



ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Virgin and Child with the Archangels Michael and Gabriel, Gospel Book, Ethiopian, ca. 1504-1505

THE FEAST OF ST. MICHAEL & ALL ANGELS
IN THE SEASON OF CREATION
SEPTEMBER 24, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Virgin and Child with the Archangels Michael and Gabriel, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57860> [retrieved September 20, 2023]. Original source: https://commons.wikimedia.org/wiki/File:The_Virgin_and_Child_with_the_Archangels_Michael_and_Gabriel_-_Google_Art_Project.jpg.

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Praeludium in C

Georg Böhm (1661-1733)

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN 282, vs. 1-2, 5-6

Christ, the fair glory of the holy angels

Caelites plaudant



1 Christ, the fair glo - ry of the ho - ly an - gels,
2 Send thine arch - an - gel Mi - chael to our suc - cor;
3 Send thine arch - an - gel Ga - bri - el, the might - y;
4 Send from the hea - vens Ra - phael thine arch - an - gel,
5 May the blest mo - ther of our God and Sa - vior,
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all
2 peace - ma - ker bless - ed, may he ban - ish
3 her - ald of hea - ven, may he, from us
4 health - bring - er bless - ed, aid - ing ev - ery
5 may the ce - les - tial com - pa - ny of
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy
2 from us striv - ing and hat - red, so that for the
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the
4 suf - ferer, that, in thy ser - vice, he may wise - ly
5 an - gels, may the as - sem - bly of the saints in
6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.
2 peace - ful all things may pros - per.
3 tem - ples where thou art wor - shipped.
4 guide us, heal - ing and bless - ing.
5 hea - ven help us to praise thee.
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. Hymnal 1940, alt.

Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Wil-liams (1872-1958)

OPENING ACCLAMATION *all stand*

Presider Blessed be our God.

People **For ever and ever. Amen.**

A COLLECT IN THE SEASON OF CREATION

All **Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.**

SONG OF PRAISE

A Song of Creation

Whitehead

1. Let all cre - a - tion bless the Lord, till
3. O let all peo - ple ev - ery - where, lift
heav'n with praise is ring - ing. Sun, moon, and stars, peal
up a hymn of glo - ry; let all who know God's
out a chord, stir up the an - gels' sing - ing.
stead - fast care tell our sal - va - tion's sto - ry.
Sing, wind and rain! Sing, snow and sleet! Make
No tongue be si - lent; sing your part, you
mu - sic, day, night, cold and heat: ex - alt the God who
hum - ble souls and meek of heart: ex - alt the God who
made you.
made you.

Words: metrical paraphrase of Canticle 12, Carl P. Daw, Jr.; Music: *Whitehead*, William Bradley Roberts

COLLECT OF THE DAY

Prayers for an Inclusive Church

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE READING Revelation 12:7-12 (CEB) read by Jan Clark

A reading from Revelation.

Then there was war in heaven: Michael and his angels fought the dragon. The dragon and his angels fought back, but they did not prevail, and there was no longer any place for them in heaven. So the great dragon was thrown down. The old snake, who is called the devil and Satan, the deceiver of the whole world, was thrown down to the earth; and his angels were thrown down with him. Then I heard a loud voice in heaven say,

“Now the salvation and power and kingdom of our God,
and the authority of his Christ have come.

The accuser of our brothers and sisters,
who accuses them day and night before our God,
has been thrown down.

They gained the victory over him on account of the blood of the Lamb
and the word of their witness.

Love for their own lives didn't make them afraid to die.

Therefore, rejoice, you heavens and you who dwell in them.

But oh! The horror for the earth and sea!

The devil has come down to you with great rage,
for he knows that he only has a short time.”

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 103:1-2, 19-22

all stand

Plainchant, Tone VIII.2

The choir or cantor sings the first verse. All join in the following verses.



1. *Bless the Lord, / O my soul, **
and all that is within me, / **ble**ss God's holy Name.
2. *Bless the Lord, / O my soul, **
and forget not / **all** God's benefits.
19. *The Lord has set set up a / throne in heaven, **
and the sovereignty of the Lord has do-/-**minion** over all.
20. *Bless the Lord, you holy angels, you mighty ones who do God's / bidding, **
and hearken to the / **voice of God's word.**
21. *Bless the Lord, all you holy / hosts, **
you holy ministers / **who do God's will.**
22. *Bless the Lord, all you works of God, in all places of God's do-/-minion; **
bless / **the Lord, O my soul.**

GOSPEL: John: 1.47-51 (CEB)

All remain standing

Deacon The Holy Gospel according to John.

All **Glory to you Lord Christ.**

Jesus saw Nathanael coming toward him and said about him, "Here is a genuine Israelite in whom there is no deceit."

Nathanael asked him, "How do you know me?"

Jesus answered, "Before Philip called you, I saw you under the fig tree."

Nathanael replied, "Rabbi, you are God's Son. You are the king of Israel."

Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these! I assure you that you will see heaven open and God's angels going up to heaven and down to earth on the Human One."

The reader concludes This is the Gospel of Christ.

People **Praise to Christ the Word**

SERMON

The Rev. R. Scott Painter

Quiet for reflection

RESPONSE

A Song of the Wilderness

Isaiah 35:1-7,10

All say together

**The wilderness and the dry land shall be glad, *
the desert shall rejoice and blossom;**

**It shall blossom abundantly, *
and rejoice with joy and singing.**

**They shall see the glory of the Lord, *
the majesty of our God.**

**Strengthen the weary hands, *
and make firm the feeble knees.**

**Say to the anxious, "Be strong, do not fear! *
Here is your God, coming with judgment to save you."**

**Then shall eyes be opened, *
and ears be unstopped.**

**Then shall limbs leap like a deer, *
and tongues sing for joy.**

**For waters shall break forth in the wilderness *
and streams in the desert;**

**The burning sand shall become a pool *
and the thirsty ground, springs of water.**

**The ransomed of God shall return with singing, *
with everlasting joy upon their heads.**

**Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.**

Deacon Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Here and now,

God is.

In the future,

God will be.

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth,

People **and pour your blessing upon all who work for the good of the planet.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it,
and grant us the wisdom and will to conserve it.

Source of life, heal and redeem the wounds of your creation,

and visit the places and people who suffer from our indifference, neglect, and greed.

Lover of all you have made, we thank you for the wondrous diversity of your creatures,
and we pray for their well-being.

Author of the book of nature, receive our gratitude for places of restoration and healing,
and continue to bless those places that feed our lives and spirits.

Wise Creator, whose works are full of mystery,

give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Giver of all good gifts, awaken us daily to our dependence upon your bounty,

and make us always thankful for the abundance of your blessings.

Divine Physician, where neglect, greed, or violence inflict suffering upon people and other creatures,

heal our communities.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our prayer list and those we now name.

All may give voice to prayers for those on their hearts.

God, Giver of life, **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially those we now name.

All may give voice to prayers for those departed.

God, Giver of life, **Hear our prayer.**

Presider Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for your gracious providing may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. **Amen.**

THE CONFESSION

(Pietermaritzburg Agency for Christian Social Awareness.)
from The Church of England

Presider Let us confess our wrongs to God in the company of one other.

All **For our unwillingness to feel the suffering of others, and our readiness to live comfortably with injustice.**

Forgive us, O God.

For our self-righteousness that denies guilt, and our self-interest that strangles compassion.

Forgive us, O God.

For our abuse of this planet and our exploitation of its resources.

Forgive us, O God.

For our failings in community and our reticence to become involved.

Forgive us, O God.

For the times we were too eager to be better than others, when we were too rushed to care, when we were too tired to bother, when we were too preoccupied to listen, when we were too quick to act out of motives other than love.

Forgive us, O God.

Presider May God forgive you, Christ renew you, and the Spirit enable you to grow in love. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY MUSIC

I was glad

C. Hubert H. Parry (1848-1918)

I was glad when they said unto me: We will go into the house of the Lord.

Our feet shall stand in thy gates, O Jerusalem.

Jerusalem is builded as a city, that is at unity in itself.

O pray for the peace of Jerusalem, they shall prosper that love thee.

Peace be within thy walls, and plenteousness within thy palaces.

Psalm 122:1-3, 6, 7

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, PRAYER 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord,



God of pow-er and might, Heav-en and earth are



full of your glo-ry. Ho - san - na in the high-est.



Bless-ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.



Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Presider As Christ has taught us, we pray,

The Congregation may chant on a montone G throughout. Parts may be done by choir or organ.

The musical score is written in G major (one sharp) and consists of five systems of two staves each (treble and bass clef). The lyrics are: "Our Fa - ther in Hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us". The score includes several triplet markings (indicated by a '3' over a bracket) and a key signature change from G major to G minor (one flat) for the final phrase "Save us from the time of trial, and de - liv - er us".

from e - vil. For the king - dom, the power, and the
glo - ry are yours, now and for - ev - er. A - men.

Music: Owen Burdick (b. 1954). Copyright © 1992 Owen Burdick.

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

AT THE FRACTION

Be Known to Us

Cantor or Choir
Be known to us, Lord Je - sus, in the
1. *Congregation* 2. *Cantor or Choir*
break - ing of the bread. Be bread. The
bread which we break, al - le - lu - ia, Is the com -
Congregation
mun - ion of the bod - y of Christ. Be
known to us, Lord Je - sus, in the break - ing of the
Cantor or Choir
bread. One bod - y are we, al - le - lu - ia, for though
Continued on next page

Congregation

man - y we share one bread. Be known to us, Lord

Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

from the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing "Be Known to Us" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM: *My eyes for beauty pine* music by Herbert Howells (1892-1983),
text by Robert Bridges (1844-1930)

My eyes for beauty pine,
My soul for Goddes grace:
No other care nor hope is mine,
To heaven I turn my face.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

In the Lord I'll be ever thankful

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -
 fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

HYMN 490

I want to walk as a child of the light

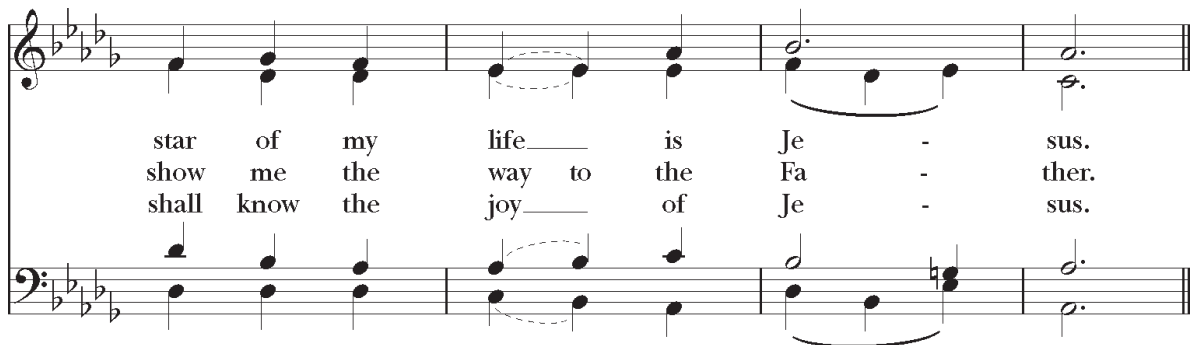
Houston

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

Continued on next page

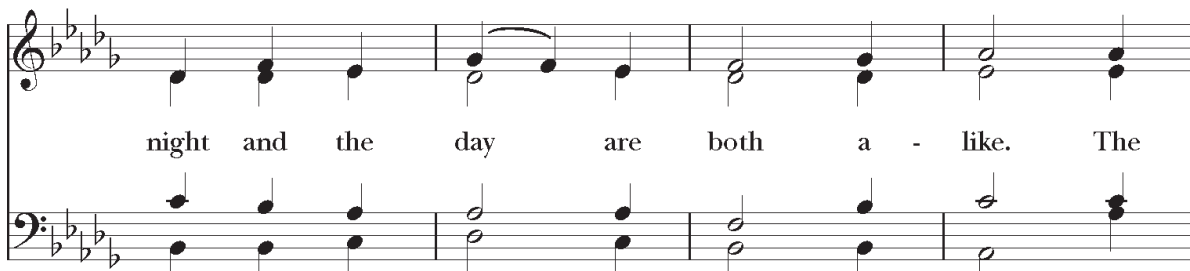


star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.


Refrain



In him there is no dark - ness at all. The

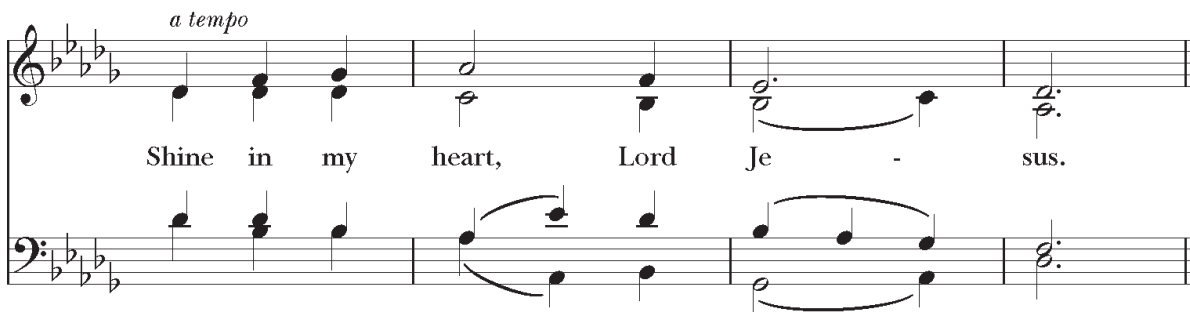


night and the day are both a - like. The



Lamb is the light of the ci - ty of God.

a tempo



Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934); Music: *Houston*, Kathleen Thomerson (b. 1934)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Adapted from A New Zealand Prayer Book

Presider Blessed be God who calls us together.

People **Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who in love has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

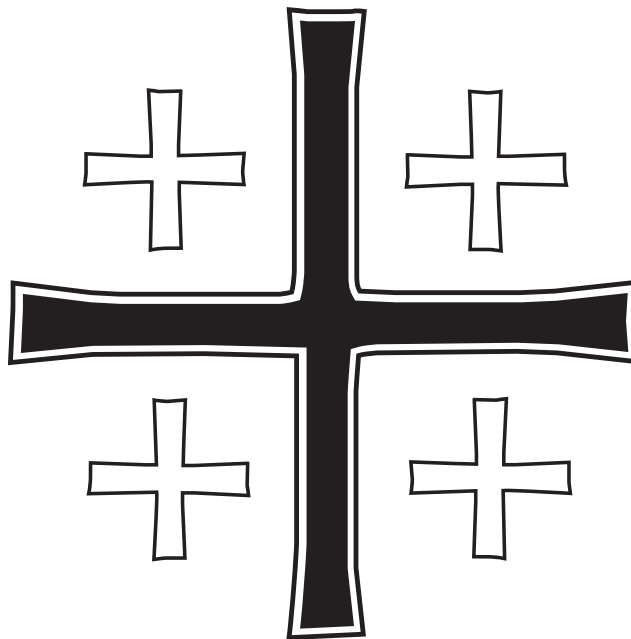
Accept our thanks for all you have done.

Our hands were empty, and you filled them.

BLESSING

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

(from St. Clare)



Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

“Michael” from Archangel Suite

Craig Phillips (b. 1961)

ANNOUNCEMENTS

Today we celebrate the Feast of St. Michael

On Sunday, September 24, we celebrate the feast of our patronal saint, St. Michael. Traditional readings and hymns will be part of the services, and Esther Kathryn Heater-Sackett will be baptized at the 9:00. Esther is the daughter of Avery Heater and Audrey Sackett and the granddaughter of Tim and Leslie Sackett. What a joy to welcome her on Sunday!

We are also overjoyed to formally dedicate the new addition to the Columbarium on this, the 100th anniversary of the nave. The vestry approved the Columbarium expansion in March of 2022, and a team was formed soon thereafter. The Columbarium Team is Michael Sagun, Jane Peters, Jennie Street, Jim Robbins and John Scannell, Convenor. Adjuncts are Bob Spiers, History; Carl Braginsky, Properties; Dennis Thompson, Architect; and Brion Kimmel, Craftsman; and many others who contributed their expertise and wisdom.

The dedication and blessing in the Columbarium will take place towards the end of the 9:00 service with the team and the vestry. After the service, the congregation is encouraged to exit through side door into the Columbarium to appreciate the flooring, niches and artwork – just a few finishing touches remain to be completed. Please check your eblast for information regarding the artwork.

Ensemble Boulanger concert and Evensong

As another celebration of 100 years, this afternoon, September 24, at 4:00 pm, Ensemble Boulanger (with Hannah Brewer and Emma Riggle) will present a program in the nave of songs, piano solos and piano duets by turn-of-the-century women. The program, *From Paris to Chicago*, will offer selections by French and American composers Cécile Chaminade (1857-1944), sisters Nadia (1887-1979) and Lili Boulanger (1893-1918), Amy Beach (1867-1944), Florence Price (1887-1953), and Margaret Bonds (1913-1972), almost all of whom were alive and composing when our nave was constructed 100 years ago. You'll hear remarkable works from 20-year-old Parisian Lili Boulanger to powerhouse African-American composers Price and Bonds, whose careers flourished in early to mid-century Chicago. Admission by donation.

Also, please help to honor St. Michael's musical and architectural history by joining us for Choral Evensong for the Feast of Saint Michael and All Angels on Friday, September 29, at 7:00 pm. Using the 1892 Prayer Book and musical settings from around 100 years ago,

we will celebrate our organ, choirs, and sacred space. Musical selections include Stanford's *Evening Service in G*, Bruckner's *Locus iste*, Parry's *I was glad*, and organ voluntaries by Frank Bridge and Eugène Gigout. Please join us for a reception following the service.

Fill the Gap update

Team L.I.F.E. and St. Michael's Vestry are happy to report that our Fill the Gap effort has so far raised \$52,867! This outpouring of generosity closes more than half of our budget gap for 2023.

THANK YOU to the entire St. Michael's community for responding generously to Fill the Gap as we look ahead to our 2024 budget and giving campaign.

Tardeada update

By all accounts, last Sunday's *Tardeada* was a festive, community-building success! The food was diverse and delicious, the music was entertaining and many raffle tickets were sold. Over \$3,000 was raised and donated to the operating fund of St. Michael's! When you're next in the Parish Hall, check out the colorful array of flags from Central and South American countries, hung there to celebrate National Hispanic Heritage Month.

Youth Group upcoming event

Registration is now open for the Hope+Fire Overnight on October 12-13 at St. Michael's. This event will include a trip to the Sauvie Island Corn MaiZe, time for worship, a service project and more. All youth in middle and high school are invited! Check <https://ecwo.org/event/hope-fire-portland/> for more information and to register.

Lunch Bunch outing

All are invited and welcome to join a fun group of fellow parishioners for lunch at Multnomah Falls Lodge on Tuesday, September 26. Arrival time is about 10:30, and lunch will be at the lodge at 11:30. Carpools will be arranged when it's known how many folks will attend. Please RSVP to Paula Raines, at psrmelody@comcast.net.

Celebration of New Ministry reception

Thanks to all who have volunteered! We are almost there! We still need:

- 2 volunteers to serve punch at the reception
- 1 volunteer to be a "floater" and fill in where needed at the reception

Thanks in advance, Thrina Parent, Thrinaparent@gmail.com.

CALENDAR

This Week at St. Michael's

Tuesday, Sept. 26

- 11:00 am Staff meeting (Raphael Room)
- 11:30 am Lunch Bunch (Multnomah Falls Lodge)

Wednesday, Sept. 27

- 8:30 am MOWs/WOWs (entire building)
- 6:30 pm Evening Prayer (nave)
- 7:00 pm St. Michael's Singers rehearsal (Music Room)

Thursday, Sept. 28

- 11:00 am It's in the Bag meal ministry (serve at noon) (Nativity Hall)
- 6:00 pm Misa Coro rehearsal (St. Michael's House)

Friday, Sept. 29

- 7:00 pm St. Michael's Day Evensong and reception (Nave, Parish Hall)

Saturday, Sept. 30

- 9:00 am Altar Guild (nave and sacristy)
- 11:30 am Burrito Love (Nativity Hall)

Upcoming Events

- Friday, Sept. 29** St. Michael's Day Evensong, celebrating the 100th anniversary of the nave (7:00 pm, nave)
- Sunday, Oct. 1** Godly Play resumes (10:20 am, Godly Play room); Blessing of the Animals (12:30 pm, courtyard)
- Thursday, Oct. 5** Celebration of New Ministry, 6:30 pm (nave, Parish & Nativity Halls)
- Thursday-Friday, Oct. 12-13** Diocesan youth overnight event
- Sundays, Oct. 15, 22, 29** Themed forums with Scott+ (10:15 am, Nativity Hall)
- Saturday, Oct. 21** Family Worship, 5:00 pm, Nativity Hall
- Sunday, Nov. 5** Celebrating All Saints Sunday; Día de los Muertos celebration (Parish Hall); All Souls Evensong

Celebrating the Season of Creation

We are joining with Christians around the world to celebrate the Season of Creation. *Let Justice and Peace Flow* is the theme for this year's ecumenical celebration, which at St. Michael's will run from September 10 through October 11. We are called to join the river of justice and peace, to embrace climate and ecological justice, and to speak out with and for communities that are most impacted by climate injustice and biodiversity loss.

SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Deacon	The Rev. Marla-McGarry-Lawrence
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Sheri O'Brien
Eucharistic ministers	Jana Gregory, Henry Welch
Lector	Jan Clark
Ushers	John Davis, Alice Hardesty
Altar Guild	Stephanie English, Richard Hartman Josh English
Bread	Brian Fairbanks
Coffee Host	Lynn Baker, Barb Mason, Paula Raines
Vestry Greeter	Helen Crandell

*The flowers this morning are given in thanksgiving for the baptism of our beloved granddaughter, Esther Kathryn.
by Leslie and Tim Sackett*

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer
Second Year	Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org	ext. 312
The Rev. Beto Arciniega, Associate Rector pbetoa@stmaa.org	ext. 316
Hannah Brewer, Music Director/Organist hannahb@stmaa.org	ext. 315
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Brian Fairbanks, Choir Director brianf@stmaa.org	ext. 315

Manuel Luna, Facilities Assistant	
Gloria Orellana, Associate for Administration gloriao@stmaa.org	ext. 317
Leslie Sackett, Associate for Children and Families leslies@stmaa.org	ext. 318
Jackie Van Anda, Bookkeeper bookkeeper@stmaa.org	ext. 320



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