



ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Ten Commandments, illustrative wood relief carving, from a Catholic church, southern Poland.

THE NINETEENTH SUNDAY AFTER PENTECOST
IN THE SEASON OF CREATION
OCTOBER 8, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Ten Commandments, illustrative wood relief carving, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-image/ink.pl?RC=55124> [retrieved October 3, 2023]. Original source: <http://www.flickr.com/photos/feargal/5096148585/> - CC BY-NC-ND 2.0.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Sicilienne

attri. Maria Theresia von Paradis (1759-1824)

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN

Touch the earth lightly

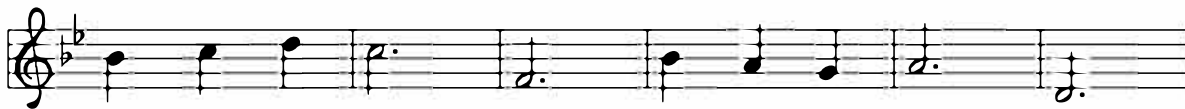
Tenderness



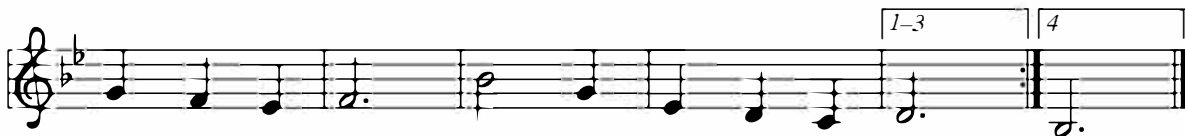
1 Touch the earth light - ly, use the earth gent - ly,
2 We who en - dan - ger, who cre - ate hun - ger,
3 Let there be green - ing, birth from the burn - ing,
4 God of all liv - ing, God of all lov - ing,



nour-ish the life of the world in our care:
a - gents of death for all crea - tures that live,
wa - ter that bless - es, and air that is sweet,
God of the seed - ling, the snow, and the sun,



gift of great won - der, ours to sur - rend - er,
we who would fos - ter clouds of dis - as - ter—
health in God's gar - den, hope in God's chil - dren,
teach us, de - flect us, Christ re - con - nect us,



trust for the chil - dren to - mor - row will bear.
God of our plan - et, fore - stall and for - give!
re - gen - er - a - tion that peace will com - plete.
us - ing us gent - ly, and mak - ing us one.

Text: Shirley Erena Murray, b. 1931; Music: TENDERNESS, Colin Gibson, b. 1933
Text and music © 1992 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

OPENING ACCLAMATION *all stand*

Presider Blessed be our God.

People **For ever and ever. Amen.**

A COLLECT IN THE SEASON OF CREATION

All **Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.**

SONG OF PRAISE

A Song of Creation

Whitehead

1. Let ___ all cre - a - tion ___ bless ___ the ___ Lord, till ___
 3. O ___ let all ___ peo - ple ___ ev - ery - where, lift ___
 heav'n with praise is ___ ring - ing. Sun, moon, and ___ stars, peal
 up ___ a hymn of ___ glo - ry; let ___ all who know God's
 out ___ a ___ chord, stir ___ up ___ the an - gels' ___ sing - ing.
 stead - fast ___ care tell ___ our ___ sal - va - tion's sto - ry.
 Sing, wind ___ and ___ rain! Sing, snow ___ and ___ sleet! Make
 No tongue ___ be ___ si - lent; sing ___ your ___ part, you
 mu - sic, ___ day, night, cold ___ and ___ heat: ex - alt ___ the God ___ who ___
 hum - ble ___ souls and meek ___ of ___ heart: ex - alt ___ the God ___ who ___
 made you.
 made you.

Words: metrical paraphrase of Canticle 12, Carl P. Daw, Jr.; Music: *Whitehead*, William Bradley Roberts

COLLECT OF THE DAY

Prayers for an Inclusive Church

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God of peace, sending your word vulnerable to a violent world: take from us the closed fist of death; reveal to us the open arms of love that we might stumble and fall into your hands, through Jesus Christ, our victim and our savior. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE READING **Philippians 3:4-14 (CEB) read by Elizabeth Rouffy**

A reading from Paul's letter to the Philippians.

If anyone else has reason to put their confidence in physical advantages, I have even more:

I was circumcised on the eighth day.

I am from the people of Israel and the tribe of Benjamin.

I am a Hebrew of the Hebrews.

With respect to observing the Law, I'm a Pharisee.

With respect to devotion to the faith, I harassed the church.

With respect to righteousness under the Law, I'm blameless.

These things were my assets, but I wrote them off as a loss for the sake of Christ. But even beyond that, I consider everything a loss in comparison with the superior value of knowing Christ Jesus my Lord. I have lost everything for him, but what I lost I think of as sewer trash, so that I might gain Christ and be found in him. In Christ I have a righteousness that is not my own and that does not come from the Law but rather from the faithfulness of Christ. It is the righteousness of God that is based on faith. The righteousness that I have comes from knowing Christ, the power of his resurrection, and the participation in his sufferings. It includes being conformed to his death so that I may perhaps reach the goal of the resurrection of the dead.

It's not that I have already reached this goal or have already been perfected, but I pursue it, so that I may grab hold of it because Christ grabbed hold of me for just this purpose. Brothers and sisters, I myself don't think I've reached it, but I do this one thing: I forget about the things behind me and reach out for the things ahead of me. The goal I pursue is the prize of God's upward call in Christ Jesus.

Therefore, my loved ones, just as you always obey me, not just when I am present but now even more while I am away, carry out your own salvation with fear and trembling. God is the one who enables you both to want and to actually live out his good purposes.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The choir or cantor sings the first verse. All join in the following verses.



7. *Restore us, O / God of hosts; **
show the light of your countenance, / **and we shall be saved.**
8. You have brought a vine out of / **Egypt;**
you cast out the na-/-tions **and planted it.**
9. You prepared the / **ground for it; ***
it took / **root and filled the land.**
10. The mountains were covered by its / **shadow ***
and the towering ce-/-dar trees **by its boughs.**
11. You stretched out its tendrils / **to the Sea ***
and its branches / **to the River.**
12. Why have you broken / **down its wall, ***
so that all who pass / **by pluck off its grapes?**
13. The wild boar of the forest has / **ravaged it, ***
and the beasts of the field have / **grazed upon it.**
14. Turn now, O God of hosts, look down from heaven; behold and / **tend this vine; ***
preserve what your right / **hand has planted.**

THE GOSPEL: **Matthew 21.33.46 (CEB)**

All remain standing

Presider The Holy Gospel according to Matthew.

People **Praise and glory to God.**

“Listen to another parable. There was a landowner who planted a vineyard. He put a fence around it, dug a winepress in it, and built a tower. Then he rented it to tenant farmers and took a trip. When it was time for harvest, he sent his servants to the tenant farmers to collect his fruit. But the tenant farmers grabbed his servants. They beat some of them, and some of them they killed. Some of them they stoned to death.

“Again he sent other servants, more than the first group. They treated them in the same way. Finally he sent his son to them. ‘They will respect my son,’ he said.

“But when the tenant farmers saw the son, they said to each other, ‘This is the heir. Come on, let’s kill him and we’ll have his inheritance.’ They grabbed him, threw him out of the vineyard, and killed him.

“When the owner of the vineyard comes, what will he do to those tenant farmers?”

They said, “He will totally destroy those wicked farmers and rent the vineyard to other tenant farmers who will give him the fruit when it’s ready.”

Jesus said to them, “Haven’t you ever read in the scriptures, The stone that the builders rejected has become the cornerstone. The Lord has done this, and it’s amazing in our eyes? Therefore, I tell you that God’s kingdom will be taken away from you and will be given to a people who produce its fruit. Whoever falls on this stone will be crushed. And the stone will crush the person it falls on.”

Now when the chief priests and the Pharisees heard the parable, they knew Jesus was talking about them. They were trying to arrest him, but they feared the crowds, who thought he was a prophet.

The reader concludes This is the Gospel of Christ.

People **Praise to Christ the Word**

SERMON

The Rev. Ryan Hawthorne

Quiet for reflection

RESPONSE

A Song of the Wilderness

Isaiah 35:1-7,10

All say together

**The wilderness and the dry land shall be glad, *
the desert shall rejoice and blossom;**

**It shall blossom abundantly, *
and rejoice with joy and singing.**

**They shall see the glory of the Lord, *
the majesty of our God.**

**Strengthen the weary hands, *
and make firm the feeble knees.**

**Say to the anxious, "Be strong, do not fear! *
Here is your God, coming with judgment to save you."**

**Then shall eyes be opened, *
and ears be unstopped.**

**Then shall limbs leap like a deer, *
and tongues sing for joy.**

**For waters shall break forth in the wilderness *
and streams in the desert;**

**The burning sand shall become a pool *
and the thirsty ground, springs of water.**

**The ransomed of God shall return with singing, *
with everlasting joy upon their heads.**

**Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.**

THE PRAYERS OF THE PEOPLE *Honoring God in Creation*

Form 2

Presider Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Here and now,

God is.

In the future,

God will be.

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth,

People **and pour your blessing upon all who work for the good of the planet.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it,
and grant us the wisdom and will to conserve it.

Source of life, heal and redeem the wounds of your creation,
and visit the places and people who suffer from our indifference, neglect, and greed.

Lover of all you have made, we thank you for the wondrous diversity of your creatures,
and we pray for their well-being.

Author of the book of nature, receive our gratitude for places of restoration and healing,
and continue to bless those places that feed our lives and spirits.

Wise Creator, whose works are full of mystery,
give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Giver of all good gifts, awaken us daily to our dependence upon your bounty,
and make us always thankful for the abundance of your blessings.

Divine Physician, where neglect, greed, or violence inflict suffering upon people and other creatures,
heal our communities.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our prayer list and those we now name.
All may give voice to prayers for those on their hearts.

God, Giver of life, **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially those we now name.
All may give voice to prayers for those departed.

God, Giver of life, **Hear our prayer.**

Presider Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for your gracious providing may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. **Amen.**

THE CONFESSION

(Pietermaritzburg Agency for Christian Social Awareness.)
from The Church of England

Presider Let us confess our wrongs to God in the company of one other.

All **For our unwillingness to feel the suffering of others, and our readiness to live comfortably with injustice.**
Forgive us, O God.

For our self-righteousness that denies guilt, and our self-interest that strangles compassion.
Forgive us, O God.

For our abuse of this planet and our exploitation of its resources.
Forgive us, O God.

For our failings in community and our reticence to become involved.
Forgive us, O God.

**For the times we were too eager to be better than others, when we were too rushed to care, when we were too tired to bother, when we were too preoccupied to listen, when we were too quick to act out of motives other than love.
Forgive us, O God.**

Presider May God forgive you, Christ renew you, and the Spirit enable you to grow in love. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY MUSIC The heavens are telling the glory of God (from *The Creation*)
F. Joseph Haydn (1732-1809)

Kaeli Porter, Palmer Haffner, & Evan Shenk, solo trio

The heavens are telling the glory of God;
The wonder of his works displays the firmament.

To day, that is coming, speaks it the day;
The night, that is gone, to following night.

The heavens are telling...

In all the lands resounds the word,
Never unperceived, ever understood.

The heavens are telling...

Psalm 19:1-4

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, PRAYER 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.
Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Presider As Christ has taught us, we pray,

The Congregation may chant on a montone G throughout. Parts may be done by choir or organ.

Our Fa - ther in Hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our

sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us

from e - vil. For the king - dom, the power, and the

glo - ry are yours, now and for - ev - er. A - men.

Music: Owen Burdick (b. 1954). Copyright © 1992 Owen Burdick.

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Be Known to Us

Cantor or Choir
Be known to us, Lord Je - sus, in the
1. *Congregation* 2. *Cantor or Choir*
break - ing of the bread. Be bread. The
bread which we break, al - le - lu - ia, Is the com -
Congregation
mun - ion of the bod - y of Christ. Be
known to us, Lord Je - sus, in the break - ing of the
Cantor or Choir
bread. One bod - y are we, al - le - lu - ia, for though
Congregation
man - y we share one bread. Be known to us, Lord
Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

from the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing "Be Known to Us" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

COMMUNION ANTHEM: *Ave verum corpus, K. 618*

W.A. Mozart (1756-1791)

Ave verum corpus, natum de Maria Virgine:
vere passum, immolatum in cruce pro homine:
cuius latus perforatum unda fluxit et sanguine:
esto nobis praegustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for humankind,
from whose pierced side water and blood flowed:
Be for us a sweet foretaste in the trial of death.*

13th century Eucharistic chant

TAIZÉ

In the Lord I'll be ever thankful

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-

fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the

Music from Taizé. ©2008 Ateliers et Presses de Taizé.

1 Moth - er - ing God, you gave me birth
 2 Moth - er - ing Christ, you took my form,
 3 Moth - er - ing Spir - it, nur - t'ring one,

in the bright morn - ing of this world.
 of - fer - ing me your food of light,
 in arms of pa - tience hold me close,

Cre - a - tor, source of ev - 'ry breath,
 grain of new life, and grape of love,
 so that in faith I root and grow

you are my rain, my wind, my sun.
 your ver - y bod - y for my peace.
 un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933, based on Julian of Norwich, c. 1342–c. 1413
 Music: NORWICH, Carolyn Jennings, b. 1936

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Adapted from A New Zealand Prayer Book

Presider Blessed be God who calls us together.

People **Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who in love has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Accept our thanks for all you have done.

Our hands were empty, and you filled them.

BLESSING

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.
(from *St. Clare*)

HYMN 424

For the fruit of all creation

East Acllam



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world - wide task of car - ing
thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000), alt.; Music: *East Acllam*, Francis Jackson (b. 1917)

THE DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Allegro in D

Anna Bon (c. 1738-after 1769)

SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Preacher	The Rev. Ryan Hawthorne
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Sheri O'Brien
Eucharistic ministers	Henry Welch
Lector	Jana Gregory
Prayer Leader	Jana Gregory
Ushers	Sheryl Fullerton, John Davis
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsey Ramsey
Bread	Charlene Sabin
Coffee Host	Lynn Baker
Vestry Greeter	Lindsay Gutiérrez and Carl Braginsky

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer
Second Year	Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch

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