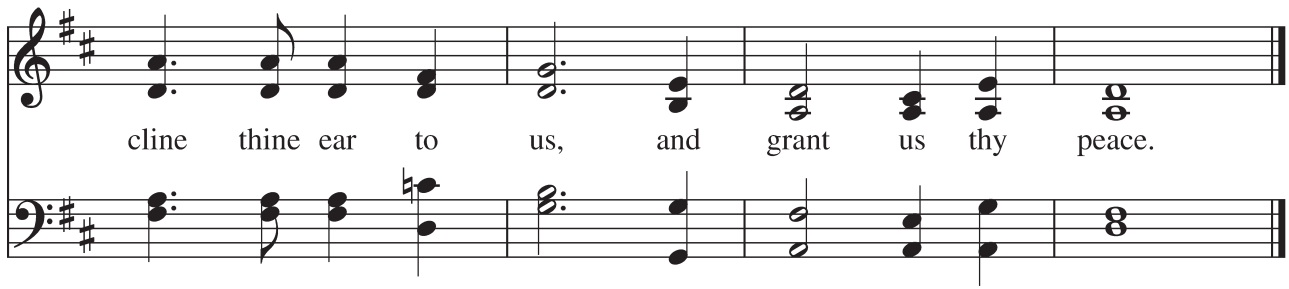
Peace unto Zion.  
Peace, peace to the faithful,  
and a crown of rejoicing from your Heavenly Father.  
When Zion shall be cleansed she shall flourish as a rose.  
I will walk in her midst and will bless all those with a tenfold blessing.  
And their sorrows shall cease, for I'll cry upon her walls.  
Peace, peace, sweet peace.

*Peace to Zion, Enfield, New Hampshire, c. 1851*

### TAIZÉ

Hear our prayer, O Lord

Hear our prayer, O Lord, hear our prayer, O Lord; In -



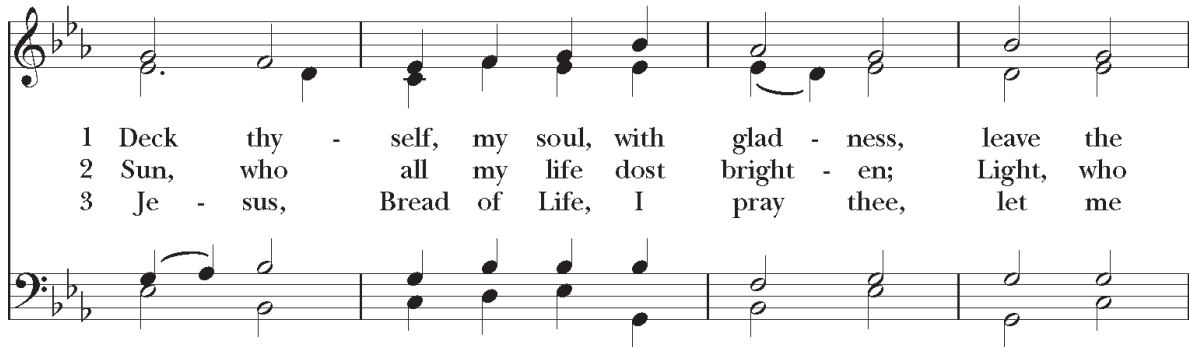
cline thine ear to us, and grant us thy peace.

Words: George Whelpton (1847-1930). Music: George Whelpton.

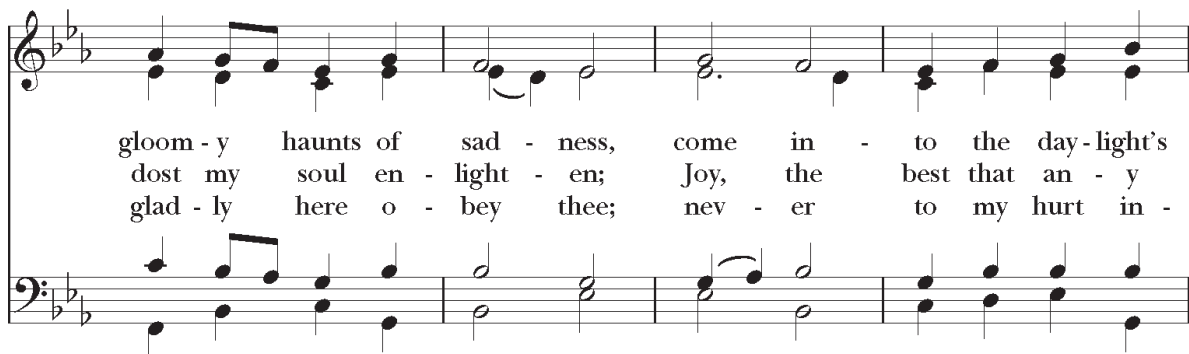
HYMN 339

Deck thyself, my soul, with gladness

Schmücke dich



1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

*Continued on next page*

won-drous ban - quet found - ed - high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING



1 O day of peace that dim-ly shines through all our hopes and prayers and dreams,  
 2 Then shall the wolf dwell with the lamb, nor shall the fierce de - vour the small;



guide us to jus - tice, truth, and love, de-liv-ered from our self - ish schemes.  
 as beasts and cat - tle calm-ly graze, a lit-tle child shall lead them all.



May swords of hate fall from our hands, our hearts from en - vy find re - lease,  
 Then en - e - mies shall learn to love, all crea - tures find their true ac - cord;



till by God's grace our war-ring world shall see Christ's prom-ised reign of peace.  
 the hope of peace shall be ful-filled, for all the earth shall know the Lord.

Text: Carl P. Daw Jr., b. 1944

Music: JERUSALEM, C. Hubert H. Parry, 1848–1918

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## THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*“Thaxted”*

David Blackwell (b. 1961)

## SERVING TODAY

<b>Presider</b>	The Rev. R. Scott Painter
<b>Preacher</b>	The Rev. Beto Arciniega
<b>Music</b>	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
<b>Crucifer</b>	Lucy Shields
<b>Acolyte</b>	Joplin Henry
<b>Eucharistic ministers</b>	Tim Shields, Jim Robbins
<b>Lectors</b>	Cash Henry, Josh English
<b>Prayer Leader</b>	Jan Clark
<b>Ushers</b>	Patrick McLaughlin Family
<b>Altar Guild</b>	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
<b>Bread</b>	Gary Davis
<b>Coffee Host</b>	Patrick McLaughlin Family
<b>Eucharistic visitors</b>	Charlene Sabin to Caroline Litzenberger Henry Welch to Doug Neville

## VESTRY

<b>Senior Warden</b>	Helen Crandell
<b>Junior Warden for the People</b>	Sheri O'Brien
<b>Junior Warden for Facilities</b>	Carl Braginsky
<b>Parish Clerk</b>	Becky Tooley
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer
<b>Second Year</b>	Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent
<b>Third Year</b>	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch

*The flowers this morning were given in memory of the 1-year anniversary of the passing of Steve Evans, beloved husband of Patti Evans. Patti is in Honolulu, seeing for the first time, Steve's grave, at the National Cemetery of the Pacific in Punchbowl Crater. She wanted to honor, in perpetuity, his military service and sacrifice for our country, in the United States Marine Corps, during the Vietnam War. Semper fi.*

## STAFF

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