



ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



St. Michael the Archangel, France, 2012

THE FEAST OF ST. MICHAEL & ALL ANGELS
IN THE SEASON OF CREATION
SEPTEMBER 24, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Ukrainian Greek Catholic church St. Vladimir the Great in Paris. Depiction of St. Michael the Archangel. France. 12-23-2012

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.



Scan this code to donate to St. Michael's, it will take you to our donation webpage. The Vanco Mobile app is available to install on your iPhone, iPad, or Android device.

For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Praeludium in C

Georg Böhm (1661-1733)

HYMN 282

Christ, the fair glory of the holy angels

Caelites plaudant)



1 Christ, the fair glo - ry of the ho - ly an - gels,
2 Send thine arch - an - gel Mi - chael to our suc - cor;
3 Send thine arch - an - gel Ga - bri - el, the might - y;
4 Send from the hea - vens Ra - phael thine arch - an - gel,
5 May the blest mo - ther of our God and Sa - vior,
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all
2 peace - ma - ker bless - ed, may he ban - ish
3 her - ald of hea - ven, may he, from us
4 health - bring - er bless - ed, aid - ing ev - ery
5 may the ce - les - tial com - pa - ny of
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy
2 from us striv - ing and hat - red, so that for the
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the
4 suf - ferer, that, in thy ser - vice, he may wise - ly
5 an - gels, may the as - sem - bly of the saints in
6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.
2 peace - ful all things may pros - per.
3 tem - ples where thou art wor - shipped.
4 guide us, heal - ing and bless - ing.
5 hea - ven help us to praise thee.
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. Hymnal 1940, alt.

Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958)

OPENING ACCLAMATION

all stand

Presider Blessed be our God.

People **For ever and ever. Amen.**

Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Everlasting God, who has ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE FIRST READING **Genesis 28:10-17** read by Elizabeth Rouffy

Jacob's vision of angels at Bethel.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 103:1-2, 19-22

please remain seated

Anglican chant setting by David Hurd (b. 1950)

Choir first, then All:



Bless the Lord, — O my soul, and for - get not all God's be-ne - fits.

1. Bless the Lord, O my soul, *
and all that is within me, bless God's holy Name.
2. Bless the Lord, O my soul, *
and forget not all God's benefits. REFRAIN
19. The Lord has set set up a throne in heaven, *
and the sovereignty of the Lord has dominion over all.
20. Bless the Lord, you holy angels, you mighty ones who do God's bidding, *
and hearken to the voice of God's word. REFRAIN
21. Bless the Lord, all you holy hosts, *
you holy ministers who do God's will.
22. Bless the Lord, all you works of God, in all places of God's dominion; *
bless the Lord, O my soul. REFRAIN

THE SECOND READING Revelation 12:7-12 read by Tim Sackett

Michael and his angels fight against the dragon.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 324

Let all mortal flesh keep silence

Picardy



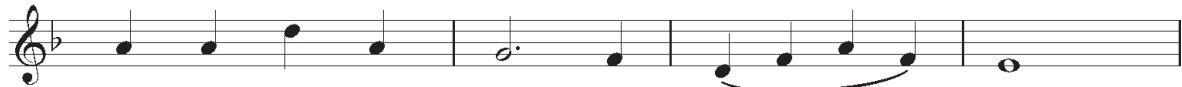
1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

GOSPEL: John 1:47-51

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. R. Scott Painter

THE ORDER FOR HOLY BAPTISM

Esther Kathryn Heater-Sackett

Born: June 2, 2023

Parents:

AVERY AND AUDREY HEATER-SACKETT

Sponsors:

TRICIA SMITH, ANDREW STEVERMER

PRESENTATION OF THE CANDIDATE

The People sit.

Presider The candidate for Holy Baptism will now be presented.

Parents and godparents now stand with the candidate.

Parents and Godparents:

I present Esther Kathryn to receive the Sacrament of Baptism.

The Priest addresses the parents and godparents of the child to be baptized:

Presider Will you be responsible for seeing that she is brought up in the Christian faith and life?

Answer **I will, with God's help.**

Presider Will you by your prayers and witness help her to grow into the full stature of Christ?

Answer **I will, with God's help.**

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the infant.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Presider Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Presider Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Presider Do you put your whole trust in his grace and love?

Answer **I do.**

Presider Do you promise to follow and obey him as your Lord?

Answer **I do.**

The People stand, and the Priest addresses the congregation:

Will you who witness these vows do all in your power to support Esther in his life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The People remain standing.

Presider Let us now pray for Esther, who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her O Lord from the way of sin and death.

People **Lord hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The priest blesses the water, first saying

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

People **Amen.**

THE BAPTISM

The family gathers around the baptismal font. The child is presented by name to the priest, who then pours water upon her, saying

Presider Esther Kathryn, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. `.

The priest places a hand on the child's head, marking on the forehead, with the oil of chrism, the sign of the Cross, saying:

Presider Esther, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

The Priest then presents the child with a lighted candle.

Presider Esther, receive the light of Christ, and shine forth as Christ's light in the world.

People **Amen.**

Presider Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

HYMN

Wash, O God, our sons and daughters

1 Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
 2 We who bring them long for nur-ture; by your milk may we be fed.

Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.
 Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.

Weave them gar-ments bright and spark-ling; com-pass them with love and light.
 God, re-new us, guide our foot-steps; free from sin and all its snares,

Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.
 one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

I was glad

C. Hubert H. Parry (1848-1918)

I was glad when they said unto me: We will go into the house of the Lord.
 Our feet shall stand in thy gates, O Jerusalem.
 Jerusalem is builded as a city, that is at unity in itself.
 O pray for the peace of Jerusalem, they shall prosper that love thee.
 Peace be within thy walls, and plenteousness within thy palaces.

Psalm 122:1-3, 6, 7

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them up to God.**

Presider Let us give thanks to God our Creator.
People **It is right to offer thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

Continued on next page

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

The Presider continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

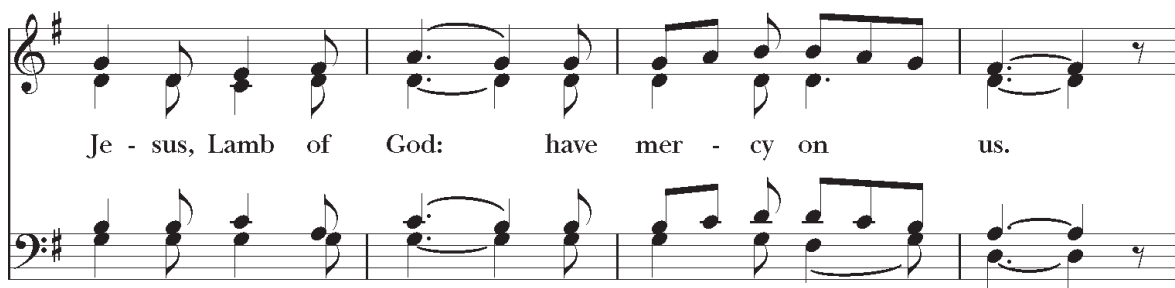
THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

AT THE FRACTION

Jesus Lamb of God



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.

Continued on next page

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Setting: From *Deutsche Messe*, Franz, Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Presider The gifts of God for the people of God.

All are welcome to share in Holy Communion. After singing "Jesus, Lamb of God" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM:

My eyes for beauty pine

music by Herbert Howells (1892-1983),
 text by Robert Bridges (1844-1930)

My eyes for beauty pine,
 My soul for Goddes grace:
 No other care nor hope is mine,
 To heaven I turn my face.

And every gentle heart,
 That burns with true desire,
 Is lit from eyes that mirror part
 Of that celestial fire.

One splendour thence is shed
 From all the stars above:
 'Tis named when God's name is said,
 'Tis Love, 'tis heavenly Love.

In the Lord I'll be ever thankful

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -
 fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

HYMN 490

I want to walk as a child of the light

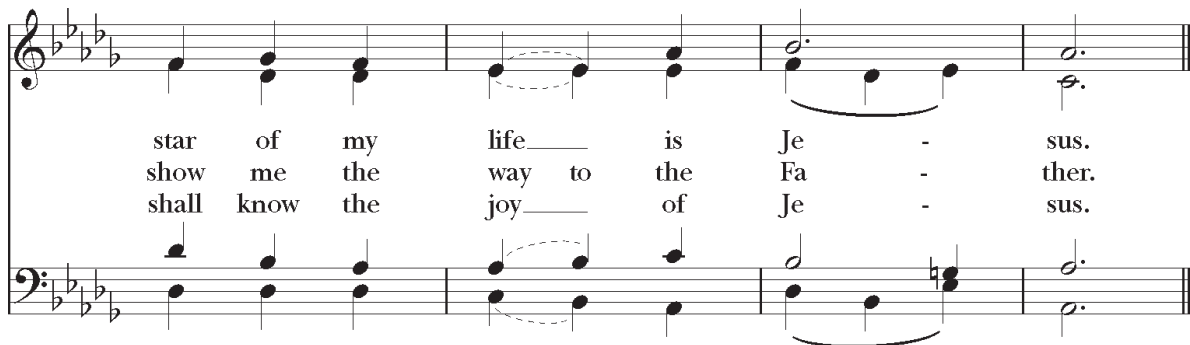
Houston

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

Continued on next page

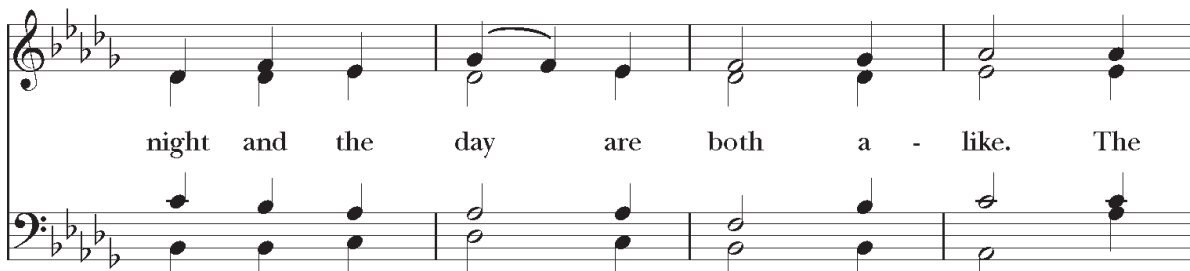


star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain



In him there is no dark - ness at all. The

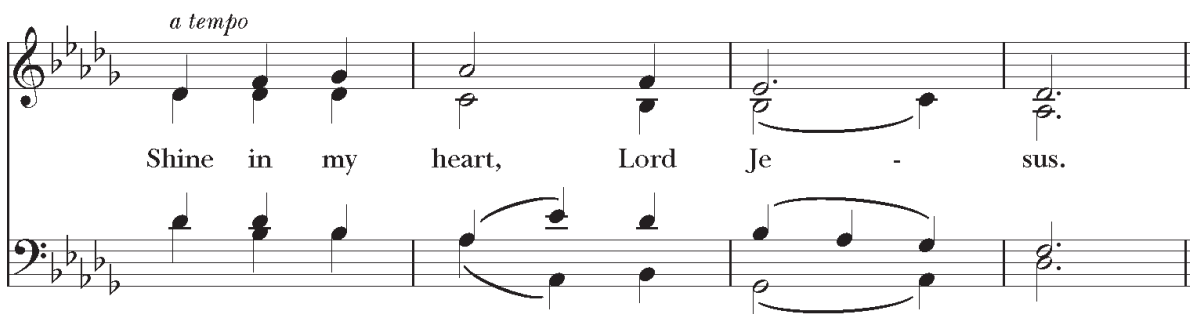


night and the day are both a - like. The



Lamb is the light of the ci - ty of God.

a tempo



Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934); Music: *Houston*, Kathleen Thomerson (b. 1934)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

DEDICATION OF THE COLUMBARIUM

Members of the vestry, the columbarium committee, and clergy process to the Columbarium.

ANTIPHON

Presider Lord, you now have set your servant free

All **to go in peace as you have promised;**

Presider For these eyes of mine have seen the Savior,

All **whom you have prepared for all the world to see.**

The Presider says

Let us pray. (*Silence*)

O God, who created humankind from the dust of the earth and in the resurrection of Jesus Christ promises eternal life: consecrate this Columbarium, we pray, as a resting place for the dearly departed and a sign of hope for all who enter this space, through Jesus Christ our Lord. **Amen.**

BLESSING

Presider May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Descant

4 My soul, bear thou thy part, triumph in God above: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, triumph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

“Michael” from Archangel Suite

Craig Phillips (b. 1961)

ART IN THE COLUMBARIUM ROOM

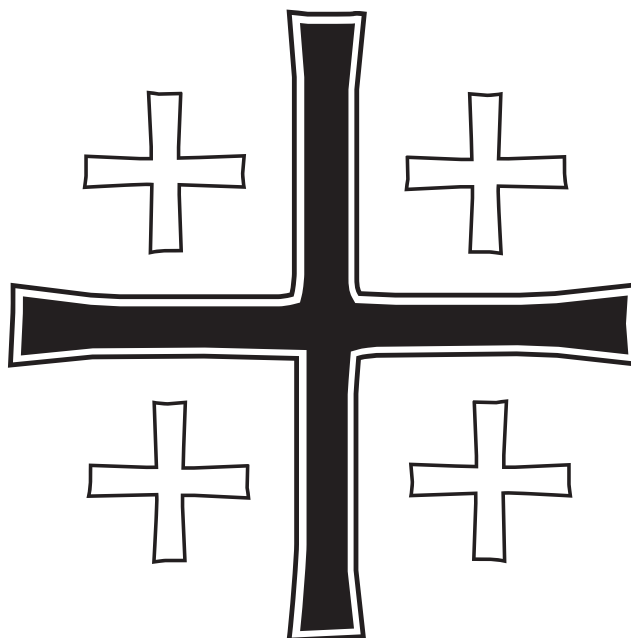
The Christus Rex (“Christ the King”) was first installed on the chancel east wall in the remodel of the early 1970’s and ultimately found its way to adorn the columbarium in the mid 1990’s.

The Icon - Rublev’s “Holy Trinity” based on Genesis 18 is a gift to St. Michaels from the Columbarium Team.

The iron sculpture of “The Last Supper” is Mexican, a gift from Deacon Marla McGarry Lawrence and Gary Lawrence.

The large bronze candle holders were made in Spain.

The wood statue of St. Michael on the lintel, overlooking the room, was purchased by John Scannell in a street market in Havana in 2000.



SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Deacon	The Rev. Marla-McGarry-Lawrence
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Lucy Shields
Acolyte	Joplin Henry
Eucharistic ministers	Tim Shields, Marie Bagwell
Lectors	Elizabeth Rouffy, Tim Sackett
Ushers	Dave & Marili Reilly
Altar Guild	Stephanie English, Richard Hartman Josh English
Bread	Brian Fairbanks
Coffee Host	Lynn Baker, Barb Mason, Paula Raines
Eucharistic visitors	Charlene Sabin to Kate Skelton
Vestry Greeter	Susie Silva-Strommer

*The flowers this morning are given in thanksgiving for the baptism of our beloved granddaughter, Esther Kathryn.
by Leslie and Tim Sackett*

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer
Second Year	Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	ext. 312
The Rev. Beto Arciniega, Associate Rector	pbetoa@stmaa.org	ext. 316
Hannah Brewer, Music Director/Organist	hannahb@stmaa.org	ext. 315
JT Quanbeck, Publications	jtq@stmaa.org	
Brian Fairbanks, Choir Director	brianf@stmaa.org	ext. 315

Manuel Luna, Facilities Assistant	
Gloria Orellana, Associate for Administration	gloriao@stmaa.org ext. 317
Leslie Sackett, Associate for Children and Families	leslies@stmaa.org ext. 318
Jackie Van Anda, Bookkeeper	bookkeeper@stmaa.org ext. 320



1704 NE 43rd Ave
Portland, OR 97213

FOLLOW US ON INSTAGRAM
ST.MICHAELALLANGELS

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ANGELES
IGLESIA
EPISCOPAL

503.284.7141
office@stmaa.org
www.stmaa.org

FIND US ON FACEBOOK
HTTPS://WWW.FACEBOOK.COM/STMAAPDX

